Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)		CITY OF CONTORD	CALIFORNIA 460 FORM
SEE INSTRUCTIONS ON REVERSE	Statement covers period	Date of election if applicable: AUG - I AM 8: 14  (Month, Day, Year)  CITY CLERKS OFFICE  11/06/2018 AD MINISTRATIVE  SERVICES	For Official Use Only
<ul> <li>◯ State Candidate Election Committee</li> <li>◯ Recall         (Also Complete Part 5)</li> <li>□ General Purpose Committee</li> <li>◯ Sponsored</li> <li>◯ Small Contributor Committee</li> </ul>	omplete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	▼ Semi-annual Statement       □ Specia         □ Termination Statement       □ Supple	orly Statement  I Odd-Year Report  I Manual Preelection  I Ment - Attach Form 495
3. Committee Information  COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Dominic Aliano for Concord City Council 201  STREET ADDRESS (NO P.O. BOX)		Treasurer(s)  NAME OF TREASURER  Dominic Aliano  MAILING ADDRESS  CITY STATE ZIP COL  Concord CA 9452:	
CONCORD STATE ZIP CONCORD CA 945 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.	21	NAME OF ASSISTANT TREASURER, IF ANY  Denise Lewis  MAILING ADDRESS	
OPTIONAL: FAX / E-MAIL ADDRESS	ODE AREA CODE/PHONE	CITY STATE ZIP COL Sacramento CA 95841 OPTIONAL: FAX / E-MAIL ADDRESS	
4. Verification  I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californ		schedule	s is true and complete. I certify
Executed on	BySignature of	Sponsor	<del>-</del>
Executed on	Ву	Signature of Controlling Officeholder, Candidate, State Measure Proponent	
Executed onDate	Ву	Signature of Controlling Officeholder, Candidate, State Measure Proponent	FPPC Form 460 (Jan/2016)

	_					
NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE				
R IF APPLICABLE)	В	ALLOT NO. OR LETTER	JURISDICTIO	N		SUPPORT
	_					OPPOSE
STATE ZIP	16	dentify the controlling off	iceholder. can	didate. or sta	ate measure r	roponent, if any
CA 94521	_					,
: List any committees narily formed to receive	5	OFFICE SOUGHT OR HELD			DISTRICT NO. I	FANY
1BER 465	-			I		
DLLED COMMITTEE?						
.5 [ 110	N	IAME OF OFFICEHOLDER OR (	CANDIDATE	OFFICE SOUC	GHT OR HELD	SUPPORT OPPOSE
AREA CODE/PHONE	<u></u>	IAME OF OFFICEHOLDER OR				
		MIL OF OFFICE HOLDER ON	CANDIDATE	OFFICE SOUC	GHT OR HELD	
		AME OF OFFICEROEDER OR V	CANDIDATE	OFFICE SOUC	GHT OR HELD	SUPPORT OPPOSE
MBER	_	IAME OF OFFICEHOLDER OR		OFFICE SOUG		SUPPORT
1	STATE ZIP  CA 94521  List any committees marily formed to receive  BER 465  DLLED COMMITTEE?  ES NO	STATE ZIP  CA 94521  List any committees marily formed to receive  IBER 465  DLLED COMMITTEE?  S	Identify the controlling off NAME OF OFFICEHOLDER, CAN  List any committees marily formed to receive  DEBER  465  PLLED COMMITTEE?  S NO  Identify the controlling off NAME OF OFFICEHOLDER, CAN  OFFICE SOUGHT OR HELD  7. Primarily Formed Can officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR 6	Identify the controlling officeholder, cannot name of Officeholder, cannot	Identify the controlling officeholder, candidate, or statement of the controlling officeholder, candidate, or statement of the controlling officeholder, candidate, or statement of the committees of the committees of the controlling officeholder, candidate, or statement of the committees of the committees of the controlling officeholder, candidate, or statement of the committees of the controlling officeholder, candidate, or statement of the committees of the controlling officeholder, candidate, or statement of the controlling of the contro	Identify the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling officeholder, candidate, or state measure posterior name of the controlling of the

## **Campaign Disclosure Statement**

**SUMMARY PAGE** 

Summary Page	to whole dollars.	Sta	tement covers period	CALIFORNIA	460
		from _	01/01/2019	FORM	<b>T</b> 00
SEE INSTRUCTIONS ON REVERSE		throug	h06/30/2019	Page3 of	4
NAME OF FILER				I.D. NUMBER	
Dominic Aliano for Concord City Council 2018 Officeholder	Account			1418946	
	Calumn A	Caluman D	0 1 1 1 1 0	( O I	1-4

Todas popularios com a company de company de la company de	Jour							
Contributions Received		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)		COLUMN B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections			
1. Monetary Contributions	\$	0.00	\$	0.00				
2. Loans Received Schedule B, Line 3		0.00		0.00	1/1 through 6/30 7/1 to Date			
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$	0.00	\$	0.00	20. Contributions  Received \$ \$			
4. Nonmonetary Contributions		0.00		0.00	21 Expenditures			
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$	0.00	\$	0.00	Made \$ \$			
Expenditures Made					Expenditure Limit Summary for State			
6. Payments Made Schedule E, Line 4	\$	0.00	\$	0.00	Candidates			
7. Loans Made Schedule H, Line 3		0.00		0.00	22. Cumulative Expenditures Made*			
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$	0.00	\$	0.00	(If Subject to Voluntary Expenditure Limit)			
9. Accrued Expenses (Unpaid Bills)		196.70		196.70	Date of Election Total to Date			
10. Nonmonetary Adjustment		0.00		0.00	(mm/dd/yy)			
11. TOTAL EXPENDITURES MADE	\$	196.70	\$	196.70	/\$			
Current Cash Statement					/\$			
12. Beginning Cash Balance Previous Summary Page, Line 16	\$	0.00	То	calculate Column B, add				
13. Cash Receipts Column A, Line 3 above		0.00	500000	nounts in Column A to the				
14. Miscellaneous Increases to Cash Schedule I, Line 4		0.00	corresponding amounts from Column B of your last		*Amounts in this section may be different from amour reported in Column B.			
15. Cash Payments		0.00		oort. Some amounts in blumn A may be negative				
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$	0.00	fig	ures that should be btracted from previous				
If this is a termination statement, Line 16 must be zero.			ре	riod amounts. If this is				
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$	0.00	for	this calendar year, only rry over the amounts				
Cash Equivalents and Outstanding Debts				m Lines 2, 7, and 9 (if y).				
18. Cash Equivalents See instructions on reverse	\$	0.00		**				
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$	196.70						
			ı		FPPC Form 460 (Jan			

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule F		
<b>Accrued Expenses</b>	(Unpaid	Bills)

Amounts may be rounded to whole dollars.

 $\begin{array}{c} \text{Statement covers period} \\ \text{from} & 01/01/2019 \\ \\ \text{through} & 06/30/2019 \\ \\ \hline \end{array} \quad \begin{array}{c} \text{CALIFORNIA} \\ \text{FORM} \end{array} \quad \begin{array}{c} \textbf{4} \\ \\ \text{I.D. NUMBER} \\ \end{array}$ 

1418946

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Dominic Aliano for Concord City Council 2018 Officeholder Account

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances RFD returned contributions contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries contributions returned contributions costs returned contributions returned contributions costs returned contributions costs returned contributions returned contribut

CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals
FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
River City Business Services 5429 Madison Avenue Sacramento, CA 95841	PRO	0.00	196.70	0.00	196.70
e e		1			

summarized on Schedule D.

SUBTOTALS \$

0.00\$

196.70\$

0.00\$

196.70

## **Schedule F Summary**