| Recipient Committee<br>Campaign Statement<br>Cover Page |  |   |  |  | Date Stamp   | CALIF<br>FO                         | _ 1010                                 |
|---|--|---|--|--|--|-------------------------------------|--|
|   |  |   | Statement covers period 10/18/20   | Date of election if applicable:<br>(Month, Day, Year)  | 02-03-2021 R   |                                     | r Official Use Only                    |
| SEE   | EINSTRUCTIONS ON REVERSE   | throi                                   | ugh 12/31/20   | November 3, 2020   |  |                                     |  |
| 1.  | Type of Recipient Committee: All Commi   | ttees – Complete I                      | Parts 1, 2, 3, and 4.  | 2. Type of Statement:  | Construction of the Constr |                                     |  |
| ]   | <ul> <li>✓ Officeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> </ul> </li> <li>✓ General Purpose Committee         <ul> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> </li> </ul> | Committ<br>Cont<br>Spor<br>(Also Comple | trolled<br>nsored<br><sub>the Part 6)</sub><br>/ Formed Candidate/<br>Ider Committee | ☐ Preelection Statement ✓ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 1) ☐ Amendment (Explain b) | nt   | Quarterly Statem<br>Special Odd-Yea |  |
| 3.  | Committee Information  | I.D. NUMB<br>142868                     | ER   | Treasurer(s)   |  |                                     |  |
|   | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  Martinez for Coachella 2020  |   | NAME OF TREASURER  Johnna T. Martinez  MAILING ADDRESS                               |  |  |                                     |  |
|   | STREET ADDRESS (NO P.O. BOX)   | WWW.                                    |  | 48402 Camino Real  | STATE  | ZIP CODE                            | AREA CODE/PHONE                        |
|   | 48402 Camino Real  |   |  | Coachella  | CA   | 92236                               | 442-274-0187                           |
| ,   | CITY STATE   | ZIP CODE                                | AREA CODE/PHONE  | NAME OF ASSISTANT TREASUR  | RER, IF ANY  |                                     |  |
|   | Coachella CA<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET O  | 92236<br>PR P.O. BOX                    | 442-274-0187   | MAILING ADDRESS  |  |                                     | 2 A                                    |
|   | 48402 Camino Real CITY STATE   | ZIP CODE                                | AREA CODE/PHONE  | CITY   | STATE 2  | ZIP CODE                            | AREA CODE/PHONE                        |
|   | OPTIONAL: FAX / E-MAIL ADDRESS martinez4coachella@gmail.com  | <b></b>                                 |  | OPTIONAL: FAX / E-MAIL ADDR  | ESS  |                                     |  |
| <b>4.</b> \   | Verification I have used all reasonable diligence in preparing an certify under penalty of perjury under the laws of the Executed on   Executed on   Executed on   Date  Executed on   Date  Executed on   Date  |   | By Signature of Con  |  | nt Treasurer<br>roponent or Responsible Officer of<br>State Measure Proponent  | Sponsor                             | ue and complete. I Form 460 (Jan/2016) |
|   |  |   |  |  |  | 1110                                | 1000/0075                              |

### Recipient Committee Campaign Statement Cover Page — Part 2

| CALI |    | IA 460 |
|------|----|--------|
| Domo | 91 | at 18  |

| Officeholder or Candidate Controlled Committee  |                                   |                      | . Primarily Formed Ballo  |               |  |                          |
|---|-----------------------------------|----------------------|---|---------------|--|--------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE Emmanuel Martinez   |                                   |                      |   |               |  |                          |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST  | -                                 | BALLOT NO. OR LETTER | JURISDICTI  |               | SUPPORT OPPOSE                                     |                          |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  48402 Camino Real Coachella CA 92236  |                                   |                      | Identify the controlling office   | holder, candi | date, or state measure pro                         | ponent, if any.          |
| •   |                                   |                      | NAME OF OFFICEHOLDER, CA  | NDIDATE, OR F | PROPONENT  | a yyay andan afir iqa am |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you of contributions or make expenditures on behalf of your candidate. | r are primarily formed to receive |                      | OFFICE SOUGHT OR HELD   | ٨٠٠           | DISTRICT NO  | ). IF ANY                |
| COMMITTEE NAME  | I.D. NUMBER                       |                      |   |               |  |                          |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?             | <u> </u>             | <ul> <li>Primarily Formed Cand<br/>officeholder(s) or candidate(s)</li> </ul> | lidate/Offic  | eholder Committee L<br>committee is primarily form | ist names of<br>ed.      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.   |                                   |                      | NAME OF OFFICEHOLDER OR   | CANDIDATE     | OFFICE SOUGHT OR HELI                              | SUPPORT OPPOSE           |
| CITY STATE ZIP (  | CODE AREA CODE/PHO                | NE                   | NAME OF OFFICEHOLDER OR   | CANDIDATE     | OFFICE SOUGHT OR HELI                              | SUPPORT                  |
| COMMITTEE NAME  | I.D. NUMBER                       |                      | NAME OF OFFICEHOLDER OR   | CANDIDATE     | OFFICE SOUGHT OR HELI                              |                          |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  | CONTROLLED COMMITTEE?  YES NO     | _                    | NAME OF OFFICEHOLDER OR   | CANDIDATE     | OFFICE SOUGHT OR HELI                              | SUPPORT OPPOSE           |
|   | CODE AREA CODE/PHO                | NE                   | Atta  | ch continuati | on sheets if necessary                             |                          |
|   |                                   |                      |   |               |  |                          |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE CALIFORNIA FORM Statement covers period from 10/18/20 through 12/31/20 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1428628

| Contributions Received   | (F                                      | COlumn A TOTAL THIS PERIOD ROM ATTACHED SCHEDULES) |      | Column B CALENDAR YEAR TOTAL TO DATE   | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|--|---|--|------|--|--|
| 1. Monetary Contributions Schedule A, Line 3                         |   | 14,800   | \$   | 53,656   | 1/1 through 6/30 7/1 to Date   |
| 2. Loans Received  |   | 14,800   |      | 54,156   | 20. Contributions  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                       |   | 809.78   | \$   | 809.78   | Received \$ \$   |
| 4. Nonmonetary Contributions   |   | 15,609.78  | \$   | 54,965.78  | 21. Expenditures Made \$ \$  |
| Expenditures Made  |   |  |      |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                  | \$                                      | 16,024.12  | \$   | 40,196.58  | Candidates   |
| 7. Loans Made Schedule H, Line 3                                     |   | 0  |      | 0  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                            | \$                                      | 16,024.12  | \$   | 40,196.58  | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)                                   |   |  |      |  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment   |   | 809.78   |      | 809.78   | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                     | \$                                      | 16,833.90  | \$   | 41,006.36  | \$   |
| Current Cash Statement   |   |  |      | elikki kilonomia. Tuon kilonomia kun kilonomia kilonomia kilonomia kilonomia kilonomia kilonomia kilonomia kil | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16            | \$                                      | 15,183.42  | То   | calculate Column B,  |  |
| 13. Cash Receipts  |   | 14,800   | ad   | d amounts in Column to the corresponding   |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4               |   | 0  | am   | nounts from Column B   | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments  |   | 16,024.12  |      | your last report. Some<br>nounts in Column A may   |  |
| 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 | \$                                      | 13,959.30  | be   | negative figures that ould be subtracted from  |  |
| If this is a termination statement, Line 16 must be zero.            | W-W-A-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W |  | pre  | evious period amounts. If s is the first report being  |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                      | \$                                      | 0  | file | ed for this calendar year,<br>ly carry over the amounts  |  |
| Cash Equivalents and Outstanding Debts                               |   |  |      | m Lines 2, 7, and 9 (if  |  |
| 18. Cash Equivalents See instructions on reverse                     | \$                                      | 0  | "    | <b>J</b> /·  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above          | \$                                      | 0  |      |  | FPPC Form 460 (Jan/2016)   |
|  |   |  | l    |  | FPPC Advice: advice@fppc.ca.gov (866/275-3772<br>www.fppc.ca.gov                                   |

| Schedule A               |   |                                | nts may be rounded<br>whole dollars.   | SCHEDULE                          |                                  |                  |  |
|--------------------------|---|--------------------------------|--|-----------------------------------|----------------------------------|------------------|--|
| Monetary                 | Contributions Received  | to                             | Wildle dollars.  | Statement covers period           |                                  | CALIFORNIA 460   |  |
|                          |   |                                |  | from 10-18-20                     |                                  |                  |  |
| SEE INSTRUCTI            | IONS ON REVERSE   |                                |  | through 12-31-20                  |                                  | Page 4 of 18     |  |
| NAME OF FILER            |   |                                |  |                                   |                                  | 1.D. NU<br>14286 | JMBER  |
| DATE<br>RECEIVED         | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CONTRIBUTOR                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \(\( \) | YEAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED)               |
| 10-19-20                 | Mike J. Etheridge<br>79961 Barcelona Dr.<br>La Quinta, CA 92253                                       | ☑ IND □ COM □ OTH □ PTY □ SCC  | Western Water Works  | 200                               | 200                              |                  |  |
| 10-19-20                 | Southwest Regional Council of Carptenters<br>533 S. Freemont St., 10th floor<br>Los Angeles, CA 90071 | ☐ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | 5,000                             | 5,000                            |                  |  |
| 10-19-20                 | Prop Corp Inc.<br>84851 Avenue 48<br>Coachella, CA 92236  | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC  |  | 1,000                             | 1,000                            |                  |  |
| 10-19-20                 | Steven A. Hernandez for Mayor<br>48457 Lun de Nicoleta st.<br>Coachella, CA 92236                     | ☐ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | 2,500                             | 2,500                            |                  |  |
| 10-21-20                 | Desert Concepts Construction Inc.<br>79755 Avenue 40<br>Indio, CA 92203                               | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC  |  | 1,000                             | 1,000                            |                  |  |
|                          |   | Manager as an                  | SUBTOTAL   | \$ 9,700                          |                                  |                  |  |
| Schedule                 | A Summary   | varianthib.                    |  | 7000                              |                                  | ntributor C      |  |
|                          | eceived this period – itemized monetary contribution II Schedule A subtotals.)                        |                                | \$ <u>1</u> 4  | 1,750                             | COV                              | (other           | ient Committee<br>than PTY or SCC)                     |
| 2. Amount re             | eceived this period – unitemized monetary contribu  | tions of less thar             | n \$100\$ <u>50</u>  |                                   | PTY                              | – Politica       | (e.g., business entity) al Party Contributor Committee |
| 3. Total mone (Add Lines | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, 0         | Column A, Line 1               | .) <b>TOTAL \$</b>   | 1,800                             | <u> </u>                         | FPP              | C Form 460 (Jan/2016))                                 |

FPPC Form 460 (Jan/2016))

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www.fppc.ca.gov

### Schedule A (Continuation Sheet) Monetary Contributions Received

**Greg Cervantes** 

Indio, CA 92203

John Corella

155 Loma St.

Beaumont, CA 92223

82265 Padova Dr.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

250

100

250

100

| •                |  |                                |   | from 10-18-20                     | MINOU FOR NOW SHEET RESIDENCE AND ADMINISTRATION OF THE SECOND SE | FO    | RM 460                                   |
|------------------|--|--------------------------------|---|-----------------------------------|--|-------|--|
| NAME OF FILER    |  |                                |   | through                           |  | Page  | 5 of 18                                  |
|                  |  |                                |   |                                   |  | 14286 | 28                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC   | 'EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10-19-20         | Castulo E. Real<br>50204 Goya Dr.<br>Coachella, CA 92236   | ☐ IND  ☑ COM ☐ OTH ☐ PTY ☐ SCC |   | 500                               | 1,500  |       |  |
| 10-28-20         | District Council of Iron Workers<br>1660 San Pablo Ave.<br>Pinole, CA 92236                        | ☐ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | 250                               | 250  |       |  |
| 10-28-20         | Pulte Group<br>3350 Peachtree Road, #150<br>Atlanta, GA 30326                                      | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC  |   | 750                               | 750  |       |  |

| · · · · · · · · · · · · · · · · · · · | r   |  |
|---------------------------------------|---|--|
| SUBTOTAL \$ 1,850                     |   |  |
|                                       | Management of the state of the |  |
|                                       |   |  |

**▼**IND

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☐ PTY ☐ SCC

□сом

□ OTH

☐ PTY ☐ SCC

\*Contributor Codes
IND – Individual
COM – Recipient Co

10-29-20

11-30-20

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 10-18-20  | california 460 form |
|--|---------------------|
| through12-31-20  | Page of             |
| American Company of the Company of t | I.D. NUMBER         |
|  | 1428628             |

NAME OF FILER

|                  |   |   |   |                                   | 17200   |  |  |  |
|------------------|---|---|---|-----------------------------------|---|--|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 11-3-20          | Marco Lizarraga<br>1025 Moris Circle<br>Woodland, CA 95776  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | La Cooperativa<br>Campesina   | 200                               | 200   |  |  |  |
| 11-3-20          | California Real Estate Political Action Committee<br>515 S. Figueroa St., Ste 1110<br>Los Angeles, CA 90071 | ☐ IND  ☑ COM ☐ OTH ☐ PTY ☐ SCC            |   | 2,000                             | 2,000   |  |  |  |
| 11-3-20          | Coachella Retail Realty<br>1401 Quail St. Ste 100<br>Newport Beach, CA 92260                                | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 500                               | 500   |  |  |  |
| 11-4-20          | Ed Sapigao<br>24881 Alicia Parkway #317<br>Laguna Hills, CA   | ☑ IND □ COM □ OTH □ PTY □ SCC             |   | 500                               | 500   |  |  |  |
|                  |   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   |                                   |   |  |  |  |
|                  | SUBTOTAL \$ 3,200   |   |   |                                   |   |  |  |  |

| *Contributor | Codes |
|--------------|-------|
|--------------|-------|

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee

| FPPC Form 460 (Jan/2016))                      |
|--|
| FPPC Advice: advice@fppc.ca.gov (866/275-3772) |
| www.fppc.ca.gov                                |

IND COM OTH

PTY SCC LENDER

DATE

SUBTOTAL \$

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www.fppc.ca.gov

CALENDAR YEAR

PER ELECTION (IF REQUIRED)

Enter on Summary Page,

Line 17 only.

| Schedule C  |               |          |
|-------------|---------------|----------|
| Nonmonetary | Contributions | Received |
|             |               |          |

Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA** from \_\_\_\_\_10-18-20-31 **FORM** through \_\_\_\_\_12-31-20 I.D. NUMBER 1428628

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)              | CONTRIBUTOR<br>CODE*                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|------------------|---|--------------------------------------|---|-------------------------------------|---------------------------------|--|--|--|
| 12-2-20          | Committee to Elect Jesus Gonzalez<br>School Board Trustee 2020<br>84255 Airport Blvd<br>Thermal, CA 92274 | ☐ IND  ☑ COM ☐ OTH ☐ PTY ☐ SCC       |   | voters guide                        | 105.42                          | 105.42   |  |  |
| 10-29-2<br>0     | Eduardo Garcia for Assembly 2020<br>1787 Tribute Rd. Ste K<br>Sacramento, CA 95815                        | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   | Literature, mail,<br>postaege       | 704.36                          | 704.36   |  |  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                     |                                 |  |  |  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                     |                                 |  |  |  |
| Attach add       | Attach additional information on appropriately labeled continuation sheets.  SUBTOTAL \$ 809.78           |                                      |   |                                     |                                 |  |  |  |

#### Schedule C Summary

|    | Amount received this period – itemized nonmonetary contributions.  (Include all Schedule C subtotals.) | 809.78      |
|----|--|-------------|
| 2. | Amount received this period – unitemized nonmonetary contributions of less than \$100                  | <b>&gt;</b> |

\*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

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#### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

Statement covers period from 10-18-20 CALIFORNIA 460

| Candidates, Measures and Committees             |   |  |                              | from                  |                                      |                     |   |
|---|---|--|------------------------------|-----------------------|--------------------------------------|---------------------|---|
|   | TIONS ON REVERSE  | through 12-31-20                                   |                              | Page of               |                                      |                     |   |
| NAME OF FILE                                    |   |  |                              |                       |                                      | 1.D. NUMB<br>142862 |   |
| DATE  | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT                                    | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE<br>CALENDA<br>(JAN. 1 - D | R YEAR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |
| 10-26-20  | Acuna for CVUSD 2022<br>Coachella, CA 92236   | ✓ Monetary Contribution  Nonmonetary               |                              | 500                   | 500                                  |                     |   |
| urrg, waa 144 sa kalanaaniga qaasiyad oo waxaan | ☐ Support ☐ Oppose  | Contribution Independent Expenditure               |                              |                       |                                      |                     |   |
|   |   | ☐ Monetary Contribution ☐ Nonmonetary Contribution |                              |                       |                                      |                     |   |
| · · · · · · · · · · · · · · · · · · ·           | Support Dppose  | Independent Expenditure  Monetary Contribution     |                              |                       |                                      |                     | With the state of |
|   |   | Nonmonetary Contribution                           |                              |                       |                                      |                     |   |
|   | ☐ Support ☐ Oppose  | Independent Expenditure                            |                              |                       |                                      |                     |   |
|   |   |  | SUBTOTAL                     | \$ 500                |                                      |                     |   |
|   | D Summary   |  |                              |                       |                                      |                     |   |
|   | contributions and independent expenditures made   |  |                              |                       |                                      |                     | JO  |
|   | ed contributions and independent expenditures mattributions and independent expenditures made this        | •  |                              |                       |                                      | · · ·               | 00  |
|   |   |  |                              |                       |                                      |                     |   |

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period
from 10-18-20

through 12-31-20

Page O of 1.D. NUMBER
1429629

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs PET candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor legal defense professional services (legal, accounting) PRO VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Entravision<br>72920 Park View Dr.<br>Palm Desert, CA 92260        | RAD                            | 1,000       |
| Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                   | MBR                            | 1,797.08    |
| Pete Rye Resort<br>7133 Dinah Shore Dr.<br>Rancho Mirage, CA 92270 | MTG                            | 135.55      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2,932,63

15 075 49

#### Schedule E Summary

| 1. | Itemized payments made this period. (Include all Schedule E subtotals.)   | \$ _ | 10,070.10 |
|----|---|------|-----------|
| 2. | Unitemized payments made this period of under \$100   | \$   | 948.63    |
|    | Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$_  | 0         |
| 4. | Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$_  | 16,024.12 |

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| SCH | EDI | JLE | Εí | CONT |
|-----|-----|-----|----|------|
|     |     |     |    |      |

| Schedule        |      |        |
|-----------------|------|--------|
| (Continua       | tion | Sheet) |
| <b>Payments</b> | Mad  | de     |

Amounts may be rounded to whole dollars.

| Statement covers period 10-18-20 from | california 460 form    |
|---------------------------------------|------------------------|
| through 12-31-20                      | Page of                |
|                                       | I.D. NUMBER<br>1428628 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees TRC candidate travel, lodging, and meals FIL PHO phone banks FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings LIT

PRT print ads

WFB information technology costs (internet, e-mail)

| Titt print das | s VVEB Information technology costs (Internet |                        |  |
|----------------|---|------------------------|--|
| со             | DE OR   | DESCRIPTION OF PAYMENT | AMOUNT PAID  |
| TE             | L   |                        | 250  |
| CN             | 1P  |                        | 130  |
| LIT            | -   |                        | 4,394.40   |
| PO             | S   |                        | 797.20   |
| WE             | ЕВ  |                        | 648.49   |
|                | CM LIT  |                        | CODE OR DESCRIPTION OF PAYMENT  TEL  CMP  LIT  POS |

SUBTOTAL \$ 6,220.09

| SCF | HED | ULE | E | CONT |
|-----|-----|-----|---|------|
|     |     |     |   |      |

### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA AGO |
|-------------------------|----------------|
| 10-18-20<br>from        | FORM 400       |
| through <u>12-31-20</u> | Page 12 of 18  |
|                         | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

|  |  | 7000° N  |          | - August W Massacause                                |  | 142802  | <b>28</b>            |
|--|--|--|----------|--|--|---|----------------------|
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, deli | nmunications d appearance ses lating urvey resea very and me | s<br>ces | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and productio<br>returned contributions<br>campaign workers' salaries<br>t.v. or cable airtime and pro<br>candidate travel, lodging, a<br>staff/spouse travel, lodging<br>transfer between committee | n costs  duction costs  nd meals  , and meals es of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE   | OR       | DESCRIPTIO   | ON OF PAYMENT  |   | AMOUNT PAID          |
| Alexis Galarza<br>Oasis, CA 92274  |  | CNS  |          |  |  |   | 1,000                |
| Juan R. Sanchez<br>Coachella, CA 92236   |  | POS  |          |  |  |   | 900                  |
| Maria T. Rodriguez<br>Coachella, CA 92236  |  | LIT  |          |  |  |   | 250                  |
| Jose Garduno<br>Indio, CA 92201  |  | СМР  |          |  |  |   | 300                  |
| Celina Torres<br>Coachella, CA 92236   |  | CNS  |          |  |  |   | 500                  |
| * Payments that are contributions or independent expenditures must also be   | e summarized on Sche   | dule D.  |          |  | S  | UBTOTAL   | \$ 2,950             |

| SCH  | EDI | JLE | E | CONT. |
|------|-----|-----|---|-------|
| 0011 |     |     |   |       |

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs costs campaign consultants MTG meetings and appearances RFD returned contributions costs contribution (explain nonmonetary)\*

CTB contribution (explain nonmonetary)\*

OFC office expenses SAL campaign workers' salaries

CTB contribution (explain nonmonetary)\*

CVC civic donations

PET petition circulating

FIL candidate filing/ballot fees

SAL campaign workers' salaries

t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration

T campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| Cit campaign interactive and mailings                               |  |  |  |  | VVLD Information teermology costs (internet, e-mail) |  |  |
|---|--|--|--|--|--|--|--|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE                                   | OR   | DESCRIPTION OF PAYMENT                                     | AMOUNT PAID  |  |  |
|   |  | FND                                    | 2  |  | 139.03   |  |  |
|   |  | CMP                                    |  |  | 763.48   |  |  |
| ,   |  | OFC                                    |  |  | 217.49   |  |  |
|   |  | FND                                    |  |  | 434.97   |  |  |
| ant   |  | MTG                                    |  |  | 196.20   |  |  |
|   | (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  FND  CMP  OFC  FND | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  FND  CMP  OFC  FND | FND  CMP  CMP  FND  FND  FND                         |  |  |

SUBTOTAL \$ 1,751.17

### Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA** 10-18-20 **FORM** from . through 12-31-20 I.D. NUMBER 1428628

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants RFD returned contributions

CTB contribution (explain nonmonetary)\* CVC civic donations

FIL candidate filing/ballot fees FND fundraising events

independent expenditure supporting/opposing others (explain)\* IND

LEG legal defense campaign literature and mailings MTG meetings and appearances OFC office expenses

PET petition circulating PHO phone banks

polling and survey research postage, delivery and messenger services

professional services (legal, accounting) PRT print ads

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

voter registration VOT

WEB information technology costs (internet e-mail)

| .ii campaign literature and mailings                                | PRT print ads | 4       | WEB Information technology costs (Internet, e-mail) |                    |  |
|---|---------------|---------|---|--------------------|--|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |               | CODE OR | DESCRIPTION OF PAYMENT                              | AMOUNT PAID        |  |
| Square Weebly<br>San Francisco, CA                                  |               | WEB     |   | 115                |  |
| DDA - Quick Quack<br>Coachella, CA                                  |               | TRC     |   | 149.95             |  |
| Garibaldi Meat Market<br>Coachella, CA 92236                        |               | FND     |   | 248.01             |  |
| Tower Market<br>Coachella, CA 92236                                 |               | TRC     |   | 208.64             |  |
| Acuna for CVUSD 2022  |               | СТВ     |   | 500                |  |
|   |               |         |   | UDTOTAL & 4 004 00 |  |

| * | Payments that are | contributions or | r independent | expenditures | must also b | e summarized or | Schedule D. |
|---|-------------------|------------------|---------------|--------------|-------------|-----------------|-------------|
|   |                   |                  |               |              |             |                 |             |

SUBTOTAL \$ 1,221.60

www.fppc.ca.gov

| Schedule F<br>Accrued Expenses (Unpaid Bills)   | Amounts may be round to whole dollars.  | Statement cove   | ers period   | CALIFORN<br>FORM  | <sup>IA</sup> 460                                   |  |
|---|---|--|--|---|---|--|
| SEE INSTRUCTIONS ON REVERSE   |   |  | through  |   | Page 15   | _ of <u>18</u> _                                 |
| NAME OF FILER   |   | The second secon |  |   | I.D. NUMBER   |  |
| ſ   |   |  |  |   |   |  |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc.  CNS campaign consultants contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events independent expenditure supporting/oppositing others (explain)*  LEG legal defense campaign literature and mailings | MBR member communication MTG meetings and appearar OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and m PRO professional services (le | ns<br>nces<br>arch<br>nessenger services   | REPWISE, describe the RAD radio airtime an RFD returned contril SAL campaign work TEL t.v. or cable air TRC candidate trave staff/spouse transfer between VOT voter registration technical radio airtimeter staff candidate trave staff/spouse transfer between voter registration technical radio airtimeter staff candidate trave staff/spouse transfer between voter registration technical radio airtimeter staff candidate radio airtime airtimeter staff candidate radio airtimeter staff candidat | nd production co-<br>butions<br>ters' salaries<br>time and producted, lodging, and navel, lodging, and navel, lodging, and navel, committees of | tion costs<br>neals<br>d meals<br>f the same candid | date/sponsor                                     |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD  | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  | (c)<br>AMOUNT P<br>THIS PERI<br>(ALSO REPORT  | OD BALA   | (d)<br>ITSTANDING<br>NCE AT CLOSE<br>THIS PERIOD |
|   |   |  |  |   |   |  |
|   |   |  |  |   |   |  |
|   |   |  |  |   |   |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  | SUBTOTALS \$  | 9  | \$   | )   | \$  | and the second                                   |
| Schedule F Summary  |   | 100000000000000000000000000000000000000  | A MARKANIA   |   |   |  |
| <ol> <li>Total accrued expenses incurred this period. (Include all S<br/>accrued expenses of \$100 or more, plus total unitemized)</li> </ol>   | schedule F, Column (b) sub<br>accrued expenses under \$   | ototals for<br>100.)   | INCU   | RRED TOTA   | LS \$   |  |
| <ol><li>Total accrued expenses paid this period. (Include all Sche<br/>accrued expenses of \$100 or more, plus total unitemized)</li></ol>  | edule F, Column (c) subtota<br>payments on accrued expe   | als for payments on<br>enses under \$100.)   |  | PAID TOTA   | LS \$   |  |
| Net change this period. (Subtract Line 2 from Line 1. Ent on the Summary Page, Column A, Line 9.)   | ter the difference here and   |  |  | N   | IET \$  | <u></u>  |
|   |   |  |  |   |   | 16 <b>0</b> (Jan/2016))                          |

| Schedule G Payments Made by an Agent or Independe Contractor (on Behalf of This Committee)  | ent Amounts may be rounded to whole dollars.  | Statement covers period  | california 460          |  |  |
|---|---|--|-------------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE   |   | through  | Page 10 of 18           |  |  |
| NAME OF FILER   |   | A. A   | I.D. NUMBER             |  |  |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR   |   |  |                         |  |  |
| CODES: If one of the following codes accurately descri  | bes the payment, you may enter the code   | e. Otherwise, describe the payment   | •                       |  |  |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod TRC candidate travel, lodging, and Staff/spouse travel, lodging, lodging, lodging, lodging, lodging, lodging, lodging, | uction costs<br>d meals |  |  |

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

independent expenditure supporting/opposing others (explain)\*

IND

legal defense

campaign literature and mailings

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE ( | DR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|----|------------------------|-------------|
|  | ,      |    |                        |             |
|  |        |    |                        |             |
|  |        |    |                        |             |
|  |        |    |                        |             |
|  |        |    |                        | ,           |
|  |        |    |                        |             |
| ·  |        |    |                        |             |
|  |        |    |                        |             |
|  |        |    |                        |             |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

transfer between committees of the same candidate/sponsor

WEB information technology costs (internet, e-mail)

VOT voter registration

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SCHEDULE H

| Schedule H Loans Made to Others*   |   | nay be rounded<br>ble dollars.                |                                | from   | ers period | california 460<br>form               |                                      |                                       |
|--|---|---|--------------------------------|--|------------|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |   |   |                                |  | through    |                                      | Page [7] of [8]                      |                                       |
| NAME OF FILER  |   |   |                                |  |            |                                      | I.D. NUMBER                          |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)  AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT O<br>FORGIVENESS<br>THIS PERIOD | BALANCEAL  | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |   |                                | PAID \$ FORGIVEN                                 | \$         | %<br>RATE                            | \$                                   | \$ PER ELECTION**                     |
|  |   | \$  | \$                             | \$PAID   | DATE DUE   | \$                                   | DATE INCURRED                        | \$CALENDAR YEAR                       |
|  |   | \$  | \$                             | FORGIVEN \$                                      | \$DATE DUE | %<br>RATE                            | \$DATE INCURRED                      | \$ PER ELECTION**                     |
| *Loans that are contributions to another candidate or<br>also be summarized on Schedule D. Loans forgiver<br>reported on Schedule E. | n must also be  | SUBTOTALS                                     | \$                             | \$   | \$         | \$                                   |                                      |                                       |
| Schedule H Summary   | 771   |   |                                |  |            | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| •  |   |   |                                |  |            |                                      |                                      | **If Required                         |
| (Total Column (c) plus unitemized paym<br>3. Net change this period. (Subtract Line 2<br>(Enter the net here and on the Summar       | ents of less than \$100.) from Line 1.)   |   |                                |  |            |                                      |                                      |                                       |

(May be a negative number)

| Schedule I Miscellaneous Increases to Cash  SEE INSTRUCTIONS ON REVERSE NAME OF FILER |   | Amounts may be rounded to whole dollars. | Statement covers period  from through | CALIFORNIA 460 FORM  Page  of  18                             |  |
|---|---|--|---------------------------------------|---|--|
| DATE  | FULL NAME AND ADDRESS OF SOURCE                           |  |                                       | AMOUNT OF   |  |
| RECEIVED  | (LE COMMITTEE, ALSO ENTER I.D. NUMBER)                    |  | DESCRIPTION OF RECEIPT                | INCREASE TO CASH  |  |
|   |   |  |                                       |   |  |
|   |   |  |                                       |   |  |
|   |   |  |                                       |   |  |
|   |   |  |                                       |   |  |
|   |   |  |                                       |   |  |
| Attach additional info  | ormation on appropriately labeled continuation sheets.    |  | SUBTOTA                               | AL \$   |  |
| Schedule I Sumn   | nary  |  | , , , , , , , , , , , , , , , , , , , |   |  |
| 1. Itemized increases   | to cash this period.                                      |  | \$                                    | and delication  |  |
| 2. Unitemized increas   | ses to cash of under \$100 this period                    |  | \$                                    | **************************************                        |  |
| 3. Total of all interest  | received this period on loans made to others. (S          | chedule H, Column (e).)                  | \$                                    |   |  |
|   | s increases to cash this period. (Add Lines 1, 2, me 14.) |  |                                       | FPPC Form 460 (Jan/2016))<br>dvice@fppc.ca.gov (866/275-3772) |  |
|   |   |  |                                       | www.fppc.ca.gov   |  |