## Project Address:

$\qquad$

## General Information

Water piping systems shall be designed and installed to meet the minimum standards set forth in Chapter 6 of the current California Plumbing Code.
*The length shall be the distance from the water meter (usually located at the street) to the furthest fixtures.
*The size of the water Meter and street service as well as the building supply and branches are calculated per CPC Table 610.4.
*Subtract, from the available water pressure provided, one-half (1/2) pound per square inch pressure for each foot of difference in elevation between such source of supply and highest water supply outlet in the building or on the premises.

1) Length in feet ( L ) from water meter to furthest fixture location:
2) Elevation difference between water meter and highest water supply outlet:
3) Total number of fixtures units as computed from CPC table 610.3 (see page 2 of this form): $\qquad$
4) Size of existing meter ( $3 / 4^{\prime \prime}$ or $1^{\prime \prime}$, etc.) :
5) Required size of meter ( $3 / 4^{\prime \prime}, 1^{\prime}$, etc.) from CPC table 610.4 (see page 2 of this form) : $\qquad$

Example of Separate Water Lines for Each Dwelling Unit


Example of Water Line Shared by Both Dwelling Units


## Project Address:

TABLE 610.3 INSTRUCTIONS:
If second unit and primary unit will share the same water meter, please complete Column A, Column B, and Column C.
If the second unit will have a dedicated water line and a separate water meter, please complete only Column B and Column C.
CALIFORNIA PLUMBING CODE, TABLE 610.3 WATER SUPPLY FIXTURE UNITS (WSFU) AND MINIMUM FIXTURE BRANCH PIPE SIZES

| APPLIANCES, APPURTENANCES OR FIXTURES ${ }^{2}$ |  | MINIMUM <br> FIXTURE <br> BRANCH <br> PIPE SIZE <br> (Inches) | COLUMN A QUANTITY OF EACH FIXTURE IN PRIMARY DWELLING UNIT | COLUMN B QUANTITY OF EACH FIXTURE IN SECONDARY DWELLING UNIT | COLUMN C UNITS PER FIXTURE | TOTAL OF BOTH PRIMARY AND SECONDARY FIXTURES COMBINED, MULTIPLIED BY UNITS PER FIXTURE <br> [COLUMN A + COLUMN B] X COLUMN C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bathtub or Combination Bath/Shower (fill) |  | 1/2 |  |  | 4.0 |  |
| $3 / 4$ inch Bathtub Fill Valve |  | 3/4 |  |  | 10.0 |  |
| Bidet |  | $1 / 2$ |  |  | 1.0 |  |
| Clothes Washer |  | $1 / 2$ |  |  | 4.0 |  |
| Dishwasher, domestic |  | $1 / 2$ |  |  | 1.5 |  |
| Hose Bibb |  | $1 / 2$ |  |  | 2.5 |  |
| Hose Bibb, each additional |  | $1 / 2$ |  |  | 1.0 |  |
| Lavatory |  | $1 / 2$ |  |  | 1.0 |  |
| Lawn Sprinkler, each head |  | -- |  |  | 1.0 |  |
| Mobile Home or Manufactured Homes, each (minimum) |  | ----- |  |  | 6.0 |  |
| Sinks |  | ----- | -- | ----- | ---- | ----- |
| Bar |  | $1 / 2$ |  |  | 1.0 |  |
| Kitchen, domestic with or without dishwasher |  | $1 / 2$ |  |  | 1.5 |  |
| Laundry |  | $1 / 2$ |  |  | 1.5 |  |
| Shower, per head |  | $1 / 2$ |  |  | 2.0 |  |
| Water Closet, 1.6 GPF Gravity Tank |  | $1 / 2$ |  |  | 2.5 |  |
| Water Closet, greater than 1.6 GPF Gravity Tank |  | $1 / 2$ |  |  | 3.0 |  |
| Other: |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |
| Primary Dwelling Unit Fixture Unit Subtotal: | Second Dwelling Unit Fixture Unit Subtotal: |  |  | TOTAL COMBINED WATER FIXTURE UNITS: |  |  |

TABLE 610.4 INSTRUCTIONS:
Using the total calculated water fixture units from the table above and the length in feet from the water meter to the furthest fixture location, please highlight the below table to indicate the required Meter and Street Service size and the required Building Supply and Branches size.

| METER AND |  | MAXIMUM ALLOWABLE LENGTH (feet) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE <br> (inches) | BRANCHES (inches) | 40 | 60 | 80 | 100 | 150 | 200 | 250 | 300 | 400 | 500 | 600 | 700 | 800 | 900 | 1000 |
| PRESSURE RANGE - 46 to 60 psi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $3 / 4$ | $1 / 2{ }^{\prime \prime}$ | 7 | 7 | 6 | 5 | 4 | 3 | 2 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| $3 / 4$ " | $3 / 4$ " | 20 | 20 | 19 | 17 | 14 | 11 | 9 | 8 | 6 | 5 | 4 | 4 | 3 | 3 | 3 |
| $3 / 4$ " | 1 " | 39 | 39 | 36 | 33 | 28 | 23 | 21 | 19 | 17 | 14 | 12 | 10 | 9 | 8 | 8 |
| 1 " | 1 " | 39 | 39 | 39 | 36 | 30 | 25 | 23 | 20 | 18 | 15 | 12 | 10 | 9 | 8 | 8 |
| $3 / 4$ " | $11 / 4{ }^{\prime \prime}$ | 39 | 39 | 39 | 39 | 39 | 39 | 34 | 32 | 27 | 25 | 22 | 19 | 19 | 17 | 16 |
| 1 " | $11 / 4{ }^{\prime \prime}$ | 78 | 78 | 76 | 67 | 52 | 44 | 39 | 36 | 30 | 27 | 24 | 20 | 19 | 17 | 16 |
| $11 / 2^{\prime \prime}$ | $11 /{ }^{\prime \prime}$ | 78 | 78 | 78 | 78 | 66 | 52 | 44 | 39 | 33 | 29 | 24 | 20 | 19 | 17 | 16 |
| 1 " | $11 / 2^{\prime \prime}$ | 85 | 85 | 85 | 85 | 85 | 85 | 80 | 67 | 55 | 49 | 41 | 37 | 34 | 32 | 30 |
| $11 / 2^{\prime \prime}$ | $11 / 2^{\prime \prime}$ | 151 | 151 | 151 | 151 | 128 | 105 | 90 | 78 | 62 | 52 | 42 | 38 | 35 | 32 | 30 |
| 2" | $11 /{ }^{\prime \prime}$ | 151 | 151 | 151 | 151 | 150 | 117 | 98 | 84 | 67 | 55 | 42 | 38 | 35 | 32 | 30 |
| 1 " | 2" | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 83 | 80 |
| $11 / 2^{\prime \prime}$ | 2" | 370 | 370 | 340 | 318 | 272 | 240 | 220 | 198 | 170 | 150 | 135 | 123 | 110 | 102 | 94 |
| 2" | 2" | 370 | 370 | 370 | 370 | 368 | 318 | 280 | 250 | 205 | 165 | 142 | 123 | 110 | 102 | 94 |
| 2" | $21 / 2^{\prime \prime}$ | 654 | 640 | 610 | 580 | 535 | 500 | 470 | 440 | 400 | 365 | 335 | 315 | 285 | 267 | 250 |

