

## **HISTORIC LANDMARK NOMINATION FORM**

COMMUNITY DEVELOPMENT DEPARTMENT / PLANNING DIVISION

8130 Allison Avenue, La Mesa, CA 91942 Phone: 619.667.1177 • Fax: 619.667.1380

I. NAME			
Historic:			
and/or Common:			
2. LOCATION			
Address:			
City:	State:	Zip:	
3. CLASSIFICAT	ION		
CATEGORY	<u>OWNERSHIP</u> <u>STATUS</u>	PRESENT USE	
☐ District	☐ Public ☐ Occupied	☐ Agricultural	☐ Museum
$\square$ Building(s) $\square$ Structure	<ul><li>☐ Private</li><li>☐ Unoccupied</li><li>☐ Both</li><li>☐ Work in progress</li></ul>	<ul><li>☐ Commercial</li><li>☐ Educational</li></ul>	<ul><li>□ Park</li><li>□ Private residence</li></ul>
<ul><li>☐ Site</li><li>☐ Object</li></ul>	PUBLIC AQUISITION	☐ Entertainment ☐ Government	<ul><li>☐ Religious</li><li>☐ Scientific</li></ul>
_ Object	$\square$ In progress	☐ Industrial	☐ Transportation
	☐ Being Considered	☐ Military	☐ Other
4. OWNER OF	PROPERTY		
4. OWNER OF	PROPERTY		
Name:			
Address:			
City:	State:	Zip:	
5. LOCATION (	OF LEGAL DESCRIPTION		
Courthouse, Regist	ry of Deeds, etc.:		
Address:			
City:	State:	Zip:	

6. REPRESEN	ITATION IN EXISTI	NG SURVEYS			
Title: Date: Depository for S			7:0.		
City:	2.	tate:	Zip:		
7. DESCRIPTI	ON				<u>!</u>
CONDITION  ☐ Excellent ☐ Good ☐ Fair	☐ Deteriorated ☐ Ruins ☐ Unexposed present and original (if	CHECK ONE  Unaltered  Altered	CHECK ONE ☐ Original site ☐ Moved	Date:	
Describe the p	resent and original (ii	Kilowiij piiysicai t	ърреатапсе.		

☐ 1400-1499 ☐ 1500-1599 ☐ 1600-1699 ☐ 1700-1799 ☐ 1800-1899 ☐ 1900-	Archeology-Prehistoric Archeology-Historic Agricultural Architecture Art Commerce Communications Community Planning	Conservation Conservation Economics Education Engineering Exploration/Settlement Industry Invention Other (specify)	<ul> <li>□ Landscape Architecture</li> <li>□ Law</li> <li>□ Literature</li> <li>□ Military</li> <li>□ Music</li> <li>□ Philosophy</li> <li>□ Politics/Government</li> </ul>	Religion Science Sculpture Social / Humanitarian Theater Transportation
		BUILDER/ARCHITEC	T:	
Statement Of S	ignificance:			

9. PLANNED IMPROVEMEN	TS		
10. SOURCES			
II. GEOGRAPHICAL DATA			
12. FORM PREPARED BY:			
13. APPLICATION PREPARE	D BY:		