

CITY OF HAWAIIAN GARDENS

ADOPTED 2019-2021 CITYWIDE BUDGET





City of Hawaiian Gardens

Proposed Budget FY 2019-2021



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CITY OF HAWAIIAN GARDENS

Honorable Mayor and Members of the City Council Chair and Members of the Successor Agency Chair and Members of the Hawaiian Gardens Public Housing Authority

I am pleased to present the Adopted 2019-2021 Citywide Budget for the City of Hawaiian Gardens. This budget is the product of many hours of coordinated work by staff across the entire organization, the input of the public, and the guidance and direction of the City Council. The goal of these efforts is to present a balanced spending plan, one where ongoing revenues match or exceed ongoing expenditures. I am proud to state that under the City Council's leadership, the proposed budget continuous the organization's focus on improving the quality of life for the Hawaiian Gardens Community and maintaining long-term financial security and stability.

As discussed during budget study sessions modest growth in revenues and increasing operational costs to include; costs outside of the City's control, healthcare, pension, utilities, maintenance costs, and unfunded mandates have contributed to the fiscal challenges that the City Council contended with this budget cycle and will be cognizant of in the future. Over the last budget cycle, the City via City Council directives and staff financial management maintained a high level of service, met its budget goals and reduced expenditures. However, at the start of this budget cycle due to the various reasons listed above the City was facing a structural budget deficit of close to \$2 million that had to be overcome to present the fiscally balanced budget presented herein. Options in these budget situations are customarily addressed by making program/service cost cuts, utilizing reserve funds, increasing revenues, or a combination of these fiscal measures. As part of the budget shortfall considerations, the City Council discussed all of these alternatives. After deliberation of budget reducing recommendations and difficult but necessary decisions on the part of the City Council, the General Fund operating revenues and expenditures are balanced for the current budget cycle.

Time was spent during this budget cycle discussing what is the most critical financial state of affairs looming over the City today. As the City Council and community is aware of through various public information and community activities, the City's largest revenue source is at risk of potentially devastating reductions due to the Attorney General's proposed changes to gaming regulations affecting the Garden's Casino (Card Club). The City has committed considerable energy and resources to stop Attorney

General Xavier Becerra and the Director of the Bureau of Gambling Control, Stephanie Shimazu from proceeding with their efforts to create new regulations and the withdrawal of previously approved card club games. These games have been approved for over 20 years and there has been no statutory change or judicial decisions that compel or justify these actions by the Department of Justice. Card club revenues are nearly 70% of the proposed budget; consequently, with estimated losses as high as 50% of card club revenues this is the most critical issue that City has faced in decades and may have devastating effects. The City Council is being proactive and is vigorously representing the City's interest in all available legal and political avenues and has dedicated resources to inform the public of the issue and to keep the City as an active participant against the proposed cuts. A testament to these efforts, on November 14, 2018, at a hearing in Los Angeles to listen to the public speak on the proposed regulation changes, Hawaiian Gardens residents represented the City very well both in number of residents attending the meeting and with the testimony provided. Residents provided compelling testimony on the negative impacts of the proposed regulation changes with some residents testifying about the drastic changes in their quality of life. In effort to stay ahead of the catastrophic financial implications and consequent cuts in programs and services related to this pending issue, the City Council dedicated resources to evaluate future revenue enhancement opportunities to protect those programs at risk of reduction or elimination such as public safety, youth sports, adult sports, nutrition programs, senior services, public transportation services, citywide block clean-up, youth employment program, section 8 housing assistance, and business/ residential rehabilitation.

As part of this budget process, the City Council considered a significant amount of data and made difficult decisions that have produced the balanced budget adopted for the next two fiscal years. The proposed spending plan continues the City Council's prudent financial practices and maintains a strong financial position with over 70% in reserves for long term security.

Budget Highlights

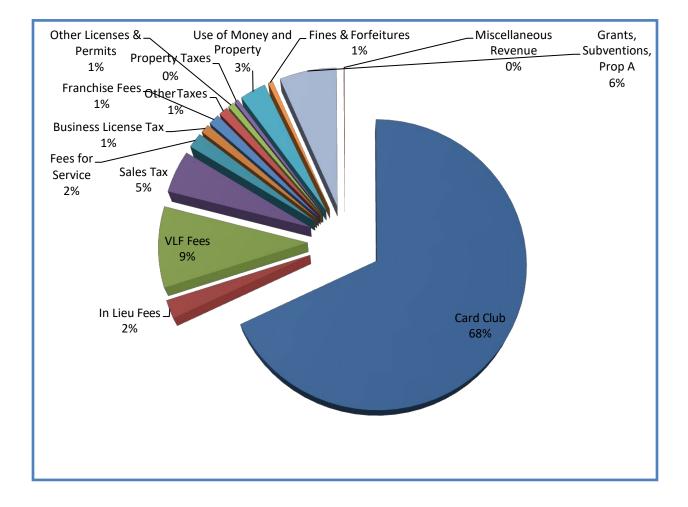
The Adopted 2019-2021 Citywide Budget maintains core city services at a high level. Public Safety and infrastructure maintenance have been appropriated the necessary funds to maintain a high level of service and are of the highest priority. The enhanced public safety program continues the addition of non-sworn public safety personnel who coordinate with sworn Los Angeles County Sheriff deputies. This enhancement was put in place to better serve the community's public safety needs. City public works efforts are also prioritized with adequate resources and includes a continued emphasis on bulky item and graffiti abatement.

The adopted budget also reflects the City Council's commitment to enhancing the quality of life for the community as a whole. The City Council dedicated over \$5 million

to projects, programs and services to better the day-to-day life experiences and quality of life for the community. These programs and services include youth and adult sports, senior services, transportation, citywide special events, and park and other recreational programs.

Revenue Summary

As detailed in this budget in the *REVENUE OVERVIEW BY FUND AND OBJECT CODE* section and as previously stated, the City heavily depends on Card Club revenues. Revenue categories and an illustration of the dependence on a single source of revenue is further illustrated below.



A summary of revenues for the upcoming Proposed Budget is provided below. *Sales Tax* and *Property Tax In Lieu of Vehicle License Fees* round out the top three City revenues. Sales tax revenues are primarily derived from restaurants and hotels, fuel and service stations, and State and County taxing pools.

| GENERAL FUND REVENUES PROPOSED 2019-2021 CITYWIDE BUDGET | | | | | | | |
|---|--------------|--------------|--|--|--|--|--|
| | FY2019-20 | FY2020-21 | | | | | |
| Card Club | \$13,500,000 | \$13,500,000 | | | | | |
| In Lieu Fees | \$415,000 | \$438,300 | | | | | |
| VLF Fees | \$1,806,265 | \$1,842,390 | | | | | |
| Sales Tax | \$950,000 | \$950,000 | | | | | |
| Fees for Service | \$343,500 | \$703,500 | | | | | |
| Business License Tax | \$202,500 | \$202,500 | | | | | |
| Franchise Fees | \$245,000 | \$245,000 | | | | | |
| Other Taxes | \$207,000 | \$207,000 | | | | | |
| Other Licenses & Permits | \$137,460 | \$137,460 | | | | | |
| Property Taxes | \$96,000 | \$96,000 | | | | | |
| Use of Money & Property | \$585,000 | \$585,000 | | | | | |
| Fines & Forfeitures | \$105,000 | \$105,000 | | | | | |
| Grants, Subventions, Prop A | \$1,266,351 | \$839,514 | | | | | |
| Miscellaneous Revenues | \$25,500 | \$25,500 | | | | | |
| TOTAL REVENUES | \$19,884,576 | \$19,877,164 | | | | | |

The Adopted 2019-2021 Citywide Budget consist of revenues from all sources exceeding \$25 million in FY2019-20 and nearly \$23 million in FY2020-21.

Expenditure Summary

The spending plan reflects a continuing commitment to the community. The adopted budget maintains high levels of City services and prioritizes public safety and quality of life programs that are important to the City Council's ongoing efforts to improving the overall quality of life for the youth, adults, seniors and businesses that represent the Hawaiian Gardens community. Expenditures by function area express this commitment as indicated on the chart on the next page.

| OPERATIONAL FUNCTIONS | | | | | | |
|---------------------------------|--------------|--------------|--|--|--|--|
| | FY2019-20 | FY2020-21 | | | | |
| General Government | \$5,047,013 | \$5,162,907 | | | | |
| Public Safety | \$4,775,754 | \$4,960,051 | | | | |
| Public Works | \$2,289,518 | \$2,320,440 | | | | |
| Recreation & Community Services | \$5,063,237 | \$5,327,842 | | | | |
| Community Development | \$1,991,102 | \$1,974,085 | | | | |
| TOTAL | \$19,166,624 | \$19,745,325 | | | | |

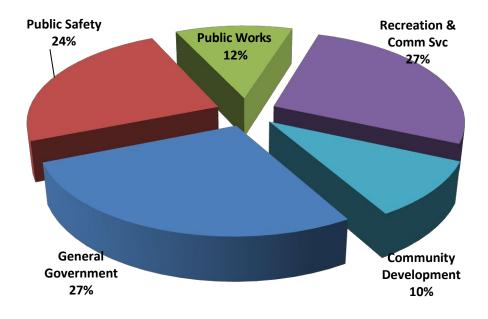
GENERAL FUND EXPENDITURES OPERATIONAL FUNCTIONS

Detailed in the adopted budget are departmental expenditures of over \$19 million in each fiscal year. The expenditures detailed in this document include salaries, benefits, and operating costs for each of the corresponding departments, divisions, and/or operating functions. The summary below illustrates the proposed budgets by major function area.

| DEPARTMENT/DIVISION | PROPOSED | PROPOSED |
|------------------------|------------------|------------------|
| DESCRIPTION | BUDGET FY2019-20 | BUDGET FY2020-21 |
| DESCRIPTION | D0D0L1112019-20 | D0D6L1112020-21 |
| | | |
| CITY COUNCIL | 337,040 | 338,310 |
| | · · · · · · | , |
| CITY MANAGER | 780,794 | 796,842 |
| | 100,134 | 130,042 |
| CITY ATTORNEY | 200,000 | 200,000 |
| CITTATIORNET | 200,000 | 200,000 |
| | | 547.004 |
| CITY CLERK | 505,490 | 517,994 |
| | | |
| FINANCE | 1,150,076 | 1,168,423 |
| | | |
| COMMUNITY INFORMATION | 325,805 | 329,996 |
| | , | |
| INFORMATION TECHNOLOGY | 68,000 | 68,000 |
| | 00,000 | 80,000 |
| | 075 004 | 202.424 |
| COMMUNITY RELATIONS | 275,091 | 283,124 |
| | | |
| HUMAN RESOURCES | 431,896 | 442,193 |
| | | |

| EMPLOYEE BENEFITS | 972,822 | 1,018,025 |
|--------------------------|------------|------------|
| PUBLIC SAFETY | 4,775,754 | 4,960,051 |
| PUBLIC WORKS | 2,289,518 | 2,320,440 |
| RECREATION AND COMMUNITY | | |
| SERVICES | 5,063,237 | 5,327,842 |
| COMMUNITY DEVELOPMENT | 1,991,102 | 1,974,085 |
| TOTAL GENERAL FUND | | |
| OPERATIONAL EXPENDITURES | 19,166,624 | 19,745,325 |

Public Safety and Recreation and Community Services represent the City's quality of life programs and services. These expenditures represent the largest spending plan commitment by category. General Government expenditures represent a combination of internal functions necessary to the efficient operation of all line departments such as Finance, Information Technology, Community Information, and Human Resources. The chart below illustrates the spending plan commitments reflected in this budget.



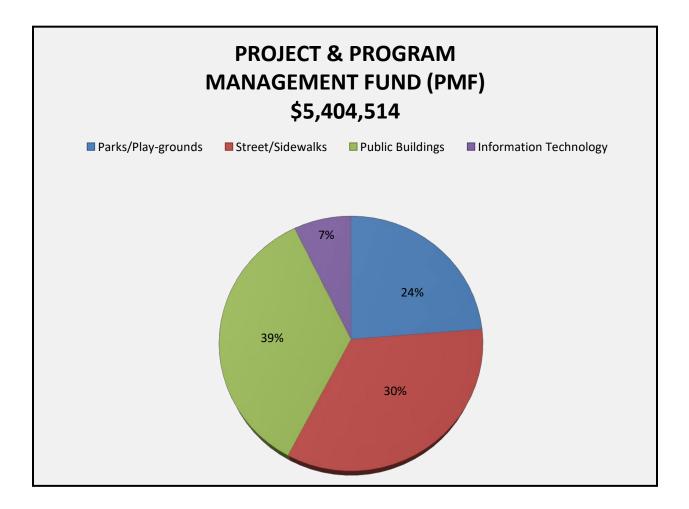
Citywide operating expenditures for all funds are primarily associated with the general fund. Other fund expenditures have restricted uses and are tied to funds such as Gas Tax, Clean Air Fund, Proposition A and C, Measure R, and Community Development Block Grant funds.

| FY2019-20 All Funds Operating Expenditures \$24,387,716 | | FY2020-21 All Funds Operating Expenditures \$23,890,713 | | |
|---|--------------|---|--------------|--|
| General Fund | \$19,192,673 | General Fund | \$19,771,374 | |
| Other Funds | \$3,530,282 | Other Funds | \$3,466,325 | |
| Equipment & CIP | \$1,664,769 | Equipment & CIP | \$653,015 | |
| Total | \$24,387,716 | Total | \$23,890,713 | |

Capital Improvement and Equipment

The adopted budget reflects the City Council's commitment to maintenance of City infrastructure assets and an emphasis on City streets and sidewalks. Additionally, the budget dedicates funds for future programs such a Carson Street Beautification-Norwalk to Bloomfield, Fedde Sports Park Turf Replacement, and City Hall Reception and Chambers Remodel.

Additionally as part of the budget process utilization FY2018-19 operational savings, the City Council authorized new project/program appropriations be transferred to the *Project and Program Management Fund* where they will remain until completion. New projects/programs appropriations include archiving software; new air conditioner for City Council Chambers, Americans with Disabilities Act eligible chair for City pool; mobile sanitation systems; replacement of City marquees; and resources to conduct a revenue enhancement analysis and the corresponding public education. The fund currently has a balance of over \$4 million and has projects or programs in various categories as illustrated in graph on the next page. Once projects/programs are complete, any Project-Program Management Fund surplus funds will be presented to the City Council for rededication.



Emergency and Reserve Funds

The adopted budget maintains a strong commitment to ensuring the long-term surety and financial security of the City. In addition to budgeting \$15,000,000 for financial emergencies, the City budgets replacement reserve funds for Facilities and Parks Maintenance as well as sets monies aside for vehicle and technology replacement. These funds combine to safeguard the City's financial stability and to be prepared for unseen emergencies or carry the City through calamitous situations affecting City revenues and/or expenditures.

Conclusion

In closing, this budget is fiscally prudent, but reflects the City Council's commitment to ensuring that the public's safety and quality of life is the highest priority. This budget process required the City Council make difficult decisions on budget and policy priorities. Achieving a structurally balanced budget in the years to come will require the City Council continue the work they started this budget process and ensure that the City

lives within its means in a sustainable way. These choices will require identifying and concentrating on essential services and implementing strategies for keeping the cost of doing the City's business down through cost controls, improved service delivery methods, and investment in technology and employee training and development. I am confident that the City Council will continue to approach City finances in a responsible and attentive manner with the community's interest always being first and foremost. Council leadership and the hard work and dedication of City staff will enter this new budget cycle ready to meet the challenges that lie ahead.

Respectively Submitted,

Erníe Hernandez

Ernie Hernandez City Manager



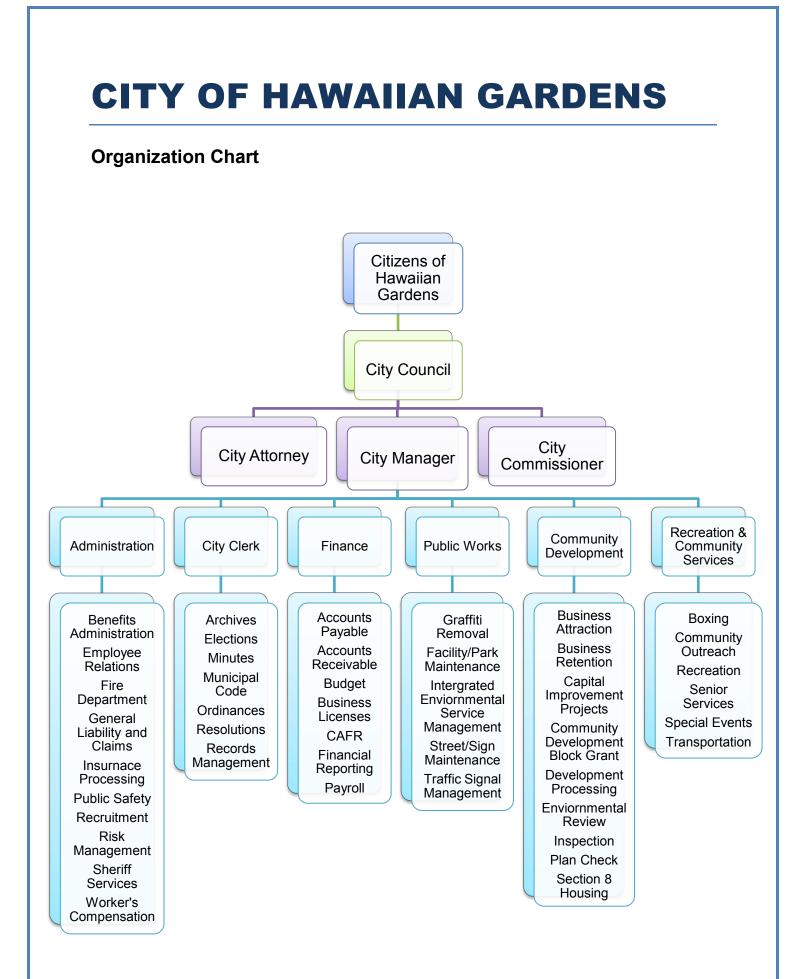
CITY OF HAWAIIAN GARDENS List of Elected and Appointed Officials

Elected Officials

Mayor Mayor Pro Tem Councilmember Councilmember Councilmember Myra Maravilla Jesse Alvarado Hank Trimble Monica Rodriguez Luis Roa

City Management Team

City Manager City Attorney City Clerk Community Development Director Finance Director/Treasurer Recreation & Community Services Director Public Works Superintendent Human Resource Manager Ernie Hernandez Megan Garibaldi Lucie Colombo Joseph Colombo Linda Hollinsworth Steve J. Gomez Joe Vasquez Patrick Matson



CITY OF HAWAIIAN GARDENS BUDGET SUMMARY BY FUND ADOPTED 2019-2021 CITYWIDE BUDGET

| FY 2019-2020 | | | | | | | | | |
|---------------|---------------------------------------|---|----------|-----------------|-----------------|--|--|---------------------------------------|--|
| <u>FUND #</u> | Fund Name | Estimated July 1, 2019 <u>Balance</u> | <u> </u> | <u>Revenues</u> | Expenditures | Aopted Capital Projects/ <u>Reserves</u> | Net Operational <u>Transfers</u> | Unavailable Fund <u>Balance</u> | Estimated June 30, 2020 <u>Balance</u> |
| 01 | General Fund | \$ 6,929,665 | \$ | 18,968,625 | \$ (19,192,673) | \$ (350,000) | \$ 740,951 | \$ (2,721,538) | \$ 4,375,030 |
| 13 | Committed Contingency Reserves | 15,750,000 | | - | - | - | - | - | 15,750,000 |
| 14 | Project Management Fund | 5,404,514 | | - | - | 350,000 | - | - | 5,754,514 |
| 02 | Gas Tax | 50,609 | | 386,326 | (408,860) | - | - | - | 28,074 |
| 03 | Supp. Public Safety Programs Fund | 61,237 | | 163,520 | (166,520) | - | 5,000 | - | 63,237 |
| 05 | Clean Air Fund | 18,982 | | 18,500 | (7,000) | - | - | - | 30,482 |
| 06 | Proposition C Fund | 1,053 | | 245,837 | (26,500) | - | (219,337) | - | 1,053 |
| 07 | Proposition A Fund | 46,074 | | 803,477 | (106,863) | - | (696,614) | - | 46,074 |
| 09 | TDA 3 Fund | - | | 20,598 | - | (20,598) | - | - | - |
| 10 | CDBG Fund | 143,110 | | 266,242 | (40,996) | (151,558) | - | - | 216,798 |
| 12 | SELACO - Work Program | - | | 129,600 | (144,600) | - | 15,000 | - | - |
| 16 | Recycle Fund | 9,510 | | 10,000 | (10,000) | - | - | - | 9,510 |
| 21 | Landscape & Lighting District Fund | 234,918 | | 334,000 | (503,669) | - | - | - | 65,249 |
| 22 | Gas Tax - Road Maintenance Rehab | 243,388 | | 253,086 | - | (242,746) | - | - | 253,728 |
| 23 | MTA - Measure M | 208,588 | | 208,961 | - | (208,961) | - | - | 208,588 |
| 24 | Measure R Fund | 566,782 | | 184,397 | - | (184,397) | - | - | 566,782 |
| 26 | Federal, State, Local CIP Grants Fund | (300,000) |) | 1,150,000 | - | (850,000) | - | - | - |
| 27 | Homeless Grant | 8,745 | | - | - | - | - | - | 8,745 |
| 28 | Section 8 Fund | 86,669 | | 1,298,086 | (1,496,773) | - | 198,688 | - | 86,669 |
| 29/54 | Low Mod / Successor Housing | 1,538,547 | | 1,355,000 | (625,000) | - | (43,688) | (750,538) | 1,474,321 |
| 30/31 | Projects - Non General Fund | - | | - | (1,658,260) | 1,658,260 | - | - | - |
| | City Total | \$ 31,002,391 | \$ | 25,796,254 | \$ (24,387,716) | \$- | \$- | \$ (3,472,076) | \$ 28,938,854 |

| FY 2020-2021 | | | | | | | | |
|--------------|---------------------------------------|---|---------|-------------------------|---|--|---------------------------------------|--|
| FUND # | Fund Name | Estimated July 1, 2020 <u>Balance</u> | Reven | ues <u>Expenditures</u> | Adopted Capital Projects/ <u>Reserves</u> | Net Operational <u>Transfers</u> | Unavailable Fund <u>Balance</u> | Estimated June 30, 2021 <u>Balance</u> |
| 01 | General Fund | \$ 4,375,030 | \$ 19,0 | 88,050 \$ (19,771,373 | 3) \$ (315,000) | \$ 497,102 | - | \$ 3,873,809 |
| 13 | Committed Contingency Reserves | 15,750,000 | | | - | - | - | 15,750,000 |
| 14 | Project Management Fund | 5,754,514 | | | 315,000 | - | - | 6,069,514 |
| 02 | Gas Tax | 28,074 | 3 | 86,326 (424,691 | l) - | 10,291 | - | - |
| 03 | Supp. Public Safety Programs Fund | 63,237 | 1 | 01,000 (100,000 |)) - | - | - | 64,237 |
| 05 | Clean Air Fund | 30,482 | | 18,500 (7,000 |)) - | - | - | 41,982 |
| 06 | Proposition C Fund | 1,053 | 2 | 50,754 (26,500 |)) - | (224,254) | - | 1,053 |
| 07 | Proposition A Fund | 46,074 | 6 | 76,368 (111,508 | 3) - | (564,860) | - | 46,074 |
| 09 | TDA 3 Fund | - | | - 10,000 | (10,000) | - | - | - |
| 10 | CDBG Fund | 216,798 | | | - | - | - | 216,798 |
| 12 | SELACO - Work Program | - | 1 | 29,600 (144,600 |)) - | 15,000 | - | - |
| 16 | Recycle Fund | 9,510 | | 10,000 (10,000 |)) - | - | - | 9,510 |
| 21 | Landscape & Lighting District Fund | 65,249 | 3 | 34,000 (510,970 |)) - | 111,721 | - | - |
| 22 | Gas Tax - Road Maintenance Rehab | 253,728 | 2 | 53,086 - | (253,086) | - | - | 253,728 |
| 23 | MTA - Measure M | 208,588 | 2 | - 00,000 | (200,000) | - | - | 208,588 |
| 24 | Measure R Fund | 566,782 | 1 | 89,929 - | (189,929) | - | - | 566,782 |
| 26 | Federal, State, Local CIP Grants Fund | - | | | - | - | - | - |
| 27 | Homeless Grant | 8,745 | | | - | - | - | 8,745 |
| 28 | Section 8 Fund | 86,669 | 1,3 | 00,877 (1,506,055 | 5) - | 205,178 | - | 86,669 |
| 29/54 | Low Mod / Successor Housing | 1,474,321 | | 2,000 (625,000 |)) - | (50,178) | - | 801,143 |
| 30/31 | Projects - Non General Fund | - | | - (653,015 | 653,015 | - | - | - |
| | City Total | \$ 28,938,854 | \$ 22,9 | 50,490 \$ (23,890,712 | 2)\$- | \$- | \$- | \$ 27,998,632 |

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|--|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| GENERAL FUND | | | | | |
| Taxes | | | | | |
| 3110 Property Tax Allocation | \$ (227) | \$ 25,700 | \$ 25,000 | \$ 21,000 | \$ 21,000 |
| 3112 Dissolution Tax Increment | ³ (227) 164,932 | \$ 25,700 75,000 | \$ 25,000 75,000 | \$ 21,000 75,000 | \$ 21,000 75,000 |
| 3115 Pub. Sfty. Augmentation Tax | 17,467 | 15,000 | 15,000 | 15,000 | 15,000 |
| 3120 Sales Tax | 876,530 | 980,400 | 980,400 | 950,000 | 950,000 |
| 3106 Property Tax in Lieu of VLF | 1,740,013 | 1,568,600 | 1,700,000 | 1,806,265 | 1,842,390 |
| 3150 Transfer Tax | 33,503 | 20,000 | 15.000 | 20,000 | 20,000 |
| 3158 Transient Occupancy Tax | 171,417 | 172,000 | 172,000 | 172,000 | 172,000 |
| Total Taxes | 3,003,635 | 2,856,700 | 2,982,400 | 3,059,265 | 3,095,390 |
| | | | | | |
| Licenses & Permits | | | | | |
| 3141 Tobacco Business License | 3,448 | 1,000 | 2,460 | 2,500 | 2,500 |
| 3310 Card Club | 13,435,024 | 13,550,000 | 13,500,000 | 13,500,000 | 13,500,000 |
| 3309 Sign Rental Agreement | 34,461 | 34,460 | 34,460 | 34,460 | 34,460 |
| 3311 Business License | 175,427 | 215,000 | 190,000 | 200,000 | 200,000 |
| 3312 In Lieu Fees | 393,097 | 397,520 | 397,520 | 415,000 | 438,300 |
| 3311 BL Late Fees | 4,523 | - | 1,500 | - | - |
| 3314 Building Permits | 258,270 | 150,000 | 150,000 | 100,000 | 100,000 |
| 3621 Encroachment Permits | 836 | - | 4,000 | 3,000 | 3,000 |
| 3530 Franchises | 222,146 | 215,000 | 215,000 | 245,000 | 245,000 |
| Total Licenses & Permits | 14,527,231 | 14,562,980 | 14,494,940 | 14,499,960 | 14,523,260 |
| Finne & Forstalitures | | | | | |
| Fines & Forfeitures | 4 005 | 4 000 | 7 000 | F 000 | F 000 |
| 3410 City Ordinance Fines | 1,985 | 4,000 | 7,000 | 5,000 | 5,000 |
| 3412 Parking Fines Total Fines & Forfeitures | 125,429 127,414 | 100,000 104,000 | 85,000 92,000 | 100,000 105,000 | <u> </u> |
| Total Filles & Folleitules | 127,414 | 104,000 | 92,000 | 105,000 | 105,000 |
| Use of Money & Property | | | | | |
| 3510 Interest Earned | 244,094 | 205,000 | 600,000 | 500,000 | 500,000 |
| 3522 Rent | 76,224 | 66,000 | 80,000 | 80,000 | 80,000 |
| 3520 Recreational Rental Fees | 18,877 | 5,000 | 13,000 | 5,000 | 5,000 |
| Total Use of Money & Property | 339,195 | 276,000 | 693,000 | 585,000 | 585,000 |
| | | | | | |
| State Subventions | | | | | |
| 3211 Motor Vehicle Fees | 7,766 | - | 7,040 | - | - |
| 3308 SB 1473 Fees | 396 | 200 | 200 | 200 | 200 |
| 3311 SB1186 | 3,200 | - | 3,000 | 200 | 200 |
| 3220 SB 90 Reimbursement | 16,657 | 10,000 | - | - | - |
| Total State Subventions | 28,019 | 10,200 | 10,240 | 400 | 400 |
| | | | | | |
| Federal/State/Private Grants | 0- 0- (| | | | |
| 3225 USDA Grant | 37,271 | 50,000 | 50,000 | 50,000 | 50,000 |
| 3127 Proposition A Funds - Transfer in from Prop A | (76) | - | - | | |
| 3118 Park Prop A | - | - | - | 300,000 | - |
| XXXX Supervisors Grant Total Federal/State/Private Grants | 37,195 | 50,000 | 20,000 70,000 | 350,000 | 50.000 |
| Total Federal/State/Filvate Grants | 57,195 | 50,000 | 70,000 | 550,000 | 50,000 |
| Fees for Services | | | | | |
| 3315 Engineering Fees | 11,080 | 5,000 | 20,000 | 15,000 | 15,000 |
| 3317 Environmental Fees | 12,868 | 5,000 | 8,500 | 5,000 | 5,000 |
| 3319 Growth Capital Fees | 438,572 | 3,000 | 15,000 | 90,000 | 450,000 |
| 3406 Background Checks | (2,746) | 20,000 | 1,000 | 1,000 | 1,000 |
| 3408 Public Works Fees | 5,207 | 15,000 | 15,000 | 10,000 | 10,000 |
| 3414 Storm Water Inspection Fee | 79 | 5,000 | - | - | - |
| 3620 Planning Fees | 74,744 | 50,000 | 70,000 | 70,000 | 70,000 |
| 3623 SMIP Fees | 5,652 | 500 | 300 | 500 | 500 |
| 3708 Trash Assessment Admin Fees | 2,255 | 1,000 | 1,000 | 1,000 | 1,000 |
| 3720 Sale of Maps & Publications | 700 | 1,000 | 300 | 300 | 300 |
| Subtotal Development Fees | 548,410 | 105,500 | 131,100 | 192,800 | 552,800 |

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|---|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| 3226 Alternative to Gamg Membership | 240 | 1,000 | 1,500 | 1,500 | 1,500 |
| 3512 Vending Machine Sales | 1,223 | 1,500 | 2,000 | 1,300 | 1,300 |
| 3513 Brick Fundraising Program | 75 | - | - | - | - |
| 3514 Racquetball Memberships | 109 | 200 | 200 | 200 | 200 |
| 3515 Weight Room ID's | 1,750 | 2,000 | 1,000 | 2,000 | 2,000 |
| 3516 Residential ID's | 85 | 100 | 100 | 100 | 100 |
| 3517 Special Event Vendor Fees | 4,902 | 6,645 | 3,000 | 5,000 | 5,000 |
| 3518 Special Event Sponsor | 2,077 | 1,000 | 1,200 | 2,000 | 2,000 |
| 3519 Theater Arts | - | 500 | - | - | - |
| 3523 Recreation Classes | 8,200 | 750 | 4,000 | 4,000 | 4,000 |
| 3524 Community Excursions | 5,175 | 2,500 | 2,500 | 2,500 | 2,500 |
| 3525 Senior Excursions | 10,750 | 2,500 | 11,000 | 10,000 | 10,000 |
| 3526 Adult League | 26,406 | 11,000 | 25,000 | 20,000 | 20,000 |
| 3527 Community Events | 75 | 1,700 | 1,000 | 500 | 500 |
| 3528 Recreation Other | - | - | 1,500 | - | - |
| 3529 Lee Ware Pool | 2,669 | 1,000 | 3,000 | 3,000 | 3,000 |
| 3588 Youth Camp | 1,340 | 850 | 890 | 1,500 | 1,500 |
| 3595 Mini Soccer/Youth Sports | 1,845 | 1,400 | 1,000 | 2,000 | 2,000 |
| 3596 Soccer/Youth Sports | 1,545 | 1,000 | 1,000 | 1,500 | 1,500 |
| 3597 Baseball/Youth Sports | 2,130 | 2,900 | 1,000 | 1,000 | 1,000 |
| 3598 Mini Basketball/Youth Sports | 570 | 500 | 800 | 500 | 500 |
| 3599 Basketball/Youth Sports | 1,395 | 900 | 1,500 | 1,000 | 1,000 |
| 3600 Volleyball/Youth Sports | 550 | 600 | 600 | 500 | 500 |
| 3601 Flag Football/Youth Sports | 450 | 600 | 700 | 500 | 500 |
| 3602 Softball/Adult Sports | 11,192 | 4,600 | 4,600 | 5,000 | 5,000 |
| 3603 Basketball/Adult Sports | 3 | 4,000 | 4,000 | 100 | 100 |
| 3604 Volleyball/Adult Sports | 30 | 000 | - 15 | 100 | 100 |
| 3605 Soccer Adult Sports | | 800 | 600 | 2,000 | 2,000 |
| 3606 Karate Fees | 765 | 1,850 | 1,000 | 1,000 | 1,000 |
| 3607 Car Show | 10,037 | 9,000 | 15,000 | 10,000 | 10,000 |
| 3608 Racquetball Fees | 2,317 | 3,400 | 3,400 | 2,000 | 2,000 |
| 3609 Basketball Fees | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| | 10,000 | 22,000 | 22,000 | 5,000 | 5,000 |
| 3613 City Anniversary/Parade | | | | - | - |
| 3615 Carnival Fees 3617 Zumba Class Fees | 35,755 | 42,750 | 35,000 | 60,000 | 60,000 |
| | 3,605 | 5,000 | 4,000 | 2,500 | 2,500 |
| 3618 Ballet Folklorico | 255 | 500 | - | - | - |
| 3619 Boxing Program | 2,948 | 2,000 | 2,000 | 2,500 | 2,500 |
| 3625 Rugby Program | 1,755 | 400.005 | 457.405 | 450 700 | 450 700 |
| Subtotal Human Services Fees | 157,222 | 138,895 | 157,105 | 150,700 | 150,700 |
| Total Fees for Service | 705,633 | 244,395 | 288,205 | 343,500 | 703,500 |
| Miccollancous Povonus | | | | | |
| <u>Miscellaneous Revenue</u> | 050 | F 000 | 0.000 | 4 000 | 4 000 |
| 3325 Miscellaneous Contribution | 650 | 5,000 | 2,000 | 1,000 | 1,000 |
| 3710 Miscellaneous Revenue | 8,543 | 5,000 | 3,200 | 5,000 | 5,000 |
| 3740 Reimbursement City Costs | 19,425 | - | 97,000 | 19,500 | 19,500 |
| 3999 Transfer from Civic League | - | - | 9,536 | - | - |
| Total Miscellaneous Revenues | 28,618 | 10,000 | 111,736 | 25,500 | 25,500 |
| TOTAL GENERAL FUND | 18,796,940 | 18,114,275 | 18,742,521 | 18,968,625 | 19,088,050 |

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|---------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| SPECIAL REVENUE FUNDS | | | | | |
| Gas Tax | | | | | |
| 3215 Section 2103 | 57,685 | 72,516 | 56,966 | 125,082 | 125,082 |
| 3216 Section 2105 | 78,534 | 88,780 | 79,425 | 81,590 | 81,590 |
| 3217 Section 2107 | 51,912 | 58,445 | 51,969 | 52,975 | 52,975 |
| 3218 Section 2107.5 | 104,343 | 114,775 | 97,096 | 107,140 | 107,140 |
| 3219 Section 2106 | 3,000 | 4,000 | 4,000 | 3,000 | 3,000 |
| 3510 Interest Earnings | 16,772 | 17,078 | 17,078 | 16,539 | 16,539 |
| Total Gas Tax | 312,246 | 355,594 | 306,535 | 386,326 | 386,326 |
| Gas Tax Road Maintenance Rehab | | | | | |
| Road Maintenance Rehab Gas Tax | 86,687 | 252,985 | 241,034 | 253,086 | 253,086 |
| Total Gas Tax Road Maint Rehab | 86,687 | 252,985 | 241,034 | 253,086 | 253,086 |
| Supp. Public Safety Programs Fund | | | | | |
| COPS Grant | 139,416 | 100,000 | 148,746 | 100,000 | 100.000 |
| 3181 YAL Probation Funding | - | 43,724 | 43,724 | 62,520 | - |
| Donations/Fundraising | - | | 1,660 | 1,000 | 1,000 |
| 3510 Interest Earnings | 1,049 | - | - | - | - |
| Total Supp. Public Safety Programs | 140,465 | 143,724 | 194,130 | 163,520 | 101,000 |
| Clean Air Fund | | | | | |
| 3210 AB2766 Clean Air Fees | 18,719 | 18,500 | 18,500 | 18,500 | 18,500 |
| 3510 Interest Earnings | 1,798 | 500 | - 10,500 | - 10,500 | - 10,500 |
| Total Clean Air Fund | 20,517 | 19,000 | 18,500 | 18,500 | 18,500 |
| | | , | , | , | , |
| Proposition C Fund | | | | | |
| 3130 MTA Proposition C | 229,627 | 236,850 | 245,000 | 245,837 | 250,754 |
| 3510 Interest Earnings | 163 | - | - | - | - |
| Total Proposition C Fund | 229,790 | 236,850 | 245,000 | 245,837 | 250,754 |
| Proposition A Fund | | | | | |
| 3127 MTA Proposition A Funds | 278,419 | 285,218 | 250,866 | 296,377 | 305,268 |
| 3230 Prop A Funds Purchase | 180,000 | 80,000 | 130,000 | 506,000 | 370,000 |
| 3510 Interest Earnings | 6,897 | 25 | 100,000 | 100 | 100 |
| 3710 Miscellaneous | 370 | 1,000 | 1,000 | 1,000 | 1,000 |
| Total Proposition A Fund | 465,686 | 366,243 | 381,966 | 803,477 | 676,368 |
| | | | | | |
| TDA 3 Fund | 00 504 | 40.000 | | 00 500 | 10.000 |
| 3129 Transportation Development Act 3 | 29,501 | 10,000 | - | 20,598 | 10,000 |
| Total TDA Fund | 29,501 | 10,000 | - | 20,598 | 10,000 |
| Section 8 Fund | | | | | |
| 3820 Administration Fees | 134,839 | 136,825 | 135,401 | 139,562 | 142,353 |
| 3825 HAP Assistance | 1,096,501 | 1,291,825 | 1,134,340 | 1,158,474 | 1,158,474 |
| 3808 HAP Reimbursements | 2,113 | - | 2,061 | - | - |
| 3510 Interest Earnings | 67 | - | - | 50 | 50 |
| Total Section 8 Fund | 1,233,520 | 1,428,650 | 1,271,802 | 1,298,086 | 1,300,877 |
| CDBG Fund | | | | | |
| 3810 CDBG Grant | 36,540 | 275,635 | 539,191 | 266,242 | |
| 3809 Loan Payoffs | 30,340 | 275,035 | 539,191 | 200,242 | - |
| Total CDBG Fund | 36,540 | 275,635 | 539,191 | 266,242 | - |
| | | | | | |
| Recycle Fund | 40.000 | E 000 | F 000 | F 000 | F 000 |
| Recycle Fees-beverage | 10,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Recycle Fees-used oil Interest | 5,000 197 | 5,000 | 5,000 | 5,000 | 5,000 |
| Total Recycle Fund | 15,197 | 10,000 | 10,000 | 10,000 | 10,000 |
| | 15,137 | 10,000 | 10,000 | 10,000 | 10,000 |

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|---------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| SELACO - Work Program | | | | | |
| 3428 Calworks | 73,401 | 49,680 | 49,680 | 43,200 | 43,200 |
| 3429 NCC | 38,014 | 49,680 | 49,680 | 25,920 | 25,920 |
| 3431 Foster Youth | 5,073 | - | - | , - | - |
| 3432 System Involved Youth | - | 30,240 | 30,240 | 60,480 | 60,480 |
| Total SELACO - Work Program | 116,488 | 129,600 | 129,600 | 129,600 | 129,600 |
| Landscape & Lighting District Fund | | | | | |
| Excess Tax Increment Fund | 76,165 | 15,000 | 120,000 | 225,000 | 225,000 |
| Taxes / Assessments | 251,468 | 250,000 | 220,000 | 109,000 | 109,000 |
| 3510 Interest Earnings | 4,258 | 1,000 | - | - | - |
| Total Landscape & Lighting Dist | 331,891 | 266,000 | 340,000 | 334,000 | 334,000 |
| Measure R Fund | | | | | |
| Measure R Revenue | 172,972 | 177,440 | 180,000 | 184,397 | 189,929 |
| 3510 Interest Earnings | 5,591 | - | - | - | - |
| Total Measure R Fund | 178,563 | 177,440 | 180,000 | 184,397 | 189,929 |
| Measure M Fund | | | | | |
| Measure M | 156,752 | 180,000 | 200,000 | 208,961 | 200,000 |
| Interest | 836 | - | 1,000 | - | - |
| Total Measure M Fund | 156,752 | 180,000 | 200,000 | 208,961 | 200,000 |
| Federal, State, Local CIP Grants Fund | | | | | |
| STPL | 40,000 | - | - | - | - |
| HSIP Grant | - | 850,000 | - | 850,000 | - |
| Donation for Shade Structure | 5,000 | - | - | - | - |
| Pending Grant Reimbursement Parks | - | - | - | 300,000 | - |
| Homeless Grant | | 30,000 | 30,000 | - | - |
| Total Fed'I, State, Local CIP Grants | 45,000 | 880,000 | 30,000 | 1,150,000 | - |
| Low Mod Housing | | | | | |
| Tax Increment | - | - | - | 150,000 | - |
| Sale of Properties | - | - | - | 1,200,000 | - |
| Interest | 14,348 | - | - | 5,000 | 2,000 |
| Total Low Mod Housing | 14,348 | - | - | 1,355,000 | 2,000 |
| CIP Reserve Fund | | | | | |
| 3510 Interest Earnings | 49,792 | - | - | - | - |
| Total CIP Reserve Fund | 49,792 | - | - | - | - |
| TOTAL REVENUE - ALL FUNDS | \$ 22,245,575 | \$ 22,845,996 | \$ 22,830,279 | \$ 25,796,254 | \$ 22,950,490 |

CITY OF HAWAIIAN GARDENS ADOPTED 2019-2021 CITYWIDE BUDGET EXPENDITURES BY CLASSIFICATION ALL FUNDS

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|--------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| General Fund | | | | | |
| Salaries, Overtime, Auto allowance | | | | | |
| General Government | \$ 1,380,596 | \$ 1,552,948 | \$ 1,630,967 | \$ 1,671,797 | \$ 1,717,575 |
| Public Safety | 324,083 | 471,490 | 247,138 | 324,833 | 334,293 |
| Public Works | 897,997 | 917,001 | 869,695 | 810,581 | 834,701 |
| Recreation & Comm Svc | 1,584,062 | 1,605,077 | 1,551,977 | 2,296,600 | 2,364,364 |
| Community Development | 366,142 | 466,513 | 411,679 | 473,524 | 487,300 |
| Total | 4,552,880 | 5,013,029 | 4,711,456 | 5,577,335 | 5,738,233 |
| Employee Benefits | | | | | |
| General Government | 757,891 | 941,559 | 875,017 | 974,022 | 1,002,759 |
| Public Safety | 126,254 | 218,153 | 173,334 | 144,265 | 149,171 |
| Public Works | 595,295 | 622,987 | 597,077 | 549,387 | 567,189 |
| Recreation & Comm Svc | 870,185 | 967,267 | 840,788 | 1,422,032 | 1,479,773 |
| Community Development | 211,837 | 280,832 | 267,333 | 312,378 | 322,585 |
| Total | 2,561,462 | 3,030,798 | 2,753,549 | 3,402,084 | 3,521,477 |
| Maintenance & Operations | | | | | |
| General Government | 2,020,102 | 2,636,489 | 2,267,472 | 2,413,744 | 2,456,622 |
| Public Safety | 3,866,229 | 4,159,605 | 3,901,170 | 4,296,655 | 4,466,586 |
| Public Works | 750,756 | 915,056 | 730,542 | 916,550 | 916,550 |
| Recreation & Comm Svc | 1,092,731 | 1,233,060 | 1,079,274 | 1,303,705 | 1,448,805 |
| Community Development | 1,220,368 | 1,354,398 | 1,405,330 | 1,200,200 | 1,162,200 |
| Total | 8,950,186 | 10,298,608 | 9,383,787 | 10,130,854 | 10,450,763 |
| Equipment | | | | | |
| General Government | 178,873 | 92,500 | 40,300 | 13,500 | 12,000 |
| Public Safety | 78,650 | 71,140 | 71,000 | 10,000 | 10,000 |
| Public Works | 38,865 | 140,000 | 60,000 | 13,000 | 2,000 |
| Recreation & Comm Svc | 82,433 | 170,100 | 154,500 | 40,900 | 34,900 |
| Community Development | 4,910 | 3,000 | 2,500 | 5,000 | 2,000 |
| Total | 383,731 | 476,740 | 328,300 | 82,400 | 60,900 |
| General Fund - Total | \$ 16,448,259 | \$ 18,819,175 | \$ 17,177,092 | \$ 19,192,673 | \$ 19,771,374 |
| All Other Funds | | | | | |
| Salaries, Overtime, Auto Allowance | | | | | |
| 2 Gas Tax | 68,190 | 72,795 | 69,549 | 92,188 | 94,954 |
| 6 Proposition C Fund | 84,377 | 103,732 | 108,885 | - | - |
| 7 Proposition A Fund | 356,796 | 344,843 | 339,857 | 45,346 | 46,706 |
| 10 CDBG Fund | 12,958 | 11,000 | 12,835 | 13,425 | - |
| 12 SELACO - Work Program | 15,000 | 31,220 | 31,220 | 31,168 | 31,168 |
| 21 Landscape & Lighting District Fun | | 48,059 | 44,882 | 141,340 | 145,580 |
| 28 Section 8 Fund | 180,725 | 171,753 | 173,220 | 174,279 | 179,381 |
| Total | 762,607 | 783,402 | 780,447 | 497,746 | 497,790 |

CITY OF HAWAIIAN GARDENS ADOPTED 2019-2021 CITYWIDE BUDGET EXPENDITURES BY CLASSIFICATION ALL FUNDS

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|--------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| Bene | fite | | | | | |
| 2 | Gas Tax | 45,551 | 54,186 | 46,677 | 64,072 | 66,137 |
| 6 | Proposition C Fund | 61,231 | 74,263 | 77,042 | - | - |
| 7 | Proposition A Fund | 269,586 | 268,617 | 292,481 | 35,509 | 36,693 |
| 10 | CDBG Fund | 980 | 844 | 1,124 | 1,027 | - |
| 12 | SELACO - Work Program | 1,392 | 4,682 | 4,682 | 4,734 | 4,734 |
| 21 | Landscape & Lighting District | 27,816 | 32,299 | 28,640 | 95,479 | 98,540 |
| 28 | Section 8 Fund | 123,639 | 77,082 | 117,288 | 128,308 | 132,488 |
| | Total | 530,195 | 511,973 | 567,935 | 329,130 | 338,592 |
| Maint | enance & Operations | | | | | |
| 2 | Gas Tax | 164,764 | 245,450 | 212,764 | 252,600 | 263,600 |
| 3 | Supp. Public Safety Programs Func | | 148,724 | 198,860 | 160,020 | 100,000 |
| 5 | Clean Air Fund | 6,500 | 33,000 | 6,825 | 7,000 | 7,000 |
| 6 | Proposition C Fund | 55,746 | 34,500 | 58,035 | 26,500 | 26,500 |
| 7 | Proposition A Fund | 44,683 | 53,098 | 53,355 | 26,008 | 28,109 |
| 10 | CDBG Fund | 23,437 | 32,397 | 25,892 | 26,544 | - |
| 12 | SELACO - Work Program | 82,188 | 108,698 | 108,698 | 108,698 | 108,698 |
| 16 | Recycle Fund | 12,112 | 10,000 | 18,713 | 10,000 | 10,000 |
| 21 | Landscape & Lighting District | 225,067 | 237,350 | 205,080 | 266,850 | 266,850 |
| 27 | Homeless Grant | 8,375 | 20,000 | 12,880 | - | - |
| 28 | Section 8 Fund | 1,159,428 | 1,319,815 | 1,127,835 | 1,194,186 | 1,194,186 |
| 29 | Low Mod Housing | 1,641,677 | 1,065,000 | 535,000 | 625,000 | 625,000 |
| | Total | 3,523,976 | 3,308,032 | 2,563,938 | 2,703,406 | 2,629,943 |
| Capit | al Outlay & Equipment | | | | | |
| 3 | Supp. Public Safety Programs Func | - | - | 7,656 | 6,500 | - |
| 5 | Clean Air Fund | 32,142 | 130,000 | 130,000 | - | - |
| 6 | Prop C | 950 | - | - | - | - |
| 7 | Proposition A Fund | 35,017 | 35,000 | 36,086 | - | - |
| 9 | TDA | 17,000 | 10,000 | (17,000) | 20,598 | 10,000 |
| 10 | CDBG | 261,383 | 94,013 | 94,013 | 151,558 | - |
| 21 | Landscape & Lighting District | - | 25,000 | 25,000 | - | - |
| 22 | SB1 | 84,333 | - | - | 242,746 | 253,086 |
| 23 | Meas M | 150,000 | 150,000 | - | 208,961 | 200,000 |
| 24 | Meas R | 159,015 | 184,397 | - | 184,397 | 189,929 |
| 26 | Grants | 316,412 | 850,000 | - | 850,000 | - |
| | Total | 1,056,252 | 1,478,410 | 275,755 | 1,664,760 | 653,015 |
| All Of | ther Funds - Total | \$ 5,873,030 | \$ 6,081,818 | \$ 4,188,075 | \$ 5,195,042 | \$ 4,119,340 |
| Gran | d Total - All Funds | \$ 22,321,289 | \$ 24,900,993 | \$ 21,365,167 | \$ 24,387,716 | \$ 23,890,713 |

CITY OF HAWAIIAN GARDENS ADOPTED 2019-2021 CITYWIDE BUDGET

| DEP | FULL TIME, F | - | | H OVERTIME | | | | | | | |
|--------|-------------------------------|---|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|--|--|--|--|--|
| DEP | | FULL TIME, PART TIME, SEASONAL WITH OVERTIME ALL FUNDS | | | | | | | | | |
| | ARTMENT & DIVISION NAME | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET | | | | | |
| GENER/ | AL GOVERNMENT | | | | | | | | | | |
| 4110 | CITY COUNCIL | \$ 194,483 | \$ 226,353 | \$ 187,762 | \$ 221,540 | \$ 222,810 | | | | | |
| 4120 | CITY MANAGER | 495,898 | 525,434 | 422,610 | 525,724 | 541,772 | | | | | |
| 4130 | CITY ATTORNEY | - | - | - | - | - | | | | | |
| 4140 | CITY CLERK | 390,785 | 413,353 | 420,155 | 353,980 | 363,984 | | | | | |
| 4150 | FINANCE | 780,984 | 975,962 | 920,650 | 839,283 | 864,95 | | | | | |
| 4191 | COMMUNITY INFORMATION | 130,515 | 131,056 | 130,388 | 134,305 | 138,49 | | | | | |
| 4192 | INFORMATION TECHNOLOGY | - | - | - | - | - | | | | | |
| 4193 | COMMUNITY RELATIONS | - | - | 259,016 | 262,091 | 270,124 | | | | | |
| 4200 | HUMAN RESOURCES | 145,822 | 222,349 | 165,404 | 308,896 | 318,193 | | | | | |
| 4201 | EMPLOYEE BENEFITS | | | | | | | | | | |
| | OTHER FUNDS - 12 | 16,148 | 33,608 | 33,608 | 35,902 | 35,902 | | | | | |
| | TOTAL GENERAL GOVERNMENT | 2,154,635 | 2,528,115 | 2,539,592 | 2,681,720 | 2,756,23 | | | | | |
| | SAFETY | | | | | | | | | | |
| | PUBLIC SAFETY | 447,027 | 684,799 | 415,063 | 464,254 | 478,620 | | | | | |
| 4182 | PUBLIC SAFETY COMMISSION | 3,310 | 4,844 | 5,409 | 4,844 | 4,844 | | | | | |
| | TOTAL PUBLIC SAFETY | 450,337 | 689,643 | 420,472 | 469,098 | 483,46 | | | | | |
| PUBLIC | WORKS | | | | | | | | | | |
| 4311 | PUBLIC WORKS | 1,283,596 | 1,305,269 | 1,251,743 | 1,060,929 | 1,093,535 | | | | | |
| 4418 | PARKS AND FIELDS | 209,696 | 234,719 | 215,029 | 299,039 | 308,355 | | | | | |
| | OTHER FUNDS - 2,7, 10, 21 | 249,851 | 268,616 | 284,563 | 488,387 | 488,610 | | | | | |
| | TOTAL PUBLIC WORKS | 1,743,143 | 1,808,604 | 1,751,335 | 1,848,355 | 1,890,500 | | | | | |
| RECREA | TION AND COMMUNITY SERVICES | | | | | | | | | | |
| 4409 | RECREATION COMMISSION | 4,602 | 4,844 | 3,768 | 4,844 | 4,844 | | | | | |
| 4410 | ADMINISTRATION | 613,334 | 551,116 | 492,948 | 748,372 | 771,28 | | | | | |
| 4411 | SUMMER LUNCH | 35,495 | 35,358 | 40,629 | 43,953 | 45,233 | | | | | |
| 4413 | YOUTH SPORTS | 111,756 | 180,717 | 139,771 | 162,194 | 167,318 | | | | | |
| 4414 | ADULT SPORTS | 131,805 | 161,113 | 169,204 | 163,940 | 169,017 | | | | | |
| 4415 | C. ROBERT LEE CENTER | 455,627 | 534,643 | 464,851 | 524,107 | 540,80 | | | | | |
| 4416 | LEE WARE PARK | 116,725 | 137,241 | 93,136 | 98,814 | 102,020 | | | | | |
| 4417 | LEE WARE POOL | 97,515 | 106,080 | 113,432 | 148,820 | 153,320 | | | | | |
| 4419 | SENIOR CITIZENS CENTER | 181,450 | 177,326 | 168,000 | 187,302 | 193,283 | | | | | |
| 4421 | SPECIAL EVENTS AND PROGRAMS | 254,488 | 217,256 | 255,310 | 103,046 | 105,36 | | | | | |
| 4422 | CLARKDALE PARK | 102,339 | 122,507 | 104,158 | 112,279 | 115,81 | | | | | |
| 4423 | TEEN CENTER | - | - | - | 280,132 | 289,41 | | | | | |
| 4425 | COMMUNITY OUTREACH SVCS | 92,944 | 94,897 | 90,105 | 101,751 | 104,87 | | | | | |
| 4426 | ALTERNATIVE TO GANG (ATGM) | 106,653 | 107,148 | 101,245 | 108,666 | 111,93 | | | | | |
| 4427 | FEDDIE SPORTS COMPLEX | 149,514 | 142,098 | 156,207 | 130,687 | 134,85 | | | | | |
| 4450 | | 789,169 | 741,660 | 791,982 | 799,725 | 834,73 | | | | | |
| | TOTAL RECREATION AND COMM SVC | 3,243,416 | 3,314,004 | 3,184,746 | 3,718,632 | 3,844,13 | | | | | |
| | | | | | | 1 | | | | | |
| 4180 | PLANNING | 575,799 | 742,501 | 675,137 | 781,058 | 805,04 | | | | | |
| 4181 | PLANNING COMMISSION | 2,180 | 4,844 | 3,875 | 4,844 | 4,84 | | | | | |
| 4312 | ENGINEERING | - | - | - | - | - | | | | | |
| 4314 | BUILDING | - | - | - | - | - | | | | | |
| | OTHER FUNDS - 28 | 304,364 | 248,836 | 290,508 | 302,587 | 311,86 | | | | | |
| | TOTAL COMM DEVELOPMENT | 882,343 | 996,181 | 969,520 | 1,088,489 | 1,121,75 | | | | | |
| | | \$ 8,473,874 | \$ 9,336,547 | | | \$ 10,096,09 | | | | | |

CITY OF HAWAIIAN GARDENS FUND BALANCE ANALYSIS ADOPTED 2019-2021 CITYWIDE BUDGET

| GENERAL FUND ANALYSIS ADOPTED 2019-2021 CITYWIDE BUDGET | AUI | 017-2018 DITED TUAL | A | 2018-2019 MENDED BUDGET | ES | 2018-2019 TIMATED CTUAL | AD | 2019-2020 DOPTED UDGET | 2020-2021 ADOPTED BUDGET |
|--|------|--|----|--|----|---|-----|---|---|
| OPERATIONS REVENUE AND EXPENDITURES | - | | | | | | | | |
| REVENUES Taxes Licenses & Permits Fines & Forfeitures Use of Money & Property State Subventions Federal /State/ Private Grants | 14, | 003,635 527,231 127,414 339,195 28,019 37,195 | | 2,856,700 4,562,980 104,000 276,000 10,200 50,000 | • | 2,982,400 4,494,940 92,000 693,000 10,240 70.000 | | 3,059,265 4,499,960 105,000 585,000 400 350,000 | \$ 3,095,390 14,523,260 105,000 585,000 400 50,000 |
| Transit Grant Funds Fees for Services Miscellaneous Revenue TOTAL REVENUES | | 705,633 28,618 796,940 | 1 | 244,395 10,000 8,114,275 | 1 | 288,205 111,736 8,742,521 | 19 | 915,951 343,500 25,500 9,884,576 | 789,114 703,500 25,500 19,877,164 |
| EXPENDITURES Departmental Expenditure Budgets Expenditures from Reserves Principal Payments - Edison Operating Transfer to Fund 28 - Section 8 Operating Transfer to CDBG - Fund 10 Operating Transfer to SELACO - Fund 12 Operating Transfer to SB1 - Fund 22 Operating Transfer to Dublic Safety - Fund 3 Operating Transfer to Gas Tax - Fund 2 Operating Transfer to LLAD - Fund 21 Operating Transfer to Low Mod - Fund 29 | | 448,259) (86,594) (26,049) (189,097) (1) - - - - - - - - - - - - - - - - | (1 | 18,819,175) - - (193,951) (4,635) (15,000) - (5,000) - - - - - | (1 | 7,177,092) (48,772) (26,049) (175,000) (4,635) (15,000) (113,000) (5,000) - - - | (19 | 9,166,624) - (26,049) (150,000) - (15,000) - (5,000) - (5,000) | (19,745,325) - (26,049) (150,000) - (15,000) - - (10,291) (111,721) (5,000) |
| TOTAL EXPENDITURES | (16, | 750,000) | (1 | 9,037,761) | (1 | 7,564,548) | (19 | 9,367,673) | (20,063,386) |
| GAIN / (LOSS) ON OPERATIONS | | , | \$ | (923,486) | \$ | 1,177,973 | \$ | 516,903 | \$ (186,221) |
| PROPOSED PROJECTS NET FUND BALANCE INCREASE/ (DECREASE) | , | 802,971) 243,969 | \$ | - (923,486) | \$ | (754,910) 423,063 | \$ | (350,000) 166,903 | \$ (315,000) (501,221) |

CITY OF HAWAIIAN GARDENS GENERAL FUND BALANCE ANALYSIS ADOPTED 2019-2021 CITYWIDE BUDGET

| GENERAL FUND ANALYSIS | FY 2017-2018 | FY 2018-2019 | FY 2018-2019 | FY 2019-2020 | FY 2020-2021 |
|--|-------------------|-------------------|---------------------|-------------------|-------------------|
| ADOPTED 2019-2021 CITYWIDE | AUDITED ACTUAL | AMENDED BUDGET | ESTIMATED ACTUAL | ADOPTED BUDGET | ADOPTED BUDGET |
| BUDGET | ACTUAL | BODGET | ACTUAL | BODGET | BODGET |
| FUND BALANCE - JULY 1ST | \$ 28,150,166 | \$ 26,906,206 | \$ 26,906,206 | \$ 28,084,179 | \$ 28,601,082 |
| Change in Fund Balance | (1,243,969) | (923,486) | 1,177,973 | 516,903 | (186,221) |
| FUND BALANCE | 26,906,197 | 25,982,720 | 28,084,179 | 28,601,082 | 28,414,860 |
| COMMITTED FUNDS | | | | | |
| | | | | | |
| Project-Program Management Fund | 2,234,604 | 4,649,604 | 4,649,604 | 5,404,514 | 5,754,514 |
| New Appropriations | | | 754,910 | 350,000 | 315,000 |
| Emergency Contingencies Reserve | \$ 15,000,000 | \$ 15,000,000 | \$ 15,000,000 | \$ 15,000,000 | \$ 15,000,000 |
| Equipment Replacement | - | - | | | - |
| Building Maintenance | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 |
| Park Maintenance | 236,464 | 250,000 | 250,000 | 250,000 | 250,000 |
| Vehicle Replacement | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Technology & Other Equipment | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Unspendable - Advances to Successor Agency | 2,721,538 | 2,721,538 | 2,721,538 | 2,721,538 | 2,721,538 |
| TOTAL COMMITTED FUNDS | 20,692,606 | 23,121,142 | 23,876,052 | 24,226,052 | 24,541,052 |
| UNASSIGNED FUND BALANCE - JUNE 30TH | \$ 6,213,591 | \$ 2,861,578 | \$ 4,208,127 | \$ 4,375,030 | \$ 3,873,808 |
| UNASSIGNED FUND DALANCE - JUNE 3010 | φ 0,213,391 | φ 2,001,378 | φ 4,200,127 | φ 4,375,030 | φ 3,073,800 |



CITY OF HAWAIIAN GARDENS GENERAL FUND GENERAL FUND REVENUE ADOPTED 2019-2021 CITYWIDE BUDGET

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|--|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| TAXES | | | | | |
| 3110 Property Tax Allocation | \$ (227) | \$ 25,700 | \$ 25,000 | \$ 21,000 | \$ 21,000 |
| 3112 Dissolution Tax Increment | 164,932 | 75,000 | 75,000 | 75,000 | 75,000 |
| 3115 Pub. Sfty. Augmentation Tax | 17,467 | 15,000 | 15,000 | 15,000 | 15,000 |
| 3120 Sales Tax | 876,530 | 980,400 | 980,400 | 950,000 | 950,000 |
| 3106 Property Tax in Lieu of VLF | 1,740,013 | 1,568,600 | 1,700,000 | 1,806,265 | 1,842,390 |
| 3150 Transfer Tax | 33,503 | 20,000 | 15,000 | 20,000 | 20,000 |
| 3158 Transient Occupancy Tax | 171,417 | 172,000 | 172,000 | 172,000 | 172,000 |
| TOTAL | 3,003,635 | 2,856,700 | 2,982,400 | 3,059,265 | 3,095,390 |
| | | | | | |
| LICENSES & PERMITS | 2.440 | 1 000 | 2 460 | 2 500 | 0.500 |
| 3141 Tobacco Business License | 3,448 | 1,000 | 2,460 | 2,500 | 2,500 |
| 3310 Card Club | 13,435,024 | 13,550,000 | 13,500,000 | 13,500,000 | 13,500,000 |
| 3309 Sign Rental Agreement | 34,461 | 34,460 | 34,460 | 34,460 200,000 | 34,460 |
| 3311 Business License | 175,427 | 215,000 | 190,000 | , | 200,000 |
| 3312 In Lieu Fees | 393,097 | 397,520 | 397,520 | 415,000 | 438,300 |
| 3311 BL Late Fees | 4,523 | - | 1,500 | - | - |
| 3314 Building Permits | 258,270 | 150,000 | 150,000 | 100,000 | 100,000 |
| 3621 Encroachment Permits | 836 | | 4,000 | 3,000 | 3,000 |
| 3530 Franchises | 222,146 | 215,000 | 215,000 | 245,000 | 245,000 14,523,260 |
| TOTAL | 14,527,231 | 14,562,980 | 14,494,940 | 14,499,960 | 14,523,260 |
| FINES & FORFEITURES | | | | | |
| 3410 City Ordinance Fines | 1,985 | 4,000 | 7,000 | 5,000 | 5,000 |
| 3412 Parking Fines | 125,429 | 100,000 | 85,000 | 100,000 | 100,000 |
| TOTAL | 127,414 | 104,000 | 92,000 | 105,000 | 105,000 |
| | | | | | |
| USE OF MONEY & PROPERTY | | | | | |
| 3510 Interest Earned | 244,094 | 205,000 | 600,000 | 500,000 | 500,000 |
| 3509 Fair Market Value Adjustments | - | - | - | - | - |
| 3522 Rent | 76,224 | 66,000 | 80,000 | 80,000 | 80,000 |
| 3520 Recreational Rental Fees | 18,877 | 5,000 | 13,000 | 5,000 | 5,000 |
| TOTAL | 339,195 | 276,000 | 693,000 | 585,000 | 585,000 |
| STATE SUBVENTIONS | | | | | |
| 3211 Motor Vehicle Fees | 7,766 | - | 7,040 | - | |
| 3308 SB 1473 Fees | 396 | 200 | 200 | 200 | 200 |
| 3311 SB1186 | 3,200 | | 3,000 | 200 | 200 |
| 3220 SB 90 Reimbursement | 16,657 | 10,000 | - | | - |
| TOTAL | 28,019 | 10,200 | 10,240 | 400 | 400 |
| | | -, | -, - | | |
| FEDERAL/STATE/PRIVATE GRANTS | | | | | |
| 3225 USDA Grant | 37,271 | 50,000 | 50,000 | 50,000 | 50,000 |
| 3127 Proposition A Funds - Transfer in from Prop A | (76) | - | - | 915,951 | 789,114 |
| 3118 Park Prop A | - | - | - | 300,000 | - |
| XXXX Supervisors Grant | - | - | 20,000 | - | - |
| TOTAL | 37,195 | 50,000 | 70,000 | 1,265,951 | 839,114 |
| | | | | | |
| FEES FOR SERVICE | 11.000 | E 000 | 20.000 | 15 000 | 15 000 |
| 3315 Engineering Fees 3317 Environmental Fees | 11,080 | 5,000 5,000 | 20,000 | 15,000 | 15,000 5,000 |
| | 12,868 | - | 8,500 | 5,000 | |
| 3319 Growth Capital Fees | 438,572 | 3,000 | 15,000 | 90,000 | 450,000 |
| 3406 Background Checks | (2,746) | 20,000 | 1,000 | 1,000 | 1,000 |
| 3408 Public Works Fees | 5,207 | 15,000 | 15,000 | 10,000 | 10,000 |
| 3414 Storm Water Inspection Fee | 79 | 5,000 | - | - | |
| 3620 Planning Fees | 74,744 | 50,000 | 70,000 | 70,000 | 70,000 |
| 3623 SMIP Fees | 5,652 | 500 | 300 | 500 | 500 |

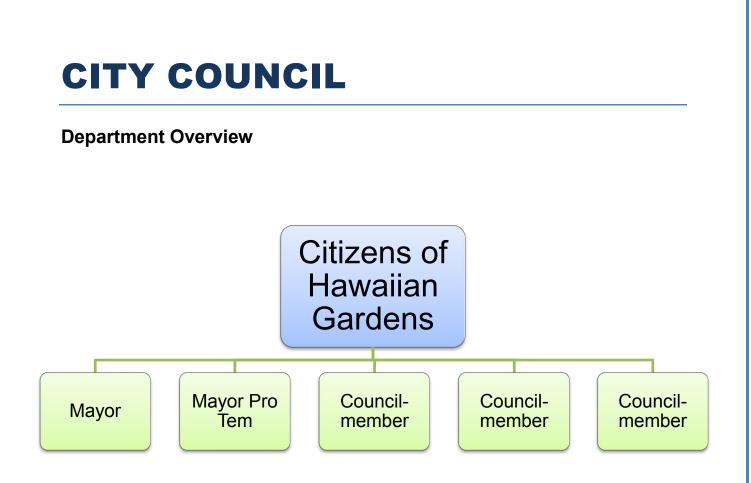


CITY OF HAWAIIAN GARDENS GENERAL FUND GENERAL FUND REVENUE ADOPTED 2019-2021 CITYWIDE BUDGET

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|--|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| 3708 Trash Assessment Admin Fees | 2,255 | 1,000 | 1,000 | 1,000 | 1,000 |
| 3720 Sale of Maps & Publications | 700 | 1,000 | 300 | 300 | 300 |
| SUBTOTAL | 548,410 | 105,500 | 131,100 | 192,800 | 552,800 |
| 3226 Alternative to Gamg Membership | 240 | 1,000 | 1,500 | 1,500 | 1,500 |
| 3512 Vending Machine Sales | 1,223 | 1,500 | 2,000 | 1,300 | 1,300 |
| 3513 Brick Fundraising Program | 75 | - | - | - | - |
| 3514 Racquetball Memberships | 109 | 200 | 200 | 200 | 200 |
| 3515 Weight Room ID's | 1,750 | 2,000 | 1,000 | 2,000 | 2,000 |
| 3516 Residential ID's | 85 | 100 | 100 | 100 | 100 |
| 3517 Special Event Vendor Fees | 4,902 | 6,645 | 3,000 | 5,000 | 5,000 |
| 3518 Special Event Sponsor | 2,077 | 1,000 | 1,200 | 2,000 | 2,000 |
| 3519 Theater Arts | - | 500 | - | - | - |
| 3523 Recreation Classes | 8,200 | 750 | 4,000 | 4,000 | 4,000 |
| 3524 Community Excursions | 5,175 | 2,500 | 2,500 | 2,500 | 2,500 |
| 3525 Senior Excursions | 10,750 | 2,500 | 11,000 | 10,000 | 10,000 |
| 3526 Adult League | 26,406 | 11,000 | 25,000 | 20,000 | 20,000 |
| 3527 Community Events | 75 | 1,700 | 1,000 | 500 | 500 |
| 3529 Lee Ware Pool | 2,669 | 1,000 | 3,000 | 3,000 | 3,000 |
| 3588 Youth Camp | 1,340 | 850 | 890 | 1,500 | 1,500 |
| 3595 Mini Soccer/Youth Sports | 1,845 | 1,400 | 1,000 | 2,000 | 2,000 |
| 3596 Soccer/Youth Sports | 1,545 | 1,000 | 1,000 | 1,500 | 1,500 |
| 3597 Baseball/Youth Sports | 2,130 | 2,900 | 1,000 | 1,000 | 1,000 |
| 3598 Mini Basketball/Youth Sports | 570 | 500 | 800 | 500 | 500 |
| 3599 Basketball/Youth Sports | 1,395 | 900 | 1,500 | 1,000 | 1,000 |
| 3600 Volleyball/Youth Sports | 550 | 600 | 600 | 500 | 500 |
| 3601 Flag Football/Youth Sports | 450 | 600 | 700 | 500 | 500 |
| 3602 Softball/Adult Sports | 11,192 | 4,600 | 4,600 | 5,000 | 5,000 |
| 3603 Basketball/Adult Sports | 3 | 850 | - | 100 | 100 |
| 3604 Volleyball/Adult Sports | 30 | - | 15 | - | - |
| 3605 Soccer Adult Sports | - | 800 | 600 | 2,000 | 2,000 |
| 3606 Karate Fees | 765 | 1,850 | 1,000 | 1,000 | 1,000 |
| 3607 Car Show | 10,037 | 9,000 | 15,000 | 10,000 | 10,000 |
| 3608 Racquetball Fees | 2,317 | 3,400 | 3,400 | 2,000 | 2,000 |
| 3609 Basketball Fees | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 3613 City Anniversary/Parade | 10,000 | 22,000 | 22,000 | - | - |
| 3615 Carnival Fees | 35,755 | 42,750 | 35,000 | 60,000 | 60,000 |
| 3617 Zumba Class Fees | 3,605 | 5,000 | 4,000 | 2,500 | 2,500 |
| 3618 Ballet Folklorico | 255 | 500 | - | - | - |
| 3619 Boxing Program | 2,948 | 2,000 | 2,000 | 2,500 | 2,500 |
| 3625 Rugby Program | 1,755 | - | - | - | - |
| SUBTOTAL | 157,222 | 138,895 | 157,105 | 150,700 | 150,700 |
| TOTAL | 705,633 | 244,395 | 288,205 | 343,500 | 703,500 |
| MISCELLANEOUS REVENUE | | | | | |
| 3322 Administration for Successor Agency | - | - | | | <u> </u> |
| 3325 Miscellaneous Contribution | 650 | 5,000 | 2,000 | 1,000 | 1,000 |
| 3710 Miscellaneous Revenue | 8,543 | 5,000 | 3,200 | 5,000 | 5,000 |
| 3740 Reimbursement City Costs | 19,425 | | 97,000 | 19,500 | 19,500 |
| 3999 Transfer from Civic League | - 19,425 | - | 97,000 | - 19,500 | - 19,000 |
| TOTAL | 28,618 | 10,000 | 111,736 | 25,500 | 25,500 |
| TOTAL REVENUE | \$18,796,940 | \$18,114,275 | \$18,742,521 | \$19,884,576 | \$19,877,164 |
| | <i>э</i> 10,790,940 | ş10,114,275 | ۶10,742,521 | ¢17,004,570 | ş13,077,104 |

CITY OF HAWAIIAN GARDENS ADOPTED 2019-2021 CITYWIDE BUDGET

| DEP | ARTMENT & DIVISION NAME | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-202 ADOPTED BUDGET |
|--|--|--|--|--|---|---|
| SENER/ | AL GOVERNMENT | | | | | |
| 4110 | CITY COUNCIL | \$ 293,615 | \$ 334,853 | \$ 297,169 | \$ 337,040 | \$ 338,310 |
| 4120 | CITY MANAGER | 695,401 | 838,004 | 567,810 | 780,794 | 796,84 |
| 4130 | CITY ATTORNEY | 122,750 | 160,000 | 160,000 | 200,000 | 200,00 |
| 4140 | CITY CLERK | 491,854 | 537,733 | 518,645 | 505,490 | 517,99 |
| 4150 | FINANCE | 1,225,450 | 1,376,858 | 1,314,962 | 1,150,076 | 1,168,42 |
| 4191 | COMMUNITY INFORMATION | 255,077 | 402,556 | 282,652 | 325,805 | 329,99 |
| 4192 | INFORMATION TECHNOLOGY | 185,092 | 42,958 | 102,500 | 68,000 | 68,00 |
| 4193 | COMMUNITY RELATIONS | - | - | 263,916 | 275,091 | 283,12 |
| 4200 | HUMAN RESOURCES | 196,492 | 423,349 | 242,989 | 431,896 | 442,19 |
| 4201 | EMPLOYEE BENEFITS | 871,731 | 1,107,185 | 1,063,114 | 972,822 | 1,018,02 |
| | TOTAL GENERAL GOVERNMENT | 4,337,462 | 5,223,496 | 4,813,756 | 5,047,013 | 5,162,90 |
| | SAFETY | | | | | |
| 4210 | PUBLIC SAFETY | 4,391,068 | 4,912,044 | 4,385,482 | 4,768,909 | 4,953,20 |
| 4182 | PUBLIC SAFETY COMMISSION | 4,148 | 8,344 | 7,159 | 6,844 | 6,84 |
| 4102 | TOTAL PUBLIC SAFETY | 4,395,216 | 4,920,388 | 4,392,642 | 4,775,754 | 4,960,05 |
| | WORKS | | | | | |
| 4311 | PUBLIC WORKS | 1,962,808 | 2,177,051 | 1,945,518 | 1,840,579 | 1,862,18 |
| 4418 | PARKS AND FIELDS | 320,105 | 417,993 | 311,796 | 448,939 | 458,25 |
| 4410 | TOTAL PUBLIC WORKS | 2,282,913 | 2,595,044 | 2,257,314 | 2,289,518 | 2,320,44 |
| | ATION AND COMMUNITY SERVICES | | | | | |
| 4409 | RECREATION COMMISSION | 7,602 | 11,944 | 4,768 | 7,844 | 7,84 |
| 4410 | ADMINISTRATION | 743,279 | 814,616 | 693,689 | 859,872 | 885,88 |
| 4411 | SUMMER LUNCH | 80,278 | 89,358 | 91,129 | 94,953 | 96,23 |
| 4413 | YOUTH SPORTS | 140,274 | 214,617 | 160,271 | 193,094 | 195,21 |
| 4414 | ADULT SPORTS | 172,729 | 193,013 | 202,373 | 206,840 | 209,91 |
| 4415 | C. ROBERT LEE CENTER | 525,689 | 638,143 | 533,851 | 613,607 | 626,30 |
| 4416 | LEE WARE PARK | 130,800 | 149,941 | 101,236 | 111,814 | 113,02 |
| 4410 | LEE WARE POOL | 157,886 | 151,980 | 152,668 | 189,320 | 193,82 |
| 4417 | | | | | 378,402 | 381,38 |
| - | SENIOR CITIZENS CENTER | 365,940 | 381,426 | 348,600 | | |
| 4417 | SENIOR CITIZENS CENTER SPECIAL EVENTS AND PROGRAMS | 365,940 670,700 | 381,426 593,956 | 348,600 636,314 | 447,271 | 435,59 |
| 4417 4419 | | | | | | |
| 4417 4419 4421 | SPECIAL EVENTS AND PROGRAMS | 670,700 | 593,956 | 636,314 | 447,271 | 131,81 |
| 4417 4419 4421 4422 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK | 670,700 | 593,956 136,207 | 636,314 125,558 | 447,271 128,279 | 131,81 368,9 |
| 4417 4419 4421 4422 4423 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER | 670,700 110,618 - | 593,956 136,207 95,000 | 636,314 125,558 95,000 | 447,271 128,279 359,632 | 435,59 131,81 368,9 123,37 146,41 |
| 4417 4419 4421 4422 4423 4425 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS | 670,700 110,618 - 112,645 | 593,956 136,207 95,000 107,897 | 636,314 125,558 95,000 109,291 | 447,271 128,279 359,632 120,251 | 131,81 368,9 123,37 146,41 |
| 4417 4419 4421 4422 4423 4425 4425 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) | 670,700 110,618 - 112,645 144,725 | 593,956 136,207 95,000 107,897 145,508 | 636,314 125,558 95,000 109,291 127,725 | 447,271 128,279 359,632 120,251 143,146 | 131,81 368,9 123,37 146,41 239,85 |
| 4417 4419 4421 4422 4423 4423 4425 4426 4427 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) FEDDIE SPORTS COMPLEX | 670,700 110,618 - 112,645 144,725 266,246 - | 593,956 136,207 95,000 107,897 145,508 | 636,314 125,558 95,000 109,291 127,725 | 447,271 128,279 359,632 120,251 143,146 236,687 | 131,81 368,9 123,37 146,41 239,85 1,172,2 |
| 4417 4419 4421 4422 4423 4425 4425 4426 4427 4450 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) FEDDIE SPORTS COMPLEX TRANSPORTATION TOTAL RECREATION AND COMM SVC | 670,700 110,618 - 112,645 144,725 266,246 - | 593,956 136,207 95,000 107,897 145,508 251,898 - | 636,314 125,558 95,000 109,291 127,725 244,065 - | 447,271 128,279 359,632 120,251 143,146 236,687 972,225 | 131,81 368,9 123,37 146,41 239,85 1,172,2 |
| 4417 4419 4421 4422 4423 4425 4425 4426 4427 4450 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) FEDDIE SPORTS COMPLEX TRANSPORTATION | 670,700 110,618 - 112,645 144,725 266,246 - | 593,956 136,207 95,000 107,897 145,508 251,898 - | 636,314 125,558 95,000 109,291 127,725 244,065 - | 447,271 128,279 359,632 120,251 143,146 236,687 972,225 | 131,81 368,9 123,37 146,41 239,85 1,172,2 5,327,84 |
| 4417 4419 4421 4422 4423 4425 4426 4427 4450 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) FEDDIE SPORTS COMPLEX TRANSPORTATION TOTAL RECREATION AND COMM SVC | 670,700 110,618 - 112,645 144,725 266,246 - 3,629,411 1,040,699 | 593,956 136,207 95,000 107,897 145,508 251,898 - 3,975,504 1,259,576 | 636,314 125,558 95,000 109,291 127,725 244,065 - 3,626,538 1,174,744 | 447,271 128,279 359,632 120,251 143,146 236,687 972,225 5,063,237 | 131,81 368,9 123,37 146,41 239,85 1,172,2 5,327,84 1,110,04 |
| 4417 4419 4421 4422 4423 4425 4426 4427 4450 COMMU 4180 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) FEDDIE SPORTS COMPLEX TRANSPORTATION TOTAL RECREATION AND COMM SVC NITY DEVELOPMENT PLANNING | 670,700 110,618 - 112,645 144,725 266,246 - 3,629,411 1,040,699 2,620 | 593,956 136,207 95,000 107,897 145,508 251,898 - 3,975,504 1,259,576 9,344 | 636,314 125,558 95,000 109,291 127,725 244,065 - 3,626,538 1,174,744 4,375 | 447,271 128,279 359,632 120,251 143,146 236,687 972,225 5,063,237 1,090,058 8,844 | 131,81 368,9 123,37 146,41 239,85 1,172,2 5,327,84 1,110,04 8,84 |
| 4417 4419 4421 4422 4423 4425 4426 4427 4450 COMMU 4180 4181 | SPECIAL EVENTS AND PROGRAMS CLARKDALE PARK TEEN CENTER COMMUNITY OUTREACH SVCS ALTERNATIVE TO GANG (ATGM) FEDDIE SPORTS COMPLEX TRANSPORTATION TOTAL RECREATION AND COMM SVC NITY DEVELOPMENT PLANNING PLANNING COMMISSION | 670,700 110,618 - 112,645 144,725 266,246 - 3,629,411 1,040,699 | 593,956 136,207 95,000 107,897 145,508 251,898 - 3,975,504 1,259,576 | 636,314 125,558 95,000 109,291 127,725 244,065 - 3,626,538 1,174,744 | 447,271 128,279 359,632 120,251 143,146 236,687 972,225 5,063,237 1,090,058 | 131,81 368,9 123,37 146,41 239,85 1,172,2 5,327,84 1,110,04 |



Department Description

The City Council is the governing board of the City and is composed of five members. The Mayor and Mayor Pro Tem are selected among the members and serve a one-year term. The City Council members are elected at large by the citizens of Hawaiian Gardens to serve four-year terms, which overlap every two years. The Mayor serves as presiding officer, although his/her authority does not exceed that of the other members. The City Council is the legislative body that governs the City by setting policies, establishing priorities and enacting laws. The City Council adopts and monitors the City's annual budget, prioritizes capital improvement projects, establishes and monitors to committees and programs, establishes committees and makes appointments to committees and Commissions.

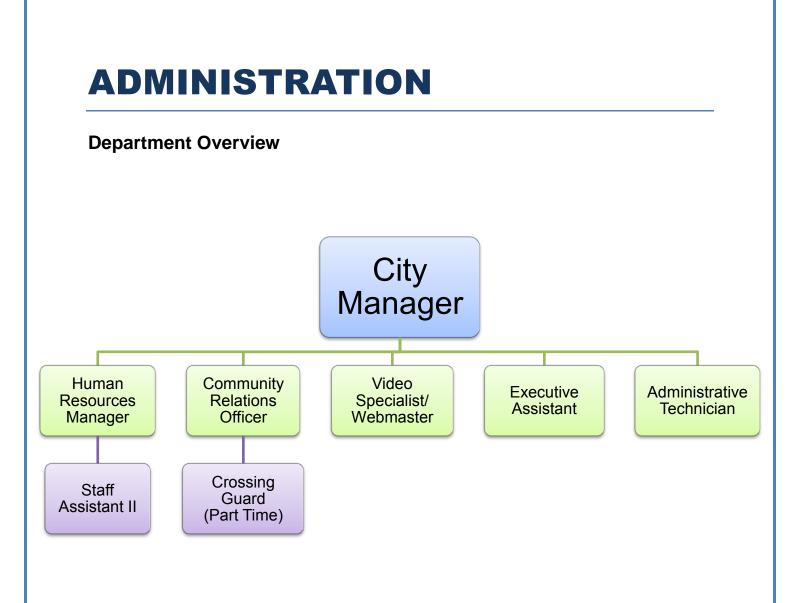
CITY COUNCIL PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|---------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Mayor | 1.00 | 1.00 | 1.00 | 1.00 |
| Mayor Pro Tem | 1.00 | 1.00 | 1.00 | 1.00 |
| Council Member | 3.00 | 3.00 | 3.00 | 3.00 |
| Executive Assistant | 0.50 | 0.50 | 0.75 | 0.75 |
| TOTAL | 5.50 | 5.50 | 5.75 | 5.75 |

CITY OF HAWAIIAN GARDENS ADOPTED 2019-2021 CITYWIDE BUDGET

01-4110 CITY COUNCIL

| | | FY 2017-2018 FY 2018-2019 AUDITED AMENDED ACTUAL BUDGET | | MENDED | FY 2018-2019 ESTIMATED ACTUAL | | FY 2019-2020 ADOPTED BUDGET | | FY 2020-2021 ADOPTED BUDGET | | |
|-------|---------------------------|---|---------|--------|-------------------------------------|----|-----------------------------------|----|-----------------------------------|----|---------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | STIPENDS / FULL TIME | \$ | 87,396 | \$ | 86,664 | \$ | 90,209 | \$ | 109,355 | \$ | 110,462 |
| 4090 | AUTO ALLOWANCE | | 27,000 | | 27,000 | | 27,000 | | 27,000 | | 27,000 |
| 4030 | OVERTIME | | 3,185 | | 3,000 | | 5,000 | | 5,000 | | 5,000 |
| | TOTAL SALARIES | | 117,581 | | 116,664 | | 122,209 | | 141,355 | | 142,462 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 46,941 | | 70,676 | | 44,117 | | 50,000 | | 50,000 |
| 4144 | DENTAL INSURANCE | | 4,901 | | 8,064 | | 4,548 | | 6,000 | | 6,000 |
| 4145 | VISION INSURANCE | | 1,663 | | 2,311 | | 1,877 | | 2,300 | | 2,300 |
| 4146 | LIFE INSURANCE | | 110 | | 139 | | 152 | | 150 | | 150 |
| 4280 | RETIREMENT PERS | | 13,589 | | 19,574 | | 5,509 | | 10,921 | | 10,999 |
| 4281 | RETIREMENT FICA | | 9,698 | | 8,925 | | 9,349 | | 10,814 | | 10,898 |
| | TOTAL BENEFITS | | 76,902 | | 109,689 | | 65,553 | | 80,184 | | 80,347 |
| | TOTAL PERSONNEL | | 194,483 | | 226,353 | | 187,762 | | 221,540 | | 222,810 |
| | OPERATING COSTS | | | | | | | | | | |
| 4085 | CELLPHONE ALLOWANCE | | 2,175 | | 4,500 | | 4,500 | | 4,500 | | 4,500 |
| 4105 | DONATIONS TO NON-PROFITS | | 22,110 | | 25,000 | | 25,000 | | 25,000 | | 25,000 |
| 4105 | DONATIONS TO SCHOOLS | | 30,000 | | 30,000 | | 30,000 | | 30,000 | | 30,000 |
| 4160 | PUBLICATIONS-DUES-LICENSE | | 1,865 | | - | | 300 | | - | | - |
| 4210 | TRAVEL AND MEETINGS | | 27,667 | | 20,000 | | 17,107 | | 30,000 | | 30,000 |
| 4221 | UTILIITIES/PHONE | | 1,423 | | - | | 2,000 | | - | | - |
| 4238 | PROGRAMS AND ACTIVITIES | | 9,354 | | 11,000 | | 3,000 | | 15,000 | | 15,000 |
| 4300 | OFFICE SUPPLIES | | 1,993 | | 4,500 | | 3,000 | | 4,000 | | 4,000 |
| 4330 | SPECIAL SUPPLIES | | 1,545 | | 500 | | 6,000 | | 1,000 | | 1,000 |
| 4410 | EQUIPMENT | | - | | 3,000 | | 6,300 | | 1,000 | | 1,000 |
| 4565 | SISTER CITY DONATIONS | | 1,000 | | 10,000 | | 12,200 | | 5,000 | | 5,000 |
| | TOTAL OPERATING COSTS | | 99,132 | | 108,500 | | 109,407 | | 115,500 | | 115,500 |
| GRAND | TOTAL CITY COUNCIL | \$ | 293,615 | \$ | 334,853 | \$ | 297,169 | \$ | 337,040 | \$ | 338,310 |



Department Description

The City Manager is the chief administrative officer of the City and is appointed by the City Council to oversee the proper management of all City business. In this role, the City Manger provides executive leadership, direction, review, and coordination of all City departments and operations. Among other things, the City Manager is expected to enforce all City laws and ordinances, appoint and remove department heads and City employees, offer professional advice on all aspects of the City's operations, review all City Council agenda material for content and the appropriateness of departmental recommendations, to prepare and submit the annual City Budget and capital Improvement Plan and continuously monitor the City's financial position and needs.

Administration also includes the Community Information Division and the contracted City Attorney Division. The Community Information Division is responsible for public information, the City website and contract information technology expenses. The City Attorney is a contracted position that reports directly to the City Council. In previous budgets there were Card Club and Non-Departmental Divisions. In this budget, these Divisions have been consolidated into other Department's budgets.

The Department of Human Resources and Risk Management strives to provide quality personnel services to internal and external customers, adhere to equitable and ethical personnel standards, and effectively manage risks to the City.

The Department provides centralized support to the City's management staff, employees, the public, and the City Council in the areas of labor and employee relations, recruitment and selection, employee benefits administration, employee training and development, health and safety, as well as, compensation and classification. The Department also administers the City's Risk Management program including, Worker's Compensation and General Liability programs.

ADMINISTRATION PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|-----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| City Manager | 1.00 | 1.00 | 1.00 | 1.00 |
| Human Resources Manager | 1.00 | 1.00 | 1.00 | 1.00 |
| Community Relations Officer | 1.00 | 1.00 | 1.00 | 1.00 |
| Executive Assistant | 0.50 | 0.50 | 0.25 | 0.25 |
| Video Specialist/Webmaster | 1.00 | 1.00 | 1.00 | 1.00 |
| Administrative Technician | 0.00 | 1.00 | 1.00 | 1.00 |
| Staff Assistant II | 1.00 | 1.00 | 1.00 | 1.00 |
| Crossing Guard (Part Time) | 8.00 | 8.00 | 8.00 | 8.00 |
| TOTAL | 13.50 | 14.50 | 14.25 | 14.25 |

ADMINISTRATION BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | | | | | | |
|-------------------|--------------------------|-------------------------------------|---------|---------|--|--|--|--|
| 4160 | Publication-Dues-License | | 25,570 | 25,570 | | | | |
| | | League of California Cities | 7,000 | 7,000 | | | | |
| | | California Contract Cities | 3,500 | 3,500 | | | | |
| | | So Calif Association of Governments | 2,070 | 2,070 | | | | |
| | | LA Times subscription | 600 | 600 | | | | |
| | | LA county - LAFCO | 600 | 600 | | | | |
| | | Music License | 500 | 500 | | | | |
| | | SELACO - Board stipend | 500 | 500 | | | | |
| | | Other City dues | 7,500 | 7,500 | | | | |
| | | Various publications | 3,300 | 3,300 | | | | |
| 4200 | Contract Services | | 135,000 | 135,000 | | | | |
| | | Contract management services | 55,000 | 55,000 | | | | |
| | | Economic Development Initiatives | 65,000 | 65,000 | | | | |
| | | Emergency prepardness | 15,000 | 15,000 | | | | |
| | | | | | | | | |

01-4120 CITY MANAGER

| | PERSONNEL | A | 2017-2018 NUDITED ACTUAL | A | FY 2018-19 AMENDED BUDGET | | FY 2018-2019 ESTIMATED ACTUAL | | FY 2019-2020 ADOPTED BUDGET | | 2020-2021 DOPTED SUDGET |
|--------------------------|--------------------------------|----|--------------------------------|----|---------------------------------|----|-------------------------------------|----|-----------------------------------|----|-------------------------------|
| | | | | | | | | | | | |
| | <u>SALARIES</u> | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 312,241 | \$ | 331,014 | \$ | 278,500 | \$ | 322,211 | \$ | 331,877 |
| 4020 | PART TIME | | 6,790 | | - | | - | | - | | - |
| 4030 | OVERTIME | | 3,318 | | 2,000 | | 3,000 | | 3,000 | | 3,000 |
| 4090 | VEHICLE ALLOWANCE | | 3,873 | | 5,400 | | - | | - | | - |
| | TOTAL SALARIES | | 326,222 | | 338,414 | | 281,500 | | 325,211 | | 334,877 |
| | BENEFITS | | | | | | | | | | |
| 4080 | HOUSING ALLOWANCE | | 3,750 | | - | | - | | - | | - |
| 4142 | MEDICAL INSURANCE | | 40,489 | | 49,705 | | 35,000 | | 46,532 | | 48,393 |
| 4144 | DENTAL INSURANCE | | 4,170 | | 5,201 | | 3,500 | | 4,743 | | 4,838 |
| 4145 | VISION INSURANCE | | 1,461 | | 1,537 | | 1,000 | | 1,424 | | 1,424 |
| 4146 | LIFE INSURANCE | | 40 | | 132 | | 75 | | 47 | | 47 |
| 4280 | RETIREMENT PERS | | 99,762 | | 104,556 | | 80,000 | | 122,889 | | 126,576 |
| 4281 | RETIREMENT FICA | | 20,004 | | 25,889 | | 21,535 | | 24,879 | | 25,618 |
| | TOTAL BENEFITS | | 169,676 | | 187,020 | | 141,110 | | 200,513 | | 206,895 |
| | TOTAL PERSONNEL | | 495,898 | | 525,434 | | 422,610 | | 525,724 | | 541,772 |
| | OPERATING COSTS | | | | | | | | | | |
| 4102 | ADVERTISING AND PROMOTION | | - | | 15,000 | | 3,000 | | 10,000 | | 10,000 |
| 4110 | AUTOMOTIVE EXPENSES | | 78 | | _ | | 1,200 | | 1,000 | | 1,000 |
| 4160 | PUBLICATIONS AND DUES | | 15,938 | | 25,570 | | 15,000 | | 25,570 | | 25,570 |
| 4170 | POSTAGE | | 7,728 | | 8,000 | | 8,000 | | 8,000 | | 8,000 |
| 4190 | EQUIPMENT RENTAL | | - | | - | | - | | - | | - |
| 4200 | CONTRACT SERVICES | | 58,166 | | 185,000 | | 35,000 | | 135,000 | | 135,000 |
| 4210 | TRAVEL AND MEETINGS | | 10,433 | | 7,000 | | 8,000 | | 12,000 | | 12,000 |
| 4221 | UTILITIES/PHONE | | 2,937 | | - | | 2,500 | | - | | - |
| 4238 | PROGRAMS & ACTIVITIES | | 852 | | 11,500 | | 11,000 | | 11,500 | | 11,500 |
| | LEGISLATIVE ADVOCATE | | 12,180 | | 12,500 | | 12,000 | | 12,500 | | 12,500 |
| 4285 | STAFF DEVELOPMENT | | - | | 1,500 | | - | | 1,000 | | 1,000 |
| 4300 | OFFICE SUPPLIES | | 3,565 | | 4,500 | | 6,500 | | 4,500 | | 4,500 |
| 4330 | SPECIAL SUPPLIES | | 11,914 | | 10,000 | | 10,000 | | 3,000 | | 3,000 |
| 4410 | | | 45,712 | | 2,000 | | 3,000 | | 1,000 | | 1,000 |
| 4561 | CALIF CITIES FOR SELF RELIANCE | | 30,000 | | 30,000 | | 30,000 | | 30,000 | | 30,000 |
| | TOTAL OPERATING COSTS | | 199,503 | | 312,570 | | 145,200 | | 255,070 | | 255,070 |
| GRAND TOTAL CITY MANAGER | | \$ | 695,401 | \$ | 838,004 | \$ | 567,810 | \$ | 780,794 | \$ | 796,842 |

CITY OF HAWAIIAN GARDENS ADOPTED 2019-2021 CITYWIDE BUDGET

01-4130 CITY ATTORNEY

| | FY 2017-2018 ESTIMATED ACTUAL | | A | 2018-2019 MENDED SUDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED SUDGET | FY 2020-2021 ADOPTED BUDGET | | |
|---------------------------|-------------------------------------|---------|----|-------------------------------|----|---------------------------------|----|-------------------------------|-----------------------------------|---------|--|
| OPERATING COSTS | | | | | | | | | | | |
| 4253 LEGAL COSTS | \$ | 122,750 | \$ | 160,000 | \$ | 160,000 | \$ | 200,000 | \$ | 200,000 | |
| GRAND TOTAL CITY ATTORNEY | \$ | 122,750 | \$ | 160,000 | \$ | 160,000 | \$ | 200,000 | \$ | 200,000 | |

COMMUNITY INFORMATION BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|---|-----------------------------------|-----------------------------------|
| 4200 | Contract Services | Public Relations services Special event cable TV programming | 76,000 60,000 11,000 | 76,000 60,000 11,000 |
| 4330 | Special Supplies | Supplies needed to support broadcast productions, offsite productions, community events, live streaming, and etc. | 5,000 | 5,000 |

01-4191 COMMUNITY INFORMATION

| | | Al | 2017-2018 JDITED CTUAL | AN | 2018-2019 MENDED UDGET | ES | 2018-2019 TIMATED CTUAL | AI | 2019-2020 DOPTED SUDGET | A | 2020-2021 DOPTED UDGET |
|-------|----------------------------|----|------------------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|----|------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 75,422 | \$ | 75,594 | \$ | 73,000 | \$ | 75,673 | \$ | 77,943 |
| | TOTAL SALARIES | | 75,422 | | 75,594 | | 73,000 | | 75,673 | | 77,943 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 19,206 | | 20,559 | | 20,000 | | 20,467 | | 21,286 |
| 4144 | DENTAL INSURANCE | | 2,205 | | 2,247 | | 2,203 | | 2,203 | | 2,247 |
| 4145 | VISION INSURANCE | | 666 | | 678 | | 678 | | 665 | | 665 |
| 4146 | LIFE INSURANCE | | 24 | | 49 | | 22 | | 21 | | 21 |
| 4280 | RETIREMENT PERS | | 27,213 | | 26,268 | | 28,900 | | 29,486 | | 30,371 |
| 4281 | RETIREMENT FICA | | 5,779 | | 5,661 | | 5,585 | | 5,789 | | 5,963 |
| | TOTAL BENEFITS | | 55,093 | | 55,462 | | 57,388 | | 58,632 | | 60,553 |
| | TOTAL PERSONNEL | | 130,515 | | 131,056 | | 130,388 | | 134,305 | | 138,496 |
| | OPERATING COSTS | | | | | | | | | | |
| 4150 | EQUIPMENT MAINTENANCE | | 6,607 | | 7,000 | | 1,596 | | 3,000 | | 3,000 |
| 4160 | PUBLICATIONS-DUES-LICENSES | | 8,073 | | 8,500 | | 8,700 | | 8,500 | | 8,500 |
| 4161 | CITY NEWSLETTER | | - | | 63,000 | | - | | - | | - |
| 4190 | EQUIPMENT RENTAL | | - | | 1,000 | | - | | 1,000 | | 1,000 |
| 4200 | CONTRACT SERVICES | | 16,983 | | 76,000 | | 60,000 | | 76,000 | | 76,000 |
| 4221 | UTILITIES/PHONE | | 64,591 | | 80,000 | | 64,968 | | 70,000 | | 70,000 |
| 4285 | STAFF DEVELOPMENT | | - | | 1,500 | | - | | 1,500 | | 1,500 |
| 4300 | OFFICE SUPPLIES | | 402 | | 1,500 | | 1,000 | | 1,500 | | 1,500 |
| 4330 | SPECIAL SUPPLIES | | 3,481 | | 9,000 | | 5,000 | | 5,000 | | 5,000 |
| 4412 | CABLE TV PROGRAMMING | | 24,425 | | 24,000 | | 11,000 | | 25,000 | | 25,000 |
| | TOTAL OPERATING COSTS | | 124,562 | | 271,500 | | 152,264 | | 191,500 | | 191,500 |
| GRAND | TOTAL NITY INFORMATION | \$ | 255,077 | \$ | 402,556 | \$ | 282,652 | \$ | 325,805 | \$ | 329,996 |

INFORMATION TECHNOLOGY BUDGET DETAIL

| ACCOUNT NUMBER | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------|---|----------|
| 4200 | | printer services 46,000 able TV programming 14,000 nance agreements 3,000 | |
| 4410 | Equipment | 5,000 | 5,000 |

01-4192 INFORMATION TECHNOLOGY

| | | 4 | 2017-2018 AUDITED ACTUAL | - | Y 2018-2019 AMENDED BUDGET | ES | 2018-2019 TIMATED ACTUAL | A | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED BUDGET |
|---------------|-------------------|----|--------------------------------|----|----------------------------------|----|--------------------------------|----|-------------------------------|----|-------------------------------|
| <u>OPERAT</u> | ING COSTS | | | | | | | | | | |
| 4200 | CONTRACT SERVICES | \$ | 55,635 | \$ | 17,958 | \$ | 77,500 | \$ | 63,000 | \$ | 63,000 |
| 4410 | EQUIPMENT | | 129,457 | | 25,000 | | 25,000 | | 5,000 | | 5,000 |
| TOTAL C | OPERATING COSTS | | 185,092 | | 42,958 | | 102,500 | | 68,000 | | 68,000 |
| GRAND | TOTAL TECHNOLOGY | \$ | 185,092 | \$ | 42,958 | \$ | 102,500 | \$ | 68,000 | \$ | 68,000 |

01-4193 COMMUNITY RELATIONS

| | | AUE | 17-2018 DITED FUAL | FY 201 AMEN BUD | IDED | FY 2018-2019 ESTIMATED ACTUAL | AD | 019-2020 OPTED JDGET | A | 2020-2021 DOPTED SUDGET |
|-----------|------------------------|-----|--------------------------|-----------------------|------|-------------------------------------|----|----------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | |
| | SALARIES | | | | | | | | | |
| 4010 | FULL TIME | \$ | - | \$ | - | \$ 95,000 | \$ | 94,425 | \$ | 97,258 |
| 4020 | PART TIME | | - | | - | 90,194 | | 91,416 | | 94,158 |
| 4030 | OVERTIME | | - | | - | 2,500 | | - | | - |
| | TOTAL SALARIES | | - | | - | 187,694 | | 185,841 | | 191,416 |
| | BENEFITS | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | - | | - | 20,786 | | 21,786 | | 22,658 |
| 4144 | DENTAL INSURANCE | | - | | - | 2,203 | | 2,203 | | 2,247 |
| 4145 | VISION INSURANCE | | - | | - | 665 | | 665 | | 665 |
| 4146 | LIFE INSURANCE | | - | | - | 189 | | 189 | | 189 |
| 4280 | RETIREMENT PERS | | - | | - | 33,120 | | 37,190 | | 38,305 |
| 4281 | RETIREMENT FICA | | - | | - | 14,359 | | 14,217 | | 14,643 |
| | TOTAL BENEFITS | | - | | - | 71,322 | | 76,250 | | 78,708 |
| | TOTAL PERSONNEL | | - | | - | 259,016 | | 262,091 | | 270,124 |
| | OPERATING COSTS | | | | | | | | | |
| 4110 | AUTOMOTIVE EXPENSES | | - | | - | - | | 1,000 | | 1,000 |
| 4150 | EQUIPMENT MAINTENANCE | | - | | - | - | | 2,500 | | 2,500 |
| 4210 | TRAVEL & MEETINGS | | - | | - | 500 | | 1,500 | | 1,500 |
| 4300 | OFFICE SUPPLIES | | - | | - | 2,400 | | 1,500 | | 1,500 |
| 4330 | SPECIAL SUPPLIES | | - | | - | 500 | | 1,500 | | 1,500 |
| 4337 | UNIFORMS & ACCESSORIES | | - | | - | 1,500 | | 5,000 | | 5,000 |
| | TOTAL OPERATING COSTS | | - | | - | 4,900 | | 13,000 | | 13,000 |
| GRAND TOT | AL COMMUNITY RELATIONS | \$ | - | \$ | - | \$ 263,916 | \$ | 275,091 | \$ | 283,124 |

HUMAN RESOURCES BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|--|----------|----------|
| 4200 | Contract Services | Testing, classification and compensation, and labor negotiations | 53,000 | 54,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

01-4200 HUMAN RESOURCES

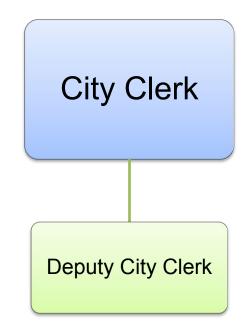
| | | FY 2017-20 AUDITED ACTUAL |) | FY 2018-20 ⁴ AMENDED BUDGET |) | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | Α | 2020-2021 DOPTED 3UDGET |
|------|---------------------------|---------------------------------|-----|--|----|-------------------------------------|-----------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | |
| | SALARIES | | | | | | | | |
| 4010 | FULL TIME | \$ 92,68 | 35 | \$ 127,52 | 9 | \$ 95,000 | \$ 184,282 | \$ | 189,810 |
| 4030 | OVERTIME | · · · · · | _ | ÷)- | - | - | - | , | - |
| 4090 | VEHICLE ALLOWANCE | 3,98 | 33 | 4,20 | 0 | 4,400 | 4,800 | | 4,800 |
| | TOTAL SALARIES | 96,66 | 88 | 131,72 | 9 | 99,400 | 189,082 | | 194,610 |
| | BENEFITS | | | | | | | | |
| 4142 | MEDICAL INSURANCE | 13,18 | 35 | 28,92 | 9 | 18,250 | 27,067 | | 28,150 |
| 4144 | DENTAL INSURANCE | 1,65 | 52 | 3,30 | 5 | 2,000 | 4,406 | | 4,495 |
| 4145 | VISION INSURANCE | 49 | 99 | 99 | 8 | 600 | 1,330 | | 1,330 |
| 4146 | LIFE INSURANCE | 1 | 8 | 7 | 2 | 35 | 42 | | 42 |
| 4280 | RETIREMENT PERS | 26,42 | 28 | 47,23 | 9 | 37,515 | 72,503 | | 74,678 |
| 4281 | RETIREMENT FICA | 7,37 | 2 | 10,07 | 7 | 7,604 | 14,465 | | 14,888 |
| | TOTAL BENEFITS | 49,15 | 54 | 90,62 | 20 | 66,004 | 119,814 | | 123,582 |
| | TOTAL PERSONNEL | 145,82 | 22 | 222,34 | 9 | 165,404 | 308,896 | | 318,193 |
| | OPERATING COSTS | | | | | | | | |
| 4096 | COMPUTER LOAN PROGRAM | (6,06 | 69) | - | | _ | _ | | - |
| 4103 | RECRUITMENT COSTS | 10,00 | | 12,00 | 0 | 11,185 | 12,000 | | 12,000 |
| 4160 | PUBLICATIONS-DUES-LICENSE | - | | 1,50 | 0 | 1,000 | 1,500 | | 1,500 |
| 4200 | CONTRACT SERVICES | 13,73 | 39 | 125,00 | 0 | 15,000 | 53,000 | | 54,000 |
| 4210 | TRAVEL AND MEETINGS | 1,44 | 1 | 3,00 | 0 | 3,000 | 3,000 | | 3,000 |
| 4253 | LEGAL SERVICES | 18,67 | 78 | 40,00 | 0 | 40,000 | 30,000 | | 30,000 |
| 4285 | STAFF DEVELOPMENT | 11,25 | 50 | 15,00 | 0 | 4,000 | 20,000 | | 20,000 |
| 4300 | OFFICE SUPPLIES | 35 | 59 | 1,00 | 0 | 1,300 | 1,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | 53 | 32 | 50 | | 100 | 500 | | 500 |
| 4332 | CASINO APPEALS | - | | 1,00 | | - | - | | - |
| 4410 | EQUIPMENT | - | | 2,00 | 0 | 2,000 | 2,000 | | 2,000 |
| | TOTAL OPERATING COSTS | 50,67 | 70 | 201,00 | 0 | 77,585 | 123,000 | | 124,000 |
| GRAN | D TOTAL HUMAN RESOURCES | \$ 196,49 | 92 | \$ 423,34 | 9 | \$ 242,989 | \$ 431,896 | \$ | 442,193 |

01-4201 EMPLOYEE BENEFITS

| | | Α | 2017-2018 UDITED ACTUAL | A | 2018-2019 MENDED BUDGET | E | 2018-2019 STIMATED ACTUAL | 4 | 2019-2020 DOPTED BUDGET | 4 | 2020-2021 ADOPTED BUDGET |
|-------|------------------------------------|----|-------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|--------------------------------|
| | OPERATING COSTS | | | | | | | | | | |
| 4095 | TUITION REIMBURSEMENT | \$ | 3,400 | \$ | 10,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |
| 4138 | VACATION BUY OUT | | 186,769 | | 170,000 | | 190,000 | | 170,000 | | 170,000 |
| 4140 | LIABILITY INSURANCE | | 90,404 | | 273,705 | | 182,365 | | 188,778 | | 198,217 |
| 4141 | WORKER COMPENSATION | | 184,078 | | 218,680 | | 228,416 | | 250,329 | | 250,329 |
| 4142 | MEDICAL INSURANCE | | 2,454 | | 32,000 | | 33,821 | | 38,220 | | 38,984 |
| 4142 | CAFETERIA INSURANCE | | 31,588 | | _ | | _ | | _ | | - |
| 4143 | UNEMPLOYMENT INSURANCE | | 926 | | 2,500 | | 12,000 | | 5,000 | | 5,000 |
| 4146 | RETIREE MEDICAL INSURANCE | | 338,673 | | 367,000 | | 367,000 | | 280,000 | | 315,000 |
| 4209 | ANNIVERSARY/EMPEE RECGN | | 20,513 | | 20,000 | | 26,977 | | 20,000 | | 20,000 |
| 4281 | RETIREMENT FICA - Cash Outs | | 12,926 | | 13,300 | | 14,535 | | 12,495 | | 12,495 |
| TOTAL | OPERATING COSTS | | 871,731 | | 1,107,185 | | 1,063,114 | | 972,822 | | 1,018,025 |
| GRANI | O TOTAL EMPLOYEE BENEFITS | \$ | 871,731 | \$ | 1,107,185 | \$ | 1,063,114 | \$ | 972,822 | \$ | 1,018,025 |

CITY CLERK

Department Overview



Department Description

The City Clerk's Office is the official keeper of City records. The Office conducts the municipal elections, prepares meeting agendas, agenda packets and minutes for the City Council, Public Housing Authority, Civic League, Public Financing Authority and the Successor Agency to the Redevelopment Agency. The office processes legislative actions, maintains legislative records, serves as the City's filing officer regarding Fair Political Practices Commission for campaign and economic interest filings, and recruits applicants for City Commissions. The City Clerk's Office maintains the City's Municipal Code Book, conducts bid openings, and is responsible for the City's Records Management Program.

CITY CLERK PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| City Clerk | 1.00 | 1.00 | 1.00 | 1.00 |
| Assistant City Clerk | 1.00 | 1.00 | 0.00 | 0.00 |
| Deputy City Clerk | 0.00 | 0.00 | 1.00 | 1.00 |
| Staff Assistant I (Part Time) | 1.00 | 1.00 | 0.00 | 0.00 |
| TOTAL | 3.00 | 3.00 | 2.00 | 2.00 |

CITY CLERK BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | F | Y 19-20 | F | Y 20-21 |
|-------------------|------------------------|--|----|-----------------------------------|----|-----------------------------------|
| 4190 | Equipment Rental/Lease | 6 copy machines and 1 fax machine | | 30,000 | | 30,000 |
| 4200 | Contract Services | Records retention and records management Storage and retrieval | \$ | 50,000 10,500 27,175 | \$ | 35,000 10,500 12,175 |
| | | Department software maintenance and licenses Legal Review and minutes | | 10,325 2,000 | | 10,325 2,000 |
| 4330 | Special Supplies | Plaques, nameplates, minute books, and special Council event supplies | | 5,000 | | 4,000 |

01-4140 CITY CLERK

| | | A | 2017-2018 UDITED ACTUAL | Α | 2018-2019 MENDED 3UDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED SUDGET |
|-------|-------------------------|----|-------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 232,869 | \$ | 240,443 | \$ | 240,443 | \$ | 200,119 | \$ | 206,123 |
| 4020 | PART TIME | | 20,836 | | 37,021 | | 37,021 | | - | | - |
| 4020 | TEMPORARY | | - | | - | | - | | 20,000 | | 20,000 |
| 4030 | OVERTIME | | 205 | | - | | - | | - | | - |
| 4050 | LONGEVITY | | 7,350 | | 8,344 | | 7,500 | | - | | - |
| 4090 | AUTO ALLOWANCE | | 4,808 | | 4,800 | | 5,900 | | 4,800 | | 4,800 |
| | TOTAL SALARIES | | 266,068 | | 290,608 | | 290,864 | | 224,919 | | 230,923 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 13,694 | | 10,370 | | 25,160 | | 27,067 | | 28,150 |
| 4144 | DENTAL INSURANCE | | 2,950 | | 2,996 | | 3,000 | | 4,406 | | 4,495 |
| 4145 | VISION INSURANCE | | 923 | | 941 | | 800 | | 1,330 | | 1,330 |
| 4146 | LIFE INSURANCE | | 53 | | 98 | | 80 | | 42 | | 42 |
| 4280 | RETIREMENT PERS | | 86,787 | | 86,109 | | 78,000 | | 79,009 | | 81,379 |
| 4281 | RETIREMENT FICA | | 20,310 | | 22,231 | | 22,251 | | 17,206 | | 17,666 |
| | TOTAL BENEFITS | | 124,717 | | 122,745 | | 129,291 | | 129,061 | | 133,061 |
| | TOTAL PERSONNEL | | 390,785 | | 413,353 | | 420,155 | | 353,980 | | 363,984 |
| | OPERATING COSTS | | | | | | | | | | |
| 4100 | LEGAL ADVERTISING | | 13,234 | | 8,000 | | - | | 8,000 | | 8,000 |
| 4120 | MILEAGE | | 90 | | 50 | | 100 | | 150 | | 150 |
| 4160 | PUBLICATIONS-DUES | | 1,723 | | 450 | | 450 | | 1,000 | | 1,000 |
| 4168 | COUNCIL MEETING EXPENSE | | 8,333 | | 7,500 | | 6,000 | | 8,500 | | 8,500 |
| 4170 | POSTAGE | | - | | 500 | | - | | 300 | | 300 |
| 4190 | EQUIPMENT RENTAL | | 26,979 | | 30,000 | | 27,000 | | 30,000 | | 30,000 |
| 4200 | CONTRACT SERVICES | | 25,411 | | 21,500 | | 10,660 | | 50,000 | | 35,000 |
| 4201 | ELECTION SERVICES | | 10,390 | | 45,000 | | 35,000 | | 25,000 | | 45,000 |
| 4210 | TRAVEL AND MEETINGS | | 4,877 | | 800 | | 7,000 | | 7,000 | | 7,000 |
| 4221 | UTILITIES/PHONES | | 1,530 | | 1,080 | | 180 | | 1,560 | | 1,560 |
| 4238 | PROGRAMS AND ACTIVITIES | | - | | 2,500 | | 6,000 | | 5,500 | | 5,500 |
| 4300 | OFFICE SUPPLIES | | 4,386 | | 2,500 | | 2,500 | | 7,000 | | 7,000 |
| 4330 | SPECIAL SUPPLIES | | 3,761 | | 4,000 | | 3,100 | | 5,000 | | 4,000 |
| 4410 | EQUIPMENT | | 355 | | 500 | | 500 | | 2,500 | | 1,000 |
| | TOTAL OPERATING COSTS | | 101,069 | | 124,380 | | 98,490 | | 151,510 | | 154,010 |
| GRAND | TOTAL CITY CLERK | \$ | 491,854 | \$ | 537,733 | \$ | 518,645 | \$ | 505,490 | \$ | 517,994 |

FINANCE

Department Overview



Department Description

The Finance Department serves the public interest by providing sound financial management as the custodian of public funds, additionally Finance performs reliable, detailed fiscal analysis for financial planning, maximizes investment opportunities, maintains internal fiscal controls to ensure City assets are protected, and ensures compliance with all legal provisions. The department handles day to day activities such as: paying the City bills, collecting City revenues, issuing business licenses, performing cash management duties, processing payroll, preparing the City's budget, performing general accounting duties, and preparing the year-end Comprehensive Annual Financial Report. The Finance Department also is responsible for Successor Agency financial transactions and reporting.

FINANCE PERSONNEL SUMMARY

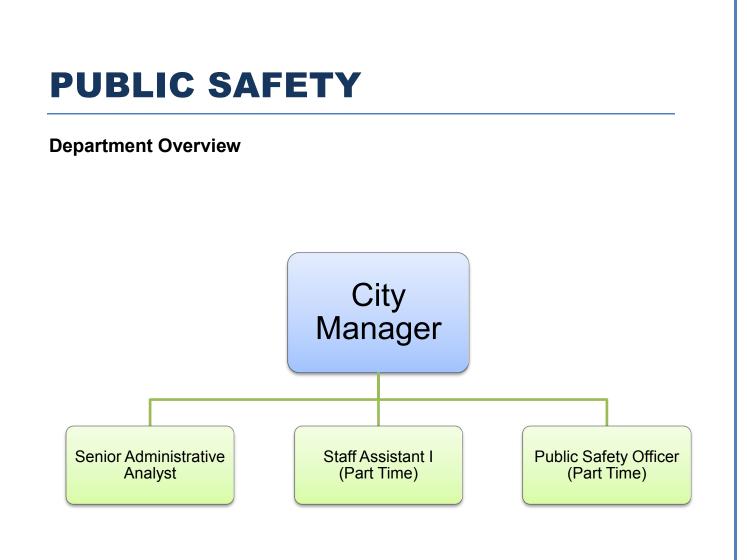
| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Finance Director/Treasurer | 1.00 | 1.00 | 1.00 | 1.00 |
| Senior Accountant | 0.00 | 0.00 | 1.00 | 1.00 |
| Accountant | 2.00 | 2.00 | 1.00 | 1.00 |
| Senior Accounting Specialist | 1.00 | 1.00 | 1.00 | 1.00 |
| Accounting Specialist | 1.00 | 1.00 | 1.00 | 1.00 |
| Staff Assistant II | 1.00 | 1.00 | 1.00 | 1.00 |
| Staff Assistant I (Part Time) | 2.00 | 2.00 | 2.00 | 2.00 |
| TOTAL | 8.00 | 8.00 | 8.00 | 8.00 |

FINANCE BUDGET DETAIL

| DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------------------------|-----------------------------|---|
| ce Charges | 11,000 | 11,000 |
| Credit card fees - customers | s 9,000 | 9,000 |
| Analysis fees and supplies | 2,000 | 2,000 |
| n-Dues-License | 16,140 | 16,240 |
| Business license software li | cense 3,600 | 3,600 |
| Business license online ann | | 3,100 |
| Capital asset software licens | se 500 | 500 |
| Accounting organization due | es 600 | 600 |
| Enterprise system support | 8,000 | 8,000 |
| Costco/Sam's Club city-wide | e membership dues 200 | 200 |
| Professional publications | 240 | 240 |
| ervices | 71,400 | 58,200 |
| Professional accounting ser | vices 56,950 | 43,750 |
| Submittals to LA County & A | Admin Services 750 | 750 |
| SB90 claims | 1,500 | 1,500 |
| Property tax service | 7,200 | 7,200 |
| Sales tax analysis service | 5,000 | 5,000 |
| ices | 71,500 | 73,000 |
| Annual audit | 32,354 | 33,000 |
| Sales tax audit | 4,000 | 5,000 |
| Casino audit | 24,000 | 24,000 |
| CAFR statistical reports | 2,000 | 2,000 |
| Annual actuarial reporting | 6,500 | 6,500 |
| Additional audit reporting | 2,646 | 2,500 |
| Seminars & workshops for r | new State and | |
| opment Federal accounting, payroll, | and reporting laws 3,000 | 3,000 |
| and other requirements | | |
| plies Toner and other office suppl | lies 12,000 | 13,000 |
| | | 6,100 |
| - | Check stock, tax forms, bus | Check stock tax forms, business license forms |

01-4150 FINANCE

| | PERSONNEL | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|---------|---------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| | | | | | | |
| | <u>SALARIES</u> | | | | | |
| 4010 | FULL TIME | \$ 434,446 | \$ 510,611 | \$ 498,000 | \$ 444,594 | 457,932 |
| 4020 | PART TIME EE | 47,995 | 71,546 | 62,000 | 76,322 | 78,612 |
| 4030 | OVERTIME | 4,518 | 5,150 | 3,000 | 4,000 | 4,000 |
| 4050 | LONGEVITY | 6,868 | 7,832 | 8,500 | - | - |
| 4090 | AUTO ALLOWANCE | 4,808 | 4,800 | 4,800 | 4,800 | 4,800 |
| | TOTAL SALARIES | 498,635 | 599,939 | 576,300 | 529,716 | 545,343 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 89,880 | 123,672 | 107,000 | 91,316 | 94,968 |
| 4144 | DENTAL INSURANCE | 7,896 | 10,860 | 9,300 | 6,966 | 7,105 |
| 4145 | VISION INSURANCE | 2,405 | 3,176 | 3,000 | 2,043 | 2,043 |
| 4146 | LIFE INSURANCE | 158 | 343 | 177 | 147 | 147 |
| 4280 | RETIREMENT PERS | 146,423 | 192,077 | 181,000 | 168,573 | 173,631 |
| 4281 | RETIREMENT FICA | 35,587 | 45,895 | 43,873 | 40,523 | 41,719 |
| | TOTAL BENEFITS | 282,349 | 376,023 | 344,350 | 309,568 | 319,612 |
| | TOTAL PERSONNEL | 780,984 | 975,962 | 920,650 | 839,283 | 864,956 |
| | OPERATING COSTS | | | | | |
| 4120 | MILEAGE | 151 | 150 | 400 | 300 | 300 |
| 4130 | BANK SERVICE CHARGES | 15,160 | 7,000 | 11,000 | 11,000 | 11,000 |
| 4148 | PROPERTY INSURANCE | 95,599 | 95,046 | 103,992 | 109,153 | 112,428 |
| 4150 | EQUIPMENT MAINTENANCE | 153 | 1,000 | 500 | 1,000 | 1,000 |
| 4160 | PUBLICATIONS-DUES-LICENSE | 4,334 | 5,000 | 5,200 | 16,140 | 16,240 |
| 4170 | POSTAGE | 27 | - | - | - | - |
| 4190 | EQUIPMENT RENTAL | - | 2,000 | - | 2,000 | 2,000 |
| 4200 | CONTRACT SERVICES | 115,102 | 40,000 | 75,000 | 71,400 | 58,200 |
| 4202 | AUDIT SERVICES | 55,576 | 79,000 | 79,000 | 71,500 | 73,000 |
| 4210 | TRAVEL AND MEETINGS | 417 | 4,000 | 3,000 | 4,000 | 4,000 |
| 4221 | UTILITIES/PHONE/AOL | 1,525 | 700 | 720 | 1,200 | 1,200 |
| 4285 | STAFF DEVELOPMENT | 1,809 | 3,000 | 1,000 | 3,000 | 3,000 |
| 4300 | OFFICE SUPPLIES | 12,602 | 4,000 | 11,000 | 12,000 | 13,000 |
| 4330 | SPECIAL SUPPLIES | 3,662 | 2,500 | 2,500 | 6,100 | 6,100 |
| 4410 | EQUIPMENT | 3,349 | 60,000 | 3,500 | 2,000 | 2,000 |
| 4563 | PURCHASE OF GRANT FUNDS | 135,000 | 97,500 | 97,500 | - | - |
| | TOTAL OPERATING COSTS | 444,466 | 400,896 | 394,312 | 310,793 | 303,468 |
| GRAND T | OTAL FINANCE | \$ 1,225,450 | \$ 1,376,858 | \$ 1,314,962 | \$ 1,150,076 | \$ 1,168,423 |



Department Description

The City's Public Safety Department administers law enforcement services provided by the Los Angeles County Sheriff's Department. Additionally, Public Safety provides a variety of services to enhance the safety and welfare of the community through routine and preventative patrol services, parking enforcement, community and school based programs, and other services as needed. The Department will maintain collaborative partnerships and networking links between the City, library, law enforcement, homeless outreach services, animal care and control agencies, the business community, and the local school district as it focuses its efforts on enhancing, educating, and responding to the community. The immediate goal of the Department is to continue developing a highly engaging and visible community based program for the current budget year. In order to reach the aforementioned goal, the following strategies will be implemented in order to achieve this goal:

• Utilize technology and social media to ensure the community is up to date with current events and public safety notices.

• Address public safety concerns through a collaborative relationship between Public Safety, law enforcement, businesses and residents.

• Continue communications and coordination with law enforcement and outside agencies resulting in enhanced delivery of public safety services to the citizens of Hawaiian Gardens.

• Continue providing a safe community environment in order to maintain a high quality of life.

• Continue to encourage participation and support from the community to collectively address public safety concerns.

• Continue developing successful partnerships and networking in the areas of crime prevention and reduction.

PUBLIC SAFETY PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Public Safety Commission | 5.00 | 5.00 | 5.00 | 5.00 |
| Senior Administrative Analyst | 0.50 | 1.00 | 1.00 | 1.00 |
| Staff Assistant I (Part Time) | 0.00 | 0.00 | 2.00 | 2.00 |
| Public Safety Officer (Part Time) | 0.00 | 4.00 | 4.00 | 4.00 |
| TOTAL | 5.50 | 10.00 | 12.00 | 12.00 |

PUBLIC SAFETY BUDGET DETAIL

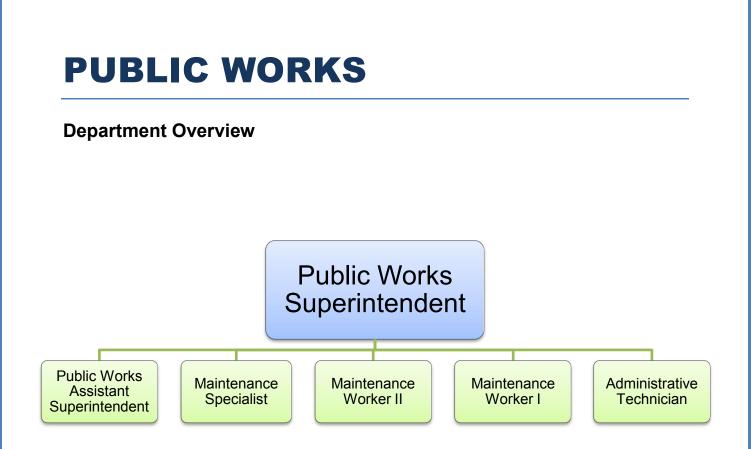
| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|---------------------------|--|---|---|
| 4070 | Special Police Coverage | LA County special events and contingency | 135,000 | 100,000 |
| 4126 | Law Enforcement Services | LA County Sheriff - Patrol | 2,844,513 | 3,000,961 |
| 4127 | Dedicated Law Enforcement | SAO Deputy Sheriff Services (4) Detective (1) - costs shared with Fund 3 Equipment charges ALPR & Dispatch STAR School deputy (1) | 1,156,043 1,000,504 127,122 22,056 6,361 | 1,219,625 1,055,531 134,114 23,269 6,711 |
| 4200 | Contract Services | | 65,000 | 60,000 |
| | | Public Safety Consultant and Technical Svcs | 54,000 | 50,000 |
| | | Radio equipment and maintenance LASD - court mandated costs Graffiti analysis software Fire compliance building and vehicles | 5,000 1,000 3,000 2,000 | 5,000 1,000 3,000 1,000 |
| 4238 | Programs and Activities | National Night Out Community events and outreach Public Safety publications and notices | 11,100 5,000 4,500 1,600 | 7,500 3,000 3,000 1,500 |
| 4285 | Staff Development | | 6,000 | 6,000 |
| | | LA County Sheriff - annual contract services update | 1,550 | 1,550 |
| | | Code enforcement - annual seminar CCAC - public meeting trainings CMRTA - monthly meetings Local training for department staff | 2,200 500 250 1,500 | 2,200 500 250 1,500 |
| 4410 | Equipment | | 10,000 | 10,000 |
| | | Lockers Parking citation equipment PSC conference room computer and printer Office, vehicle, and special event equipment | 3,000 1,500 1,500 4,000 | - 3,000 1,500 5,500 |

01-4210 PUBLIC SAFETY

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|--------------|--------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | <u>SALARIES</u> | | | | | |
| 4010 | FULL TIME | \$ 158,156 | \$ 256,940 | \$ 139,179 | \$ 99,678 | \$ 102,669 |
| 4020 | PART TIME | 124,069 | 191,000 | 91,308 | 215,655 | \$ 222,125 |
| 4030 | OVERTIME | 32,293 | 12,050 | 9,226 | 5,000 | 5,000 |
| 4050 | LONGEVITY | 6,490 | 7,000 | 2,400 | - | - |
| | TOTAL SALARIES | 321,008 | 466,990 | 242,113 | 320,333 | 329,793 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 37,285 | 65,460 | 62,000 | 64,659 | 67,246 |
| 4144 | DENTAL INSURANCE | 3,571 | 7,160 | 6,000 | 2,203 | 2,247 |
| 4145 | VISION INSURANCE | 1,350 | 2,161 | 2,000 | 665 | 665 |
| 4146 | | 194 | 200 | 200 | 147 | 147 |
| 4280 | RETIREMENT PERS | 59,036 | 107,103 | 84,228 | 51,741 | 53,293 |
| 4281 | RETIREMENT FICA | 24,583 | 35,725 | 18,522 | 24,505 | 25,229 |
| | TOTAL BENEFITS | 126,019 | 217,809 | 172,950 | 143,921 | 148,827 |
| | TOTAL PERSONNEL | 447,027 | 684,799 | 415,063 | 464,254 | 478,620 |
| | OPERATING COSTS | | | | | |
| 4070 | SPECIAL POLICE COVERAGE | 117,293 | 163,750 | 135,000 | 135,000 | 100,000 |
| 4110 | AUTOMOTIVE EXPENSES | 9,638 | 8,000 | 8,829 | 10,000 | 10,000 |
| 4120 | MILEAGE | - | 300 | 200 | 300 | 300 |
| 4126 | LAW ENFORCEMENT SVCS | 2,619,613 | 2,755,227 | 2,699,172 | 2,844,513 | 3,000,961 |
| 4127 | DEDICATED LAW ENFORCEMEN | 1,034,134 | 1,101,708 | 978,927 | 1,156,043 | 1,219,625 |
| 4124 | ANIMAL CONTROL | 18,512 | 50,000 | 27,741 | 30,000 | 30,000 |
| 4150 | EQUIPMENT MAINTENANCE | 100 | 750 | - | 1,500 | 1,500 |
| 4151 | BUILDING AND GROUND MAINTE | 1,615 | - | - | - | - |
| 4160 | PUBLICATION AND DUES | 3,025 | 9,650 | 2,500 | 1,200 | 1,200 |
| 4170 | POSTAGE | 974 | - | - | - | - |
| 4190 | EQUIPMENT RENTAL | 425 | - | - | - | - |
| 4200 | CONTRACT SERVICES | 8,312 | 15,000 | 10,050 | 65,000 | 60,000 |
| 4208 | | 1,954 | - | - | - | - |
| 4208.0001 | | 4,088 | - | - | - | - |
| 4210 4221 | TRAVEL & MEETINGS UTILITIES/PHONE | 2,593 | 5,000 | 5,000 | 5,000 | 3,500 |
| 4221 | PROGRAMS & ACTIVITIES | 5,915 | 5,595 | 5,000 | 6,000 11 100 | 6,000 7,500 |
| 4230 4285 | STAFF DEVELOPMENT | 14,507 2,965 | 12,000 6,125 | 12,000 2,500 | 11,100 6,000 | 6,000 |
| 4300 | OFFICE SUPPLIES | 4,391 | 6,000 | 2,500 | 5,000 | 5,000 |
| 4330 | SPECIAL SUPPLIES | 15,337 | 10,000 | 5,000 | 8,000 | 6,000 |
| 4330 | UNIFORMS & ACCESSORIES | | 7,000 | 5,000 5,000 | 10,000 | 7,000 |
| 4410 | EQUIPMENT | 78,650 | 71,140 | 71,000 | 10,000 | 10,000 |
| | TOTAL OPERATING COSTS | 3,944,041 | 4,227,245 | 3,970,420 | 4,304,655 | 4,474,586 |
| GRAND 1 | TOTAL PUBLIC SAFETY | \$ 4,391,068 | \$ 4,912,044 | \$ 4,385,482 | \$ 4,768,909 | \$ 4,953,206 |

01-4182 PUBLIC SAFETY COMMISSION

| | | FY 2017-2018 AUDITED | | FY 2018-2019 AMENDED BUDGET | | FY 2018-2019 ESTIMATED ACTUAL | | FY 2019-2020 ADOPTED BUDGET | | - | 20-2021 PTED 0GET |
|------|----------------------------------|----------------------|-------|-----------------------------------|-------|-------------------------------------|-------|-----------------------------------|-------|----|-------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4040 | STIPENDS | \$ | 3,075 | \$ | 4,500 | \$ | 5,025 | \$ | 4,500 | \$ | 4,500 |
| | TOTAL SALARIES | | 3,075 | | 4,500 | | 5,025 | | 4,500 | | 4,500 |
| | BENEFITS | | | | | | | | | | |
| 4281 | RETIREMENT FICA | | 235 | | 344 | | 384 | | 344 | | 344 |
| | TOTAL BENEFITS | | 235 | | 344 | | 384 | | 344 | | 344 |
| | TOTAL PERSONNEL | | 3,310 | | 4,844 | | 5,409 | | 4,844 | | 4,844 |
| | OPERATING COSTS | | | | | | | | | | |
| 4210 | TRAVEL AND MEETINGS | | 838 | | 3,500 | | 1,750 | | 2,000 | | 2,000 |
| | TOTAL OPERATING COSTS | | 838 | | 3,500 | | 1,750 | | 2,000 | | 2,000 |
| | D TOTAL PUBLIC SAFETY IISSION | \$ | 4,148 | \$ | 8,344 | \$ | 7,159 | \$ | 6,844 | \$ | 6,844 |



Department Description

Public Works performs operational activities in support of the City's infrastructure and related services in the following areas: Storm Drainage, Fleet, and maintenance of city parks and facilities. The Department strives to protect the City's investment in its infrastructure and public facilities, plans for future improvements to address changing needs, and to ensure the health and safety of the community in the most efficient and cost effective manner.

PUBLIC WORKS PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|---------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Public Works Superintendent | 0.85 | 0.85 | 0.70 | 0.70 |
| Public Works Assistant Superintendent | 0.75 | 0.75 | 0.70 | 0.70 |
| Maintenance Specialist | 2.40 | 2.40 | 2.25 | 2.25 |
| Maintenance Worker II | 2.80 | 2.80 | 1.75 | 1.75 |
| Maintenance Worker II | 4.25 | 4.25 | 3.25 | 3.25 |
| Administrative Technician | 0.85 | 0.85 | 0.70 | 0.70 |
| TOTAL | 11.90 | 11.90 | 9.35 | 9.35 |

PUBLIC WORKS BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|------------------------------------|--|---|---|
| 4151 | Building and Ground Maintenance | Maintenance, parts, and repairs of all City facilities | 215,000 | 215,000 |
| 4160 | Publication-Dues-Licenses | SWRCB permit, recycling, and bulk mailing for grant compliance | 15,500 | 15,500 |
| 4190 | Equipment Rental | Specialty equipment, extra generator, lighting, and etc. | 3,000 | 3,000 |
| 4200 | Contract Services | Facility monitoring service Tree Service Industrial/toxic waste service 2 way radio service Elevator service Catch basin clean out, bee service, and gate service HVAC/ducts and electrical | 157,000 60,000 25,000 12,000 10,000 9,000 10,000 31,000 | 157,000 60,000 25,000 12,000 10,000 9,000 10,000 31,000 |
| 4238 | Programs & Activities | Seasonal decorations and other rentals Neighborhood cleanup Annual Holiday luncheon | 35,000 30,000 2,500 2,500 | 35,000 30,000 2,500 2,500 |
| 4330 | Special Supplies | Safety vests, shoes, shirts, and other safety items | 2,000 | 2,000 |
| 4410 | Equipment | Office or program equipment | 13,000 | 2,000 |

01-4311 PUBLIC WORKS

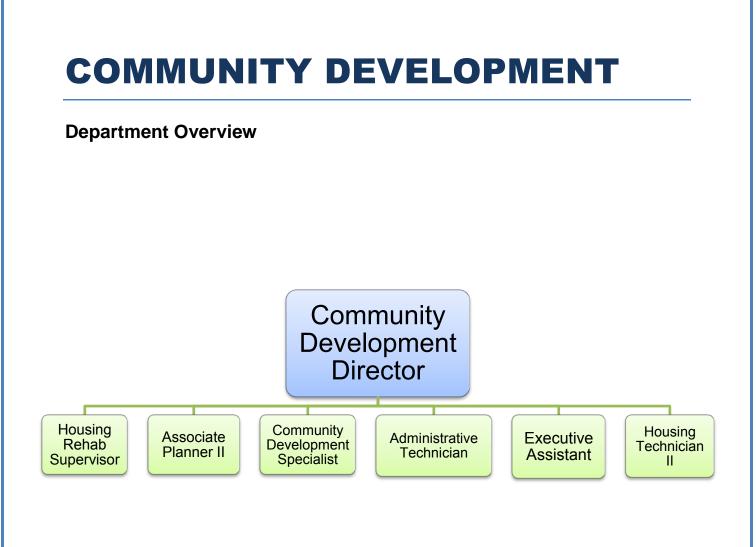
| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|-------|-----------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | SALARIES | | | | | |
| 4010 | FULL TIME | \$ 714,965 | \$ 696,766 | \$ 660,339 | \$ 584,818 | \$ 602,363 |
| 4030 | OVERTIME | 23,122 | 43,000 | 40,000 | 40,000 | 41,200 |
| 4030 | OVERTIME -BLOCK CLEANUP | 12,711 | 16,480 | 13,000 | 16,810 | 17,146 |
| 4050 | LONGEVITY | 27,627 | 30,151 | 33,226 | - | - |
| | TOTAL SALARIES | 778,425 | 786,397 | 746,565 | 641,628 | 660,709 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 160,243 | 170,564 | 151,000 | 123,891 | 128,847 |
| 4144 | DENTAL INSURANCE | 17,579 | 18,727 | 17,386 | 13,823 | 14,100 |
| 4145 | VISION INSURANCE | 5,905 | 5,800 | 5,976 | 4,575 | 4,575 |
| 4146 | LIFE INSURANCE | 235 | 461 | 227 | 164 | 164 |
| 4280 | RETIREMENT PERS | 262,159 | 263,160 | 273,478 | 227,763 | 234,596 |
| 4281 | RETIREMENT FICA | 59,050 | 60,160 | 57,112 | 49,085 | 50,544 |
| | TOTAL BENEFITS | 505,171 | 518,872 | 505,178 | 419,301 | 432,826 |
| | TOTAL PERSONNEL | 1,283,596 | 1,305,269 | 1,251,743 | 1,060,929 | 1,093,535 |
| | OPERATING COSTS | | | | | |
| 4110 | AUTOMOTIVE EXPENSES | 25,505 | 20,000 | 13,500 | 25,000 | 25,000 |
| 4150 | EQUIPMENT MAINTENANCE | 11,413 | 10,000 | 10,000 | 10,000 | 10,000 |
| 4151 | BUILDINGS AND GROUNDS MAINT | 191,825 | 214,500 | 213,108 | 215,000 | 215,000 |
| 4152 | GRAFFITI REMOVAL SUPPLIES | 11,617 | 20,000 | 14,409 | 20,000 | 20,000 |
| 4160 | PUBLICATIONS-DUES-LICENSE | 14,850 | 15,500 | 16,000 | 15,500 | 15,500 |
| 4190 | EQUIPMENTAL RENTAL | 730 | 3,000 | 3,000 | 3,000 | 3,000 |
| 4200 | CONTRACT SERVICES | 123,816 | 142,000 | 120,000 | 157,000 | 157,000 |
| 4210 | TRAVEL AND MEETINGS | 2,801 | 3,000 | 800 | 3,000 | 3,000 |
| 4218 | UTILITIES/GAS | 3,817 | 6,850 | 11,000 | 11,850 | 11,850 |
| 4219 | UTILITIES/WATER | 19,985 | 36,200 | 21,753 | 36,200 | 36,200 |
| 4220 | UTILITIES/ELECTRIC | 156,374 | 185,732 | 135,000 | 195,000 | 195,000 |
| 4221 | UTILITIES/PHONE | 6,527 | 7,000 | 6,000 | 7,500 | 7,500 |
| 4228 | SEWER MAINTENANCE | 10,144 | 20,000 | 8,000 | 18,000 | 18,000 |
| 4238 | PROGRAMS & ACTIVITIES | 2,166 | 32,000 | 7,000 | 2,500 | 2,500 |
| 4238 | NEIGHBORHOOD CLEAN-UP | 21,452 | - | - | 2,500 | 2,500 |
| 4238 | HOLIDAY DÉCOR RENTAL/SET UP | 22,532 | - | 20,204 | 30,000 | 30,000 |
| 4285 | STAFF DEVELOPMENT | 1,059 | 4,000 | 500 | 2,000 | 2,000 |
| 4300 | OFFICE SUPPLIES | 1,144 | 3,000 | 2,000 | 3,000 | 3,000 |
| 4330 | SPECIAL SUPPLIES | 9,273 | 1,800 | 25,000 | 2,000 | 2,000 |
| 4337 | UNIFORMS & ACCESSORIES | - | 7,200 | 6,500 | 7,600 | 7,600 |
| 4410 | EQUIPMENT | 38,865 | 140,000 | 60,000 | 13,000 | 2,000 |
| | TOTAL OPERATING COSTS | 679,212 | 871,782 | 693,775 | 779,650 | 768,650 |
| GRAND | TOTAL PUBLIC WORKS | \$ 1,962,808 | \$ 2,177,051 | \$ 1,945,518 | \$ 1,840,579 | \$ 1,862,185 |

PUBLIC WORKS PARKS AND FIELDS BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|------------------------------------|---|----------|----------|
| 4151 | Building and Ground Maintenance | Maintenance/janitorial supplies and upkeep of park facilities | 42,500 | 42,500 |
| 4200 | Contract Services | Pest control and splashpad maintenance | 27,300 | 27,300 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

01-4418 PARKS AND FIELDS

| | | AU | 017-2018 DITED TUAL | A | 2018-2019 MENDED 3UDGET | E | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED SUDGET | A | 2020-2021 DOPTED SUDGET |
|-------|---------------------------|----|---------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 118,901 | \$ | 130,004 | \$ | 120,822 | \$ | 167,953 | \$ | 172,992 |
| 4030 | OVERTIME | | 141 | | - | | 900 | | 1,000 | | 1,000 |
| 4050 | LONGEVITY | | 530 | | 600 | | 1,408 | | - | | - |
| | TOTAL SALARIES | | 119,572 | | 130,604 | | 123,130 | | 168,953 | | 173,992 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 33,623 | | 44,554 | | 30,000 | | 46,667 | | 48,533 |
| 4144 | DENTAL INSURANCE | | 2,065 | | 2,758 | | 2,500 | | 3,992 | | 4,072 |
| 4145 | VISION INSURANCE | | 1,177 | | 1,350 | | 1,104 | | 1,613 | | 1,613 |
| 4146 | LIFE INSURANCE | | 43 | | 103 | | 40 | | 55 | | 55 |
| 4280 | RETIREMENT PERS | | 44,188 | | 45,359 | | 48,836 | | 64,835 | | 66,780 |
| 4281 | RETIREMENT FICA | | 9,028 | | 9,991 | | 9,419 | | 12,925 | | 13,310 |
| | TOTAL BENEFITS | | 90,124 | | 104,115 | | 91,899 | | 130,086 | | 134,363 |
| | TOTAL PERSONNEL | | 209,696 | | 234,719 | | 215,029 | | 299,039 | | 308,355 |
| | OPERATING COSTS | | | | | | | | | | |
| 4151 | BUILDING & GROUNDS MAINT | | 37,520 | | 42,500 | | 37,383 | | 42,500 | | 42,500 |
| 4160 | PUBLICATIONS-DUES-LICENSE | | - | | 100 | | - | | 1,000 | | 1,000 |
| 4200 | CONTRACT SERVICES | | 1,000 | | 3,000 | | 3,000 | | 27,300 | | 27,300 |
| 4219 | UTILITIES/WATER | | 28,051 | | 36,500 | | 21,184 | | 36,500 | | 36,500 |
| 4220 | UTILITIES/ELECTRICITY | | 43,258 | | 100,674 | | 35,000 | | 42,000 | | 42,000 |
| 4330 | SPECIAL SUPPLIES | | 480 | | 500 | | 100 | | 500 | | 500 |
| 4430 | PIONEER PARK LEASE | | 100 | | - | | 100 | | 100 | | 100 |
| | TOTAL OPERATING COSTS | | 110,409 | | 183,274 | | 96,767 | | 149,900 | | 149,900 |
| GRANE | TOTAL PARKS AND FIELDS | \$ | 320,105 | \$ | 417,993 | \$ | 311,796 | \$ | 448,939 | \$ | 458,255 |



Department Description

The Planning Division is responsible for reviewing project proposals for compliance with the City's General Plan, Zoning Ordinance, and California environmental regulations. The Planning Division focuses on the present and future in maintaining the City's high standards of residential, commercial and industrial development. Planning staff is responsible to facilitate Planning Commission meetings and provide reports and recommendations to the Planning Commission on projects subject to discretionary approval. Long-range community planning projects, such as general plan amendments, zoning ordinance updates, state compliant legislation, and comprehensive studies, are also conducted by planning staff.

The Building & Safety Division is responsible for enforcing building and safety standards of all projects within the City. This is accomplished by implementing building, plumbing, mechanical, electrical, and energy codes, as well as code enforcement regulation of local and state laws for all buildings through the California Building Code (CBC). Safety and code compliance are the main focus of the division. The Building & Safety Division provides enforcement through building permits, plan review, and field inspections of all building construction, alterations and renovations.

The Code Enforcement Division enforces the Hawaiian Gardens Municipal Code and other state related codes. Public compliance with the City's code is essential to maintain and improve the quality of neighborhoods in the city. Additionally, the Code Enforcement division provides fair, sensitive, and timely responses to customer complaints. It is the division's commitment to provide a respectful compliance process where the optimal solution is to obtain voluntary compliance from the property and business owners.

The Housing Division administers a wide variety of housing programs that contribute to the quality of life, economic viability, and sustainability of Hawaiian Garden's neighborhoods. The Housing Division is responsible for the overall management and oversight of the Community Development Block Grant (CDBG) Residential Rehabilitation Program, Section 8 Housing Choice Voucher Program, Commercial Sign Program, and Security Bar Removal Program.

The Engineering Division's responsibility is to inspect and regulate work performed within the public right-of-way. The public right-of-way is generally the area that includes sidewalks, curbs, ally and streets. A permit from Engineering is required to perform work in the public right-of-way. The work includes curb cuts, excavations, utility cuts, sidewalk and driveway approach construction and street/alley construction. In addition, the Engineering Division is responsible for the Capital Improvement Program (CIP). The CIP serves as the City's long-range plans for individual and community infrastructure projects to enhance the quality of life for the residents. CIP projects are unique constructions projects that provide improvements or additions such as land, building and infrastructure.

COMMUNITY DEVELOPMENT PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Planning Commissioner | 5.00 | 5.00 | 5.00 | 5.00 |
| Director of Community Development | 1.00 | 1.00 | 1.00 | 1.00 |
| Housing Rehab Supervisor | 1.00 | 1.00 | 1.00 | 1.00 |
| Associate Planner II | 1.00 | 1.00 | 1.00 | 1.00 |
| Community Development Specialist | 0.00 | 1.00 | 1.00 | 1.00 |
| Administrative Technician | 1.00 | 1.00 | 1.00 | 1.00 |
| Executive Assistant | 1.00 | 1.00 | 1.00 | 1.00 |
| Housing Technician II | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL | 11.00 | 12.00 | 12.00 | 12.00 |

COMMUNITY DEVELOPMENT PLANNING BUDGET DETAIL

| ACCOUNT NUMBER | | FY 19-20 | FY 20-21 | |
|-------------------|-------------------|---|---|---|
| 4200 | Contract Services | Property information profile Radio Contract Planner Collection of delinquent citations Community Mailers Permit software license/maintenance Software license/maintenance GIS Archiving/scanning software Remote access for staff Online computer back up Vehicle charging stations | 205,000 2,000 1,392 163,658 4,000 5,000 12,000 5,000 10,000 800 150 1,000 | 205,000 2,000 1,392 163,658 4,000 5,000 12,000 5,000 10,000 800 150 1,000 |
| 4410 | Equipment | Office furniture - chairs, cabinets and shelving Cameras for inspections | 3,000 2,500 500 | - - - |

01-4180 CDD - PLANNING

| | | 2017-2018 AUDITED ACTUAL | A | 2018-2019 MENDED BUDGET | E | 2018-2019 STIMATED ACTUAL | A | 2019-2020 ADOPTED BUDGET | A | 2020-2021 DOPTED BUDGET |
|------|----------------------------|--------------------------------|----|-------------------------------|----|---------------------------------|----|--------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | |
| | SALARIES | | | | | | | | | |
| 4010 | FULL TIME | \$ 346,788 | \$ | 441,254 | \$ | 394,247 | \$ | 459,224 | \$ | 473,000 |
| 4020 | PART TIME | - | | - | | 6,532 | | - | | - |
| 4030 | OVERTIME | 3,195 | | 5,000 | | 2,500 | | 5,000 | | 5,000 |
| 4050 | LONGEVITY | 9,326 | | 10,959 | | - | | - | | - |
| 4090 | AUTO ALLOWANCE | 4,808 | | 4,800 | | 4,800 | | 4,800 | | 4,800 |
| | TOTAL SALARIES | 364,117 | | 462,013 | | 408,079 | | 469,024 | | 482,800 |
| | BENEFITS | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | 64,692 | | 88,903 | | 72,211 | | 102,904 | | 107,021 |
| 4144 | DENTAL INSURANCE | 4,976 | | 7,899 | | 5,822 | | 7,593 | | 7,745 |
| 4145 | VISION INSURANCE | 1,999 | | 2,867 | | 2,240 | | 2,742 | | 2,742 |
| 4146 | LIFE INSURANCE | 76 | | 228 | | 90 | | 105 | | 105 |
| 4280 | RETIREMENT PERS | 114,573 | | 145,247 | | 155,476 | | 162,810 | | 167,694 |
| 4281 | RETIREMENT FICA | 25,366 | | 35,344 | | 31,218 | | 35,880 | | 36,934 |
| | TOTAL BENEFITS | 211,682 | | 280,488 | | 267,058 | | 312,034 | | 322,241 |
| | TOTAL PERSONNEL | 575,799 | | 742,501 | | 675,137 | | 781,058 | | 805,041 |
| | OPERATING COSTS | | | | | | | | | |
| 4100 | LEGAL ADVERTISING | 12,831 | | 6,000 | | 8,000 | | 8,000 | | 8,000 |
| 4110 | AUTOMOTIVE EXPENSE | 420 | | 1,000 | | 500 | | 1,000 | | 1,000 |
| 4160 | PUBLICATION-DUES-LICENSE | 1,700 | | 1,500 | | 1,000 | | 1,500 | | 1,500 |
| 4180 | PRINTING | 4,976 | | 5,000 | | 2,000 | | 2,000 | | 2,000 |
| 4200 | CONTRACT SERVICES | 247,983 | | 334,575 | | 334,000 | | 205,000 | | 205,000 |
| 4210 | TRAVEL AND MEETINGS | 3,009 | | 5,000 | | 3,000 | | 4,000 | | 4,000 |
| 4221 | UTILITIES AND PHONE | 1,960 | | 4,000 | | 600 | | 2,500 | | 2,500 |
| 4238 | HOUSING REHAB PROGRAM | 125,000 | | 100,000 | | 100,000 | | - | | - |
| 4238 | REMOVAL OF BARS FROM HOMES | - | | - | | - | | 50,000 | | 50,000 |
| 4238 | SIGN PROGRAM | 53,794 | | 50,000 | | 42,007 | | 25,000 | | 25,000 |
| 4300 | OFFICE SUPPLIES | 2,656 | | 2,500 | | 2,500 | | 2,500 | | 2,500 |
| 4330 | SPECIAL SUPPLIES | 5,641 | | 4,500 | | 3,500 | | 4,500 | | 3,500 |
| 4410 | EQUIPMENT | 4,910 | | 3,000 | | 2,500 | | 3,000 | | - |
| | TOTAL OPERATING COSTS | 464,900 | | 517,075 | | 499,607 | | 309,000 | | 305,000 |
| GRA | AND TOTAL PLANNING | \$ 1,040,699 | \$ | 1,259,576 | \$ | 1,174,744 | \$ | 1,090,058 | \$ | 1,110,041 |

01-4181 PLANNING COMMISSION

| | AU | 017-2018 DITED CTUAL | AME | 18-2019 NDED DGET | EST | 018-2019 IMATED CTUAL | ADO | 19-2020 OPTED DGET | ADC | 20-2021 OPTED DGET |
|-------------------------|-------------|----------------------------|-----|-------------------------|-----|-----------------------------|-----|--------------------------|-----|--------------------------|
| PERSONNEL | | | | | | | | | | |
| SALARIES | | | | | | | | | | |
| 4040 STIPENDS | \$ | 2,025 | \$ | 4,500 | \$ | 3,600 | \$ | 4,500 | \$ | 4,500 |
| 4281 RETIREMENT FICA | | 155 | | 344 | | 275 | | 344 | | 344 |
| TOTAL SALARIES | | 2,180 | | 4,844 | | 3,875 | | 4,844 | | 4,844 |
| OPERATING COSTS | | | | | | | | | | |
| | | | | | | | | | | |
| 4160 PUBLICATIONS-DUES | -LICENSE | 440 | | 1,000 | | 500 | | 1,000 | | 1,000 |
| 4210 TRAVEL & MEETINGS | | - | | 3,500 | | - | | 3,000 | | 3,000 |
| | G COSTS | 440 | | 4,500 | | 500 | | 4,000 | | 4,000 |
| GRAND TOTAL PLANNING CO | MMISSION \$ | 2,620 | \$ | 9,344 | \$ | 4,375 | \$ | 8,844 | \$ | 8,844 |

COMMUNITY DEVELOPMENT ENGINEERING BUDGET DETAIL

| ACCOUNT NUMBER | | FY 19-20 | FY 20-21 | |
|-------------------|-------------------------------------|--|--|--|
| 4200 | Contract Services | Support services for Engineering Division | 360,000 | 360,000 |
| 4255 | Nat'l Pollutant Discharge System | NPDS consultant State Board NPDES fee LSGR watershed monitoring GWMA annual fee | 107,000 55,000 17,000 20,000 15,000 | 85,000 55,000 15,000 - 15,000 |

01-4312 CDD - ENGINEERING

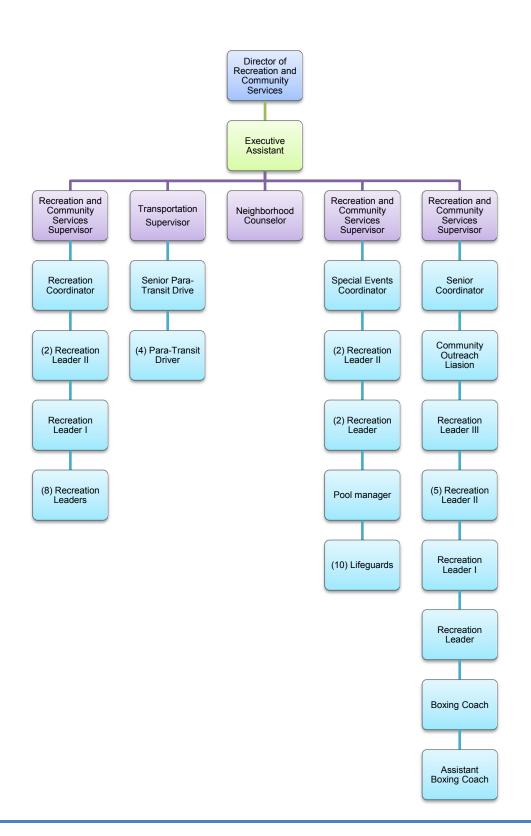
| | | FY 2017-2018 AUDITED ACTUAL | | FY 2018-2019 AMENDED BUDGET | | FY 2018-2019 ESTIMATED ACTUAL | | FY 2019-2020 ADOPTED BUDGET | | A | 2020-2021 DOPTED UDGET |
|-------------------------|---|-----------------------------------|---------|-----------------------------------|---------|-------------------------------------|---------|-----------------------------------|---------|----|------------------------------|
| | OPERATING COST | | | | | | | | | | |
| 4200 4255 | CONTRACT SERVICES NAT'L POLUTANT DISCHARGE | \$ | 241,314 | \$ | 347,880 | \$ | 443,715 | \$ | 360,000 | \$ | 360,000 |
| | ELIMINATION SYSTEM | | 63,867 | | 127,000 | | 68,302 | | 107,000 | | 85,000 |
| 4330 | SPECIAL SUPPLIES | | - | | - | | - | | 1,000 | | 1,000 |
| 4310 | EQUIPMENT | | - | | - | | - | | 1,000 | | 1,000 |
| | TOTAL OPERATING COST | | 305,181 | | 474,880 | | 512,017 | | 469,000 | | 447,000 |
| GRAND TOTAL ENGINEERING | | \$ | 305,181 | \$ | 474,880 | \$ | 512,017 | \$ | 469,000 | \$ | 447,000 |

01-4314 CDD - BUILDING

| | OPERATING COSTS | Α | 2017-2018 UDITED CTUAL | A | 2018-2019 MENDED SUDGET | ES | 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED SUDGET | A | 2020-2021 DOPTED UDGET |
|------|---------------------------|----|------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|------------------------------|
| | OF ERATING COSTS | | | | | | | | | | |
| 4200 | CONTRACT SERVICES | \$ | 396,341 | \$ | 319,043 | \$ | 359,800 | \$ | 380,000 | \$ | 365,000 |
| 4242 | STRONG MOTION INSTRUM FEE | | 1,600 | | 700 | | 200 | | 1,000 | | 1,000 |
| 4243 | PLAN CHECK SERVICES | | 55,455 | | 40,000 | | 34,006 | | 40,000 | | 40,000 |
| 4244 | SB 1473 FEES COLLECTED | | 266 | | 200 | | 200 | | 200 | | 200 |
| 4330 | SPECIAL SUPPLIES | | 1,095 | | 1,000 | | 1,500 | | 1,000 | | 1,000 |
| 4410 | EQUIPMENT | | - | | - | | - | | 1,000 | | 1,000 |
| | TOTAL OPERATING COSTS | | 454,757 | | 360,943 | | 395,706 | | 423,200 | | 408,200 |
| GRAN | D TOTAL BUILDING | \$ | 454,757 | \$ | 360,943 | \$ | 395,706 | \$ | 423,200 | \$ | 408,200 |

RECREATION AND COMMUNITY SERVICES

Department Overview



Department Description

The Recreation and Community Services Department provides a wide variety of services to residents. There are five divisions: Administration, Parks & Facilities, Youth and Adult Sports, Senior Services and Transportation. Program and services include adult and youth sports, senior services, recreation, aquatics, teen programs, community special events and transportation services. The goal of the department is to provide safe and quality programs that the community can enjoy. The department also coordinates the use of facilities and fields.

RECREATION AND COMMUNITY SERVICES PERSONNEL SUMMARY

| POSITION TITLE | FY 17-18 ADOPTED ALLOCATION | FY 18-19 ADOPTED ALLOCATION | FY 19-20 ADOPTED ALLOCATION | FY 20-21 ADOPTED ALLOCATION |
|---|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Recreation Commission | 5.00 | 5.00 | 5.00 | 5.00 |
| Director of Recreation and Community Services | 0.75 | 0.75 | 0.75 | 0.75 |
| Supervisor of Recreation and Community Services | 3.00 | 3.00 | 3.25 | 3.25 |
| Transportation Supervisor | 0.75 | 0.75 | 0.75 | 0.75 |
| Executive Assistant | 0.75 | 0.75 | 0.75 | 0.75 |
| Senior Para-Transit Driver | 1.00 | 1.00 | 1.00 | 1.00 |
| Neighborhood Counselor | 1.00 | 1.00 | 1.00 | 1.00 |
| Para-Transit Driver | 4.00 | 4.00 | 4.00 | 4.00 |
| Special Events Coordinator | 0.00 | 0.00 | 1.00 | 1.00 |
| Community Outreach Liaison | 1.00 | 1.00 | 1.00 | 1.00 |
| Program Coordinator | 1.00 | 1.00 | 1.00 | 1.00 |
| Recreation Coordinator | 1.00 | 1.00 | 3.00 | 3.00 |
| Recreation Leader III | 1.00 | 1.00 | 1.00 | 1.00 |
| Recreation Leader II | 2.00 | 2.00 | 1.00 | 1.00 |
| Pool Manager (Part Time) | 0.00 | 1.00 | 1.00 | 1.00 |
| Boxing Coach (Part Time) | 1.00 | 1.00 | 1.00 | 1.00 |
| Assistant Boxing Coach (Part Time) | 1.00 | 1.00 | 1.00 | 1.00 |
| Life Guard (Part Time) | 0.00 | 2.00 | 2.00 | 2.00 |
| Recreation Leader II (Part Time) | 5.00 | 5.00 | 9.00 | 9.00 |
| Recreation Leader I (Part Time) | 2.00 | 2.00 | 2.00 | 2.00 |
| Recreation Leader (Part Time) | 14.00 | 14.00 | 13.00 | 13.00 |
| TOTAL | 45.25 | 48.25 | 53.50 | 53.50 |

01-4409 RECREATION COMMISSION

| | | AUI | 17-2018 DITED TUAL | AME | 18-2019 NDED DGET | EST | 018-2019 IMATED CTUAL | ADC | 19-2020)PTED DGET | ADO | 020-2021 OPTED DGET |
|------|------------------------|-----|--------------------------|-----|-------------------------|-----|-----------------------------|-----|--------------------------|-----|---------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4040 | STIPENDS | \$ | 4,275 | \$ | 4,500 | \$ | 3,500 | \$ | 4,500 | \$ | 4,500 |
| | TOTAL SALARIES | | 4,275 | | 4,500 | | 3,500 | | 4,500 | | 4,500 |
| | BENEFITS | | | | | | | | | | |
| 4281 | RETIREMENT FICA | | 327 | | 344 | | 268 | | 344 | | 344 |
| | TOTAL BENEFITS | | 327 | | 344 | | 268 | | 344 | | 344 |
| | TOTAL PERSONNEL | | 4,602 | | 4,844 | | 3,768 | | 4,844 | | 4,844 |
| | OPERATING COSTS | | | | | | | | | | |
| 4210 | TRAVEL AND MEETINGS | | 3,000 | | 7,100 | | 1,000 | | 3,000 | | 3,000 |
| | TOTAL OPERATING COSTS | | 3,000 | | 7,100 | | 1,000 | | 3,000 | | 3,000 |
| GRAN | D TOTAL REC COMMISSION | \$ | 7,602 | \$ | 11,944 | \$ | 4,768 | \$ | 7,844 | \$ | 7,844 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT GENERAL ADMINISTRATION BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|------------------------|--|---|---|
| 4190 | Equipment Rental/Lease | Storage facility rentals | 6,000 | 6,000 |
| 4200 | Contract Services | Aerobics/zumba instructor Homework assistants Computer lab instructor Karate instructor | 25,000 9,000 6,000 4,000 6,000 | 25,000 9,000 6,000 4,000 6,000 |
| 4238 | Programs & Activities | Brochures, toner, tables and chairs Activate Hawaiian Gardens | 48,000 13,000 35,000 | 48,000 13,000 35,000 |

01-4410 RECREATION AND COMMUNITY SVC GENERAL ADMINISTRATION

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|-------|-------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | SALARIES | | | | | |
| 4010 | FULL TIME | \$ 382,033 | \$ 332,130 | \$ 290,288 | \$ 444,170 | \$ 457,495 |
| 4020 | PART TIME | φ 502,055 - | φ 552,150 | ¢ 290,200 4,000 | φ 444,170 | φ 407,490 |
| 4020 | OVERTIME | - 268 | - | 4,000 | - | - |
| 4030 | LONGEVITY | | - | | - | - |
| | AUTO ALLOWANCE | 10,775 | 11,242 | 13,659 | - | - |
| 4090 | AUTO ALLOWANCE | 4,808 | 4,800 | 4,800 | 4,800 | 4,800 |
| | TOTAL SALARIES | 397,884 | 348,172 | 312,746 | 448,970 | 462,295 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 54,720 | 52,263 | 51,173 | 78,897 | 82,053 |
| 4144 | DENTAL INSURANCE | 6,496 | 5,618 | 5,657 | 8,327 | 8,493 |
| 4145 | VISION INSURANCE | 2,362 | 1,696 | 2,056 | 2,868 | 2,868 |
| 4146 | LIFE INSURANCE | 83 | 171 | 71 | 100 | 100 |
| 4280 | RETIREMENT PERS | 122,858 | 116,561 | 121,245 | 174,865 | 180,111 |
| 4281 | RETIREMENT F.I.C.A. | 28,931 | 26,635 | - | 34,346 | 35,366 |
| | | i | | | · | |
| | TOTAL BENEFITS | 215,450 | 202,944 | 180,202 | 299,402 | 308,990 |
| | TOTAL PERSONNEL | 613,334 | 551,116 | 492,948 | 748,372 | 771,285 |
| | OPERATING COSTS | | | | | |
| 4102 | ADVERTISING/PROMOTION | 1,427 | 3,000 | 300 | 3,000 | 3,000 |
| 4110 | AUTOMOTIVE EXPENSE | 4,407 | 4,000 | 4,000 | 4,000 | 4,000 |
| 4120 | MILEAGE | 246 | 500 | 300 | 500 | 500 |
| 4150 | EQUIPMENT MAINTENANCE | 1,400 | 6,500 | 2,500 | 3,000 | 3,000 |
| 4160 | PUBLICATIONS-DUES-LICEN | 683 | 1,000 | 1,000 | 6,000 | 6,100 |
| 4190 | EQUIPMENT RENTAL | 5,104 | 6,000 | - | 6,000 | 6,000 |
| 4200 | CONTRACT SERVICES | 35,690 | 39,000 | 27,141 | 25,000 | 25,000 |
| 4210 | TRAVEL AND MEETINGS | 156 | - | - | - | - |
| 4221 | UTILITIES/PHONE | 5,251 | 3,000 | 4,000 | 3,000 | 3,000 |
| 4238 | PROGRAMS & ACTIVITIES | 34,535 | 75,500 | 60,000 | 48,000 | 48,000 |
| 4285 | STAFF DEVELOPMENT | 2,225 | 3,000 | 2,500 | 3,000 | 6,000 |
| 4300 | OFFICE SUPPLIES | 3,229 | 10,000 | 5,000 | 7,000 | 7,000 |
| 4330 | SPECIAL SUPPLIES | 2,664 | - | - | - | - |
| 4330 | MAYORS SCHOLARSHIP PGM | - | 64,000 | 64,000 | - | - |
| 4410 | EQUIPMENT | 32,928 | 48,000 | 30,000 | 3,000 | 3,000 |
| | TOTAL OPERATING COSTS | 129,945 | 263,500 | 200,741 | 111,500 | 114,600 |
| GRAND | TOTAL REC AND CS ADMIN | \$ 743,279 | \$ 814,616 | \$ 693,689 | \$ 859,872 | \$ 885,885 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT SUMMER LUNCH PROGRAM BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|---------------------------------|----------|----------|
| 4200 | Contract Services | Summer lunches | 50,000 | 50,000 |
| 4330 | Special Supplies | Banners, staff shirts, and etc. | 1,000 | 1,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

01-4411 RECREATION AND COMMUNITY SVC SUMMER LUNCH PROGRAM

| | | AU |)17-2018 DITED TUAL | AM | 018-2019 ENDED JDGET | EST | 2018-2019 FIMATED CTUAL | AD | 019-2020 OPTED IDGET | AD | 020-2021 OPTED IDGET |
|--------------|---------------------------------|----|---------------------------|----|----------------------------|-----|-------------------------------|----|----------------------------|----|----------------------------|
| | PERSONNEL | | | | | | | | | | |
| | | | | | | | | | | | |
| 4000 | SALARIES | • | 40.070 | • | 00.040 | • | 40.000 | • | 7 500 | • | |
| 4020 4020 | PART TIME SEASONAL PART-TIME | \$ | 18,279 10,096 | \$ | 28,840 | \$ | 16,000 19,000 | \$ | 7,560 30,140 | \$ | 7,787 |
| 4020 | SEASONAL FART-TIME | | 10,090 | | - | | 19,000 | | 30,140 | | 31,044 |
| | TOTAL SALARIES | | 28,375 | | 28,840 | | 35,000 | | 37,700 | | 38,831 |
| | | | _0,010 | | _0,0.0 | | 00,000 | | 01,100 | | 00,001 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 1,948 | | 2,164 | | 1,250 | | 1,200 | | 1,200 |
| 4144 | DENTAL INSURANCE | | 54 | | 51 | | 35 | | 32 | | 32 |
| 4145 | VISION INSURANCE | | 68 | | 41 | | 40 | | 40 | | 40 |
| 4146 | LIFE INSURANCE | | 36 | | 10 | | 22 | | 21 | | 21 |
| 4280 | RETIREMENT PERS | | 2,808 | | 2,046 | | 2,076 | | 2,076 | | 2,138 |
| 4281 | RETIREMENT F.I.C.A. | | 2,206 | | 2,206 | | 2,206 | | 2,884 | | 2,971 |
| | | | | | | | | | | | |
| | TOTAL BENEFITS | | 7,120 | | 6,518 | | 5,629 | | 6,253 | | 6,402 |
| | TOTAL PERSONNEL | | 35,495 | | 35,358 | | 40,629 | | 43,953 | | 45,233 |
| | OPERATING COSTS | | | | | | | | | | |
| | | | | | | | | | | | |
| 4200 | CONTRACT SERVICES | | 44,056 | | 52,000 | | 50,000 | | 50,000 | | 50,000 |
| 4330 | SPECIAL SUPPLIES | | 512 | | 2,000 | | 500 | | 1,000 | | 1,000 |
| 4110 | EQUIPMENT | | 215 | | - | | - | | - | | - |
| | | | 44 700 | | E4 000 | | E0 E00 | | E4 000 | | E4 000 |
| | TOTAL OPERATING COSTS | | 44,783 | | 54,000 | | 50,500 | | 51,000 | | 51,000 |
| GRAN | D TOTAL SUMMER LUNCH | \$ | 80,278 | \$ | 89,358 | \$ | 91,129 | \$ | 94,953 | \$ | 96,233 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT YOUTH SPORTS BUDGET DETAIL

| ACCOUNT NUMBER | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|---|--|---|
| 4200 | Contract Services Baseball/softball pitching instructor Youth sports officials Mini sports officials | 10,000 6,000 3,000 1,000 | 7,000 4,000 2,000 1,000 |
| 4330 | Special Supplies Uniforms, awards, balls, and other supplies | 20,000 | 20,000 |

01-4413 RECREATION AND COMMUNITY SVC YOUTH SPORTS

| | | A | 2017-2018 UDITED CTUAL | Α | 2018-2019 MENDED 3UDGET | Е | Y 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED SUDGET |
|------|--------------------------|----|------------------------------|----|-------------------------------|----|-----------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4020 | PART TIME | \$ | 69,200 | \$ | 116,692 | \$ | 95,000 | \$ | 100,220 | \$ | 103,227 |
| 4020 | SEASONAL PART TIME | | 21,406 | | - | | 15,000 | | 19,036 | | 19,607 |
| 4030 | OVERTIME | | 841 | | 515 | | 400 | | 500 | | 500 |
| | TOTAL SALARIES | | 91,447 | | 117,207 | | 110,400 | | 119,756 | | 123,333 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 6,824 | | 29,378 | | 14,311 | | 27,478 | | 28,577 |
| 4144 | DENTAL INSURANCE | | 327 | | - | | 362 | | - | | - |
| 4145 | VISION INSURANCE | | 151 | | - | | 247 | | - | | - |
| 4146 | LIFE INSURANCE | | 59 | | 196 | | 77 | | - | | - |
| 4280 | RETIREMENT PERS | | 6,096 | | 24,970 | | 5,928 | | 5,799 | | 5,973 |
| 4281 | RETIREMENT F.I.C.A. | | 6,852 | | 8,966 | | 8,446 | | 9,161 | | 9,435 |
| | TOTAL BENEFITS | | 20,309 | | 63,510 | | 29,371 | | 42,438 | | 43,985 |
| | TOTAL PERSONNEL | | 111,756 | | 180,717 | | 139,771 | | 162,194 | | 167,318 |
| | OPERATING COSTS | | | | | | | | | | |
| 4102 | ADVERTISING/PROMOTION | | - | | 400 | | - | | 400 | | 400 |
| 4160 | PUBLICATION-DUES-LICENSE | | 310 | | 500 | | 500 | | 500 | | 500 |
| 4200 | CONTRACT SERVICES | | 1,400 | | 10,000 | | 5,000 | | 10,000 | | 7,000 |
| 4221 | UTILITIES/PHONE | | 160 | | - | | - | | - | | - |
| 4330 | SPECIAL SUPPLIES | | 12,794 | | 23,000 | | 15,000 | | 20,000 | | 20,000 |
| 4410 | EQUIPMENT | | 13,854 | | - | | - | | - | | - |
| | TOTAL OPERATING COSTS | | 28,518 | | 33,900 | | 20,500 | | 30,900 | | 27,900 |
| GRAN | D TOTAL YOUTH SPORTS | \$ | 140,274 | \$ | 214,617 | \$ | 160,271 | \$ | 193,094 | \$ | 195,218 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT ADULT SPORTS BUDGET DETAIL

| | DESCRIPTION | FY 19-20 | FY 20-21 |
|--------------------------|---|---|---|
| Building/Grounds | Turf/track maintenance | 4,000 | 4,000 |
| Publication-Dues-License | Player registrations | 15,000 | 15,000 |
| Contract Services | Umpire/official certification training | 1,500 | 1,500 |
| Special Supplies | Awards, field materials, and supplies | 16,000 | 16,000 |
| | | | |
| | | | |
| | | | |
| | Publication-Dues-License Contract Services | Building/GroundsTurf/track maintenancePublication-Dues-LicensePlayer registrationsContract ServicesUmpire/official certification training | Building/GroundsTurf/track maintenance4,000Publication-Dues-LicensePlayer registrations15,000Contract ServicesUmpire/official certification training1,500 |

01-4414 RECREATION AND COMMUNITY SVC ADULT SPORTS

| | | A | 2017-2018 UDITED ACTUAL | Α | 2018-2019 MENDED BUDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | A | 2020-2021 DOPTED UDGET |
|------|---------------------------|----|-------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 51,832 | \$ | 57,841 | \$ | 59,590 | \$ | 59,158 | \$ | 60,932 |
| 4020 | PART TIME | | 35,719 | | 47,020 | | 53,337 | | 52,705 | | 54,286 |
| 4030 | OVERTIME | | 5 | | - | | - | | - | | - |
| | TOTAL SALARIES | | 87,556 | | 104,861 | | 112,927 | | 111,863 | | 115,219 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 13,418 | | 17,185 | | 19,425 | | 17,503 | | 18,203 |
| 4144 | DENTAL INSURANCE | | 1,117 | | 740 | | 1,128 | | 725 | | 740 |
| 4145 | VISION INSURANCE | | 405 | | 263 | | 530 | | 258 | | 258 |
| 4146 | LIFE INSURANCE | | 55 | | 98 | | 67 | | 63 | | 63 |
| 4280 | RETIREMENT PERS | | 22,566 | | 29,944 | | 26,488 | | 24,971 | | 25,720 |
| 4281 | RETIREMENT FICA | | 6,688 | | 8,022 | | 8,639 | | 8,557 | | 8,814 |
| | TOTAL BENEFITS | | 44,249 | | 56,252 | | 56,277 | | 52,078 | | 53,798 |
| | TOTAL PERSONNEL | | 131,805 | | 161,113 | | 169,204 | | 163,940 | | 169,017 |
| | OPERATING COSTS | | | | | | | | | | |
| 4102 | ADVERTISING/PROMOTION | | 38 | | 400 | | 400 | | 400 | | 400 |
| 4150 | EQUIPMENT MAINTENANCE | | 1,575 | | 2,000 | | - | | 2,000 | | 2,000 |
| 4151 | BUILDING AND GROUNDS MAIN | | 631 | | - | | 2,500 | | 4,000 | | 4,000 |
| 4160 | PUBLICATION-DUES-LICENSE | | 18,603 | | 20,000 | | 11,269 | | 15,000 | | 15,000 |
| 4190 | EQUIPMENT RENTAL | | - | | 1,000 | | - | | 1,000 | | 1,000 |
| 4200 | CONTRACT SERVICES | | 120 | | 1,500 | | 500 | | 1,500 | | 1,500 |
| 4285 | STAFF DEVELOPMENT | | 150 | | - | | - | | - | | - |
| 4300 | OFFICE SUPPLIES | | 1,658 | | 1,000 | | 2,500 | | 3,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | | 18,149 | | 6,000 | | 16,000 | | 16,000 | | 16,000 |
| | TOTAL OPERATING COSTS | | 40,924 | | 31,900 | | 33,169 | | 42,900 | | 40,900 |
| GRAN | ID TOTAL ADULT SPORTS | \$ | 172,729 | \$ | 193,013 | \$ | 202,373 | \$ | 206,840 | \$ | 209,917 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT C. ROBERT LEE CENTER BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|--------------------------|--|--|--|
| 4160 | Publication-Dues-License | Staff memberships in Professional Organizations | 500 | 500 |
| 4200 | Contract Services | Radio fees Special events | 10,000 6,000 4,000 | 10,000 6,000 4,000 |
| 4208 | Excursions | Year-round Community trips | 10,000 | 10,000 |
| 4238 | Programs & Activities | Holiday camp Spring camp Computer supplies and arts/crafts materials Weight room supplies Boxing show/supplies Summer game room Mothers/Fathers Day events | 45,000 2,000 1,000 8,000 4,000 14,000 10,000 6,000 | 45,000 2,000 1,000 8,000 4,000 14,000 10,000 6,000 |
| 4330 | Special Supplies | Games, crafts, and etc. | 5,000 | 5,000 |
| 4334 | YMCA - Family/Youth Camp | Camping trip fees (1) | 7,500 | 7,500 |

01-4415 RECREATION AND COMMUNITY SVC C. ROBERT LEE CENTER

| | | Α | 2017-2018 UDITED ACTUAL | A | 2018-2019 MENDED BUDGET | ES | 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED SUDGET |
|------|-------------------------------|----|-------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 49,888 | \$ | 45,480 | \$ | 48,121 | \$ | 48,116 | \$ | 49,559 |
| 4020 | PART TIME | | 215,727 | | 261,069 | | 220,359 | | 271,458 | | 279,601 |
| 4030 | OVERTIME | | 8,554 | | 5,150 | | 13,000 | | 6,000 | | 6,180 |
| 4050 | LONGEVITY | | 4,459 | | 5,000 | | - | | - | | - |
| | TOTAL SALARIES | | 278,628 | | 316,699 | | 281,480 | | 325,573 | | 335,341 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 85,127 | | 86,916 | | 86,916 | | 99,151 | | 103,117 |
| 4144 | DENTAL INSURANCE | | 5,455 | | 740 | | 5,977 | | 725 | | 740 |
| 4145 | VISION INSURANCE | | 1,413 | | 263 | | 1,447 | | 258 | | 258 |
| 4146 | LIFE INSURANCE | | 222 | | 441 | | 184 | | 189 | | 189 |
| 4280 | RETIREMENT PERS | | 63,296 | | 105,356 | | 67,314 | | 73,303 | | 75,502 |
| 4281 | RETIREMENT F.I.C.A. | | 21,486 | | 24,228 | | 21,533 | | 24,906 | | 25,654 |
| | TOTAL BENEFITS | | 176,999 | | 217,944 | | 183,371 | | 198,533 | | 205,460 |
| | TOTAL PERSONNEL | | 455,627 | | 534,643 | | 464,851 | | 524,107 | | 540,801 |
| | OPERATING COSTS | | | | | | | | | | |
| 4102 | ADVERTISING/PROMOTION | | 1,115 | | 4,000 | | - | | 1,000 | | 1,000 |
| 4150 | EQUIPMENT MAINTENANCE | | 8,773 | | 6,000 | | 2,000 | | 3,500 | | 3,500 |
| 4160 | PUBLICATIONS-DUES-LICENSE | | - | | 500 | | - | | 500 | | 500 |
| 4200 | CONTRACT SERVICES | | 6,151 | | 12,000 | | 6,500 | | 10,000 | | 10,000 |
| 4208 | EXCURSIONS | | 12,111 | | 10,000 | | 3,000 | | 10,000 | | 6,000 |
| 4210 | TRAVEL AND MEETINGS | | 1,026 | | 1,000 | | 500 | | 1,000 | | 1,000 |
| 4238 | PROGRAMS & ACTIVITIES | | 29,340 | | 44,000 | | 28,000 | | 45,000 | | 45,000 |
| 4300 | OFFICE SUPPLIES | | 4,456 | | 4,000 | | 4,000 | | 4,000 | | 4,000 |
| 4330 | SPECIAL SUPPLIES | | 2,155 | | 5,000 | | 5,000 | | 5,000 | | 5,000 |
| 4334 | YMCA - FAMILY/YOUTH CAMP | | - | | 15,000 | | 15,000 | | 7,500 | | 7,500 |
| 4410 | EQUIPMENT | | 4,935 | | 2,000 | | 5,000 | | 2,000 | | 2,000 |
| | TOTAL OPERATING COSTS | | 70,062 | | 103,500 | | 69,000 | | 89,500 | | 85,500 |
| GRAN | ID TOTAL C. ROBERT LEE CENTER | \$ | 525,689 | \$ | 638,143 | \$ | 533,851 | \$ | 613,607 | \$ | 626,301 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT LEE WARE PARK BUDGET DETAIL

| | DESCRIPTION | FY 19-20 | FY 20-21 |
|------------------|---|--|--|
| Special Events | Holiday Celebrations | 2,000 | 2,000 |
| Excursions | Local amusement parks, beaches, movies, sporting events, etc. | 1,000 | 1,000 |
| Special Supplies | Games, crafts, videos, and balls | 3,500 | 3,500 |
| | | | |
| | | | |
| | | | |
| | Excursions | Special Events Holiday Celebrations Excursions Local amusement parks, beaches, movies, sporting events, etc. | Special EventsHoliday Celebrations2,000ExcursionsLocal amusement parks, beaches, movies, sporting events, etc.1,000 |

01-4416 RECREATION AND COMMUNITY SVC LEE WARE PARK

| | | Α | 2017-2018 UDITED CTUAL | A | 2018-2019 MENDED SUDGET | ES | 2018-2019 TIMATED ACTUAL | Α | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED UDGET |
|------|------------------------|----|------------------------------|----|-------------------------------|----|--------------------------------|----|-------------------------------|----|------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 37,569 | \$ | 39,774 | \$ | 28,430 | \$ | - | \$ | - |
| 4020 | PART TIME | | 20,901 | | 26,610 | | 21,856 | | 56,321 | | 58,011 |
| 4030 | OVERTIME | | 2,624 | | 515 | | 2,000 | | 500 | | 515 |
| | TOTAL SALARIES | | 61,094 | | 66,899 | | 52,286 | | 56,821 | | 58,526 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 27,323 | | 38,576 | | 18,306 | | 24,311 | | 25,283 |
| 4144 | DENTAL INSURANCE | | 2,832 | | 2,313 | | 2,064 | | - | | - |
| 4145 | VISION INSURANCE | | 838 | | 698 | | 635 | | - | | - |
| 4146 | LIFE INSURANCE | | 37 | | 101 | | 35 | | 42 | | 42 |
| 4280 | RETIREMENT PERS | | 20,142 | | 23,536 | | 15,812 | | 13,294 | | 13,693 |
| 4181 | RETIREMENT FICA | | 4,459 | | 5,118 | | 4,000 | | 4,347 | | 4,477 |
| | TOTAL BENEFITS | | 55,631 | | 70,342 | | 40,851 | | 41,993 | | 43,495 |
| | TOTAL PERSONNEL | | 116,725 | | 137,241 | | 93,136 | | 98,814 | | 102,020 |
| | OPERATING COSTS | | | | | | | | | | |
| 4208 | EXCURSIONS | | - | | - | | - | | 1,000 | | 1,000 |
| 4102 | ADVERTISING/ PROMOTION | | - | | 200 | | 100 | | 500 | | 500 |
| 4150 | EQUIPMENT MAINTENANCE | | 1,869 | | 2,000 | | 500 | | 2,000 | | 2,000 |
| 4206 | SPECIAL EVENTS | | 2,777 | | 3,000 | | 2,000 | | 2,000 | | 2,000 |
| 4300 | OFFICE SUPPLIES | | 1,005 | | 1,000 | | 2,000 | | 1,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | | 4,798 | | 3,500 | | 3,500 | | 3,500 | | 3,500 |
| 4410 | EQUIPMENT | | 3,626 | | 3,000 | | - | | 3,000 | | 1,000 |
| | TOTAL OPERATING COSTS | | 14,075 | | 12,700 | | 8,100 | | 13,000 | | 11,000 |
| GRAN | D TOTAL LEE WARE PARK | \$ | 130,800 | \$ | 149,941 | \$ | 101,236 | \$ | 111,814 | \$ | 113,020 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT LEE WARE POOL BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|--|----------|----------|
| 4200 | Contract Services | First aid & safety training | 10,000 | 10,000 |
| 4206 | Special Events | Water Olympics and BBQ | 2,000 | 2,000 |
| 4238 | Swim Team | Tournament fees, uniforms, swim registration | 3,000 | 3,000 |
| 4330 | Special Supplies | Year-round pool supplies | 19,000 | 19,000 |
| 4410 | Equipment | ADA chair and filter replacement | 2,000 | 2,000 |
| | | | | |
| | | | | |

01-4417 RECREATION AND COMMUNITY SVC LEE WARE POOL

| | | Α | 2017-2018 UDITED CTUAL | AI | 2018-2019 MENDED 3UDGET | ES | 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED SUDGET |
|------|-----------------------|----|------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| 4020 | PART TIME | \$ | 34,054 | \$ | 89,606 | \$ | 48,000 | \$ | 69,621 | \$ | 71,709 |
| 4020 | SEASONAL PART TIME | | 44,870 | | - | | 42,376 | | 58,382 | | 60,134 |
| 4030 | OVERTIME | | 2,361 | | 2,060 | | 2,000 | | 1,000 | | 1,000 |
| | TOTAL SALARIES | | 81,285 | | 91,666 | | 92,376 | | 129,003 | | 132,843 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 4,559 | | 4,229 | | 4,167 | | 7,035 | | 7,317 |
| 4144 | DENTAL INSURANCE | | 406 | | - | | 1,030 | | - | | - |
| 4145 | VISION INSURANCE | | 113 | | - | | 286 | | - | | - |
| 4146 | LIFE INSURANCE | | 7 | | 10 | | 34 | | 63 | | 63 |
| 4280 | RETIREMENT PERS | | 5,034 | | 3,163 | | 8,473 | | 2,850 | | 2,935 |
| 4281 | RETIREMENT F.I.C.A. | | 6,111 | | 7,012 | | 7,067 | | 9,869 | | 10,163 |
| | TOTAL BENEFITS | | 16,230 | | 14,414 | | 21,056 | | 19,817 | | 20,477 |
| | TOTAL PERSONNEL | | 97,515 | | 106,080 | | 113,432 | | 148,820 | | 153,320 |
| | OPERATING COSTS | | | | | | | | | | |
| 4150 | EQUIPMENT MAINTENANCE | | 153 | | 2,500 | | - | | 2,500 | | 2,500 |
| 4200 | CONTRACT SERVICES | | 12,340 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| 4206 | SPECIAL EVENTS | | 5,588 | | 1,000 | | 4,008 | | 2,000 | | 2,000 |
| 4238 | SWIM TEAM | | - | | 9,000 | | 2,000 | | 3,000 | | 3,000 |
| 4285 | STAFF DEVELOPMENT | | 2,310 | | 2,000 | | 800 | | 1,000 | | 1,000 |
| 4300 | OFFICE SUPPLIES | | 1,008 | | 1,000 | | 800 | | 1,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | | 19,078 | | 17,400 | | 10,628 | | 19,000 | | 19,000 |
| 4410 | EQUIPMENT | | 19,894 | | 3,000 | | 11,000 | | 2,000 | | 2,000 |
| | TOTAL OPERATING COSTS | | 60,371 | | 45,900 | | 39,236 | | 40,500 | | 40,500 |
| GRAN | D TOTAL LEE WARE POOL | \$ | 157,886 | \$ | 151,980 | \$ | 152,668 | \$ | 189,320 | \$ | 193,820 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT SENIOR CITIZENS CENTER BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|-------------------------------------|------------------------------------|------------------------------------|
| 4200 | Contract Services | Senior meals Home delivery meals | 120,000 77,000 43,000 | 120,000 77,000 43,000 |
| 4206 | Special Events | Holiday and birthday celebrations | 13,000 | 13,000 |
| 4208 | Excursions | Year-round Trips | 36,000 | 36,000 |
| 4330 | Special Supplies | Games, crafts, and misc. supplies | 4,000 | 4,000 |
| 4410 | Equipment | Tables and chairs | 4,000 | 1,000 |
| | | | | |

01-4419 RECREATION AND COMMUNITY SVC SENIOR CITIZENS CENTER

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-20 AMENDEI BUDGET | | | FY 2020-2021 ADOPTED BUDGET |
|-----------|------------------------------|-----------------------------------|---------------------------------|--------------|------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | SALARIES | | | | | |
| 4010 | FULL TIME | \$ 71,484 | \$ 67,41 | 0 \$ 66,000 | \$ 70,616 | \$ 72,734 |
| 4020 | PART TIME | 28,578 | | | 31,037 | 31,969 |
| 4030 | OVERTIME | 7,541 | | | 4,500 | 4,635 |
| | TOTAL SALARIES | 107,603 | 101,37 | 3 95,500 | 106,153 | 109,338 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 35,193 | 39,16 | 6 35,192 | 40,514 | 42,134 |
| 4144 | DENTAL INSURANCE | 2,624 | 2,24 | 7 2,247 | 2,203 | 2,247 |
| 4145 | VISION INSURANCE | 665 | 67 | 8 678 | 665 | 665 |
| 4146 | LIFE INSURANCE | 43 | 9 | 8 42 | 42 | 42 |
| 4280 | RETIREMENT PERS | 27,165 | 26,00 | 9 27,035 | 29,604 | 30,492 |
| 4181 | RETIREMENT F.I.C.A. | 8,157 | 7,75 | 5 7,306 | 8,121 | 8,364 |
| | TOTAL BENEFITS | 73,847 | 75,95 | 3 72,500 | 81,149 | 83,945 |
| | TOTAL PERSONNEL | 181,450 | 177,32 | 6 168,000 | 187,302 | 193,283 |
| | OPERATING COSTS | | | | | |
| 4102 | ADVERTISING/PROMOTION | 597 | 60 | 0 600 | 600 | 600 |
| 4110 | AUTOMOTIVE EXPENSES | 7,249 | 2,50 | 0 4,000 | 2,500 | 2,500 |
| 4150 | EQUIPMENT MAINTENANCE | 3,500 | 3,00 | 0 1,000 | 3,000 | 3,000 |
| 4160 | PUBLICATIONS-DUES-LICENSE | 170 | 50 | 0 - | 500 | 500 |
| 4200 | CONTRACT SERVICES | 113,426 | | | 120,000 | 120,000 |
| 4206 | SPECIAL EVENTS | 11,347 | | | 13,000 | 13,000 |
| 4208 | EXCURSIONS | 34,961 | | | 36,000 | 36,000 |
| 4208.0001 | GOLDEN AGE CLUB | 1,950 | | | 1,000 | 1,000 |
| 4300 | OFFICE SUPPLIES | 1,459 | | | 1,500 | 1,500 |
| | SPECIAL SUPPLIES | 3,960 | 5,00 | | 4,000 | 4,000 |
| 4336 | SENIOR PROGRAMING | 4,271 | 10,00 | | 5,000 | 5,000 |
| 4410 | EQUIPMENT | 1,600 | 2,00 | 0 2,000 | 4,000 | 1,000 |
| | TOTAL OPERATING COSTS | 184,490 | 204,10 | 0 180,600 | 191,100 | 188,100 |
| GRANE | TOTAL SENIOR CITIZENS CENTER | \$ 365,940 | \$ 381,42 | 6 \$ 348,600 | \$ 378,402 | \$ 381,383 |

01-4421 RECREATION AND COMMUNITY SVC SPECIAL EVENTS & PROGRAMS

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|-------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | SALARIES | | | | | |
| 4010 | FULL TIME | \$ 73,147 | \$ 73,548 | \$ 74,550 | \$ 56,724 | \$ 58,426 |
| 4020 | PART TIME | 56,302 | 48,590 | 56,280 | - | - |
| 4030 | OVERTIME | 35,752 | 28,880 | 43,504 | 25,000 | 25,000 |
| | TOTAL SALARIES | 165,201 | 151,018 | 174,334 | 81,724 | 83,426 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 36,842 | 24,525 | 30,406 | 8,169 | 8,496 |
| 4144 | DENTAL INSURANCE | 2,790 | 1,373 | 2,118 | 2,203 | 2,247 |
| 4145 | VISION INSURANCE | 1,073 | 380 | 892 | 665 | 665 |
| 4146 | LIFE INSURANCE | 87 | 98 | 78 | 21 | 21 |
| 4280 | RETIREMENT PERS | 32,855 | 28,309 | 34,147 | 4,012 | 4,132 |
| 4281 | RETIREMENT F.I.C.A. | 15,640 | 11,553 | 13,337 | 6,252 | 6,382 |
| | TOTAL BENEFITS | 89,287 | 66,238 | 80,976 | 21,322 | 21,943 |
| | TOTAL PERSONNEL | 254,488 | 217,256 | 255,310 | 103,046 | 105,369 |
| | OPERATING COSTS | | | | | |
| 4200 | CONTRACT SERVICES | - | 2,500 | - | - | - |
| 4330 | STATE OF THE CITY | (1,563) | - | - | - | - |
| 4331 | SPECIAL EVENTS | 8,507 | 10,000 | 9,000 | 9,500 | 9,500 |
| 4331 | FOURTH OF JULY | 31,296 | 25,600 | 30,000 | 24,300 | 24,300 |
| 4331 | CAR SHOW | 34,299 | 23,000 | 30,000 | 23,000 | 23,000 |
| 4331 | POW WOW | 13,015 | 13,000 | 11,181 | 13,000 | 13,000 |
| 4331 | VOLUNTEER DINNER | 9,800 | 10,000 | 8,370 | 9,500 | 9,500 |
| 4331 | RED RIBBON WEEK | 4,873 | 5,000 | 4,618 | 4,700 | 4,700 |
| 4331 | HALLOWEEN PROGRAMS | 7,840 | 8,000 | 9,169 | 7,600 | 7,600 |
| 4331 | VETERANS DAY | 4,960 | 5,000 | 5,659 | 5,000 | 5,000 |
| 4331 | CHRISTMAS TREE LIGHTING | 40,763 | 60,500 | 61,207 | 57,475 | 57,475 |
| 4331 | STUDENT GOVERNMENT DAY | 1,796 | 1,500 | 500 | 1,900 | 1,900 |
| 4331 | EASTER PROGRAM | 9,963 | 10,000 | 10,000 | 11,400 | 11,400 |
| 4331 | CARNIVAL | 106,013 | 86,500 | 86,500 | 100,000 | 100,000 |
| 4331 | PARADE | 63,106 | 96,000 | 96,000 | - | - |
| 4331 | DOG CLINIC | 500 | 500 | 500 | 950 | 950 |
| 4331 | SCHOLARSHIP | 59,779 | - | - | 64,000 | 50,000 |
| 4331 | MEMORIAL DAY | 6,090 | 5,000 | 6,000 | 5,000 | 5,000 |
| 4331 | 3K FUN RUNWALK | 9,794 | 9,600 | 9,800 | - | - |
| NEW 4410 | CORPORATE RECREATION EQUIPMENT | - 5,381 | - 5.000 | - 2,500 | 5,000 1,900 | 5,000 1,900 |
| עודי | | | , | | | |
| | TOTAL OPERATING COSTS | 416,212 | 376,700 | 381,004 | 344,225 | 330,225 |
| GRAN | D TOTAL SPECIAL EVENTS | \$ 670,700 | \$ 593,956 | \$ 636,314 | \$ 447,271 | \$ 435,594 |

City of Hawaiian Gardens Special Events - Expenditure and Revenue Summary

| Account Number | Event | 2019-2020 Adopted Reg Wages | 2019-2020 Adopted OT Wages | 2019-2020 Adopted Operating | Less: 2019-2020 Revenues | Net Cost of Event |
|-------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|-------------------------|
| 04 4404 4004 0000 | | | | 0.500 | | 0 500 |
| 01-4421-4331.0000 | Special Supplies/Promotion | - | - | 9,500 | - | 9,500 |
| 01-4421-4331-0001 | 4th of July | 1,884 | 3,446 | \$24,300 | - | 29,630 |
| 01-4421-4331-0002 | Car Show | 2,468 | 3,267 | 23,000 | (13,489) | 15,246 |
| 01-4421-4331-0003 | Robert Canada Friendship Pow Wow | 5,025 | 3,521 | 13,000 | - | 21,546 |
| 01-4421-4331-0004 | Volunteer Recognition Dinner | 1,204 | 439 | 9,500 | - | 11,144 |
| 01-4421-4331-0007 | Red Ribbon Rally Walk | 1,435 | 1,236 | 4,700 | - | 7,370 |
| 01-4421-4331-0008 | Halloween Program | 2,748 | 344 | 7,600 | - | 10,692 |
| 01-4421-4331-0009 | Veterans Day | - | 2,495 | 5,000 | - | 7,495 |
| 01-4421-4331-0013 | Christmas Tree Lighting | 4,889 | 344 | 57,475 | - | 62,708 |
| 01-4421-4331-0014 | Student Government Day | 826 | 275 | 1,900 | - | 3,001 |
| 01-4421-4331-0019 | Easter Egg Hunt | 3,295 | 221 | 11,400 | - | 14,915 |
| 01-4421-4331-0020 | Carnival | 10,794 | 5,812 | 100,000 | (53,550) | 63,056 |
| 01-4421-4331-0025 | Dog Clinics | 493 | 731 | 950 | - | 2,174 |
| 01-4410-4331-0029 | Mayor's Youth Walk of Achievement | 1,882 | 846 | 64,000 | - | 66,728 |
| 01-4421-4331.0030 | Corporate Recreation | 4,695 | 3,479 | 5,000 | - | 13,174 |
| 01-4421-4331-0035 | Memorial Day | - | 2,153 | 5,000 | | 7,153 |
| 01-4421-4410.0000 | Equipment | - | | 1,900 | - | - |
| | Total | \$ 41,639 | \$ 28,609 | \$ 344,225 | \$ (67,039) | \$345,534 |

2019-2020

2020-2021

| | | 2020-2021 | 2020-2021 | 2020-2021 | Less: | Net |
|-------------------|-----------------------------------|-----------|-----------|-----------|-----------|---------|
| Account | Event | Adopted | Adopted | Adopted | 2020-2021 | Cost of |
| Number | | Reg Wages | OT Wages | Operating | Revenues | Event |
| | | | | | | |
| 01-4421-4331.0000 | Special Supplies/Promotion | - | - | 9,500 | - | 9,500 |
| 01-4421-4331-0001 | 4th of July | 1,941 | 252 | 24,300 | - | 26,493 |
| 01-4421-4331-0002 | Car Show | 2,541 | 3,363 | 23,000 | (13,489) | 15,415 |
| 01-4421-4331-0003 | Robert Canada Friendship Pow Wow | 5,176 | 3,627 | 13,000 | - | 21,803 |
| 01-4421-4331-0004 | Volunteer Recognition Dinner | 1,241 | 452 | 9,500 | - | 11,193 |
| 01-4421-4331-0007 | Red Ribbon Rally Walk | 1,478 | 1,273 | 4,700 | - | 7,450 |
| 01-4421-4331-0008 | Halloween Program | 2,831 | 354 | 7,600 | - | 10,785 |
| 01-4421-4331-0009 | Veterans Day | - | 2,570 | 5,000 | - | 7,570 |
| 01-4421-4331-0013 | Christmas Tree Lighting | 5,036 | 354 | 57,475 | - | 62,865 |
| 01-4421-4331-0014 | Student Government Day | 851 | 284 | 1,900 | - | 3,034 |
| 01-4421-4331-0019 | Easter Egg Hunt | 3,394 | 227 | 11,400 | - | 15,021 |
| 01-4421-4331-0020 | Carnival | 11,118 | 5,986 | 100,000 | (53,550) | 63,554 |
| 01-4421-4331-0025 | Dog Clinics | 508 | 753 | 950 | - | 2,211 |
| 01-4410-4331-0029 | Mayor's Youth Walk of Achievement | 1,939 | 871 | 50,000 | - | 52,810 |
| 01-4421-4331-0030 | Corporate Recreation | 4,836 | 3,584 | 5,000 | - | 13,420 |
| 01-4421-4331-0035 | Memorial Day | - | 2,147 | 5,000 | - | 7,147 |
| 01-4421-4410.0000 | Equipment | - | - | 1,900 | - | - |
| | Total | \$ 42,887 | \$ 26,097 | 330,225 | (67,039) | 330,270 |

EVENT: 4TH OF JULY

| | FU | | ONS | | | | | | | |
|---------------------------------------|----------------|-------------------|------|--------------------------|-----|--------------------------|------|-------------------------|------|------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | ADC | 9-2020 OPTED RTIME | ADO | 9-2020 OPTED GULAR | ADO | 0-2021 PTED RTIME | ADC | 0-2021 PTED ULAR |
| 3 RECREATION SUPERVISOR | 7.5 | 19 | | 1,215 | | 320 | 1 | 1,251 | | 329 |
| 1 SR. RECREATION LEADER III | - | 7.5 | | 256 | | - | | 264 | | - |
| 2 RECREATION LEADER II | - | 7.5 | | 221 | | - | | 227 | | - |
| | P | ART TIME POSITIC | ONS | | 1 | | | | | |
| 1 RECREATION LEADER II | 9 | 3 | 1 | 59 | 1 | 265 | 1 | 61 | | 273 |
| 3 RECREATION LEADER II | 21.5 | - | | - | | 633 | | - | | 652 |
| 8 RECREATION LEADER | 15 | _ | | _ | | 362 | | _ | | 373 |
| 9 RECREATION LEADER (SEASONAL) | 60 | | | | | 1,312 | | _ | | 1,351 |
| · · · · · · · · · · · · · · · · · · · | | - | | - | | | | - | | |
| 2 PUBLIC SAFETY OFFICERS | 8 | - | | - | | 311 | | - | | 320 |
| TOTAL: | 121 | 37 | \$ | 1,750 | \$ | 3,201 | \$ | 1,803 | \$ | 3,297 |
| | | | | | | | | | | |
| | | | 2019 | 9-2020 | 201 | 9-2020 | 2020 |)-2021 | 202 | 0-2021 |
| DESCRIPT | ION | | ADC | PTED | ADO | OPTED | ADO | PTED | ADC | PTED |
| | | | OVE | RTIME | REC | JULAR | OVE | RTIME | REG | ULAR |
| | | | | | | | | | | |
| | FULL TIME W | | | _ | | 320 | | _ | | 329 |
| | - | | | - | | | | - | | |
| | PART TIME V | | | - | | 2,882 | | - | | 2,968 |
| | OVERTIME W | /AGES | | 1,750 | | - | | 1,803 | | - |
| | MEDICARE/F | ICA | | 134 | | 245 | | 138 | | 252 |
| | | | | | | | | | | |
| | TOTAL PER | SONNEL COST: | \$ | 1,884 | \$ | 3,446 | \$ | 1,941 | \$ | 252 |
| | | | | | | | | | | |
| | ENTERTAIN | IENT | | | | 11,200 | | | | 11,200 |
| | EQUIPMENT | | | | | 6,000 | | | | 6,000 |
| | MEALS | | | | | 200 | | | | 200 |
| | GIVEAWAYS | | | | | 5,000 | | | | 5,000 |
| | LOGISTICS & | SAFETV | | | | 400 | | | | 400 |
| | | SAFETY | | | | | | | | |
| | PUBLICITY | | | | | 1,500 | | | | 1,500 |
| | TOTAL OPE | RATING COST: | | | \$ | 24,300 | | | \$2 | 24,300 |
| | | | | | | | | | | |
| | SPONSORSH | IIPS | | | | - | | | | - |
| | DONATIONS | | | | | - | | | | - |
| | VENDORS | | | | | - | | | | - |
| | PROGRA | M REVENUES: | | | | - | | | | - |
| | | | | | | | | | | |
| | NET PRO | OGRAM COST | | | \$ | 29,630 | | | \$ 2 | 26,493 |
| | | | | | | | | | | |

EVENT: CAR SHOW

| | | FULL TIME | POSITIONS | | | | |
|---|-----------------------------|-------------------|----------------------------------|---------------------------------|----------------------------------|----|---------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | AD | 20-2021 OPTED GULAR |
| 2 RECREATION SUPERVISOR 1 RECREATION COORDINATOR | | 30 7.50 | 1,918 309 | - | 1,974 319 | | - |
| 4 PUBLIC WORKS | - | 19 DADT TIME | 808 | - | 831 | | - |
| 3 RECREATION LEADER II | 04.5 | PART TIME | PUSITIONS | 400 | | 1 | 404 |
| 2 RECREATION LEADER I | 21.5 15 | - | - | 422 277 | | | 434 285 |
| 11 RECREATION LEADER 1 | 75 | - | - | 1,206 | | | 1,241 |
| 2 POLICE OFFICERS | 15 | - | - | 389 | | | 400 |
| | | | | | | | |
| TOTAL: | 126.50 | 56.50 | \$ 3,035 | \$ 2,293 | \$ 3,124 | \$ | 2,360 |
| | | | | | | | |
| DEGOS | | | 2019-2020 | 2019-2020 | 2020-2021 | - | 20-2021 |
| DESCR | RIPTION | | ADOPTED OVERTIME | ADOPTED REGULAR | ADOPTED OVERTIME | | OPTED GULAR |
| | FULL TIME WAG | ES | _ | _ | | | - |
| | PART TIME WAG | ES | - | 2,293 | - | | 2,360 |
| | OVERTIME WAG | ES | 3,035 | - | 3,124 | | - |
| | MEDICARE/FICA | | 232 | 175 | 239 | | 181 |
| | TOTAL PEF | SONNEL COST: | \$ 3,267 | \$ 2,468 | \$ 3,363 | \$ | 2,541 |
| | | | | | | | |
| | ENTERTAINMEN | Т | | 5,000 | | | 5,000 |
| | EQUIPMENT | | | 5,000 | | | 5,000 |
| | GIVEAWAYS | | | 6,500 | | | 6,500 |
| | LOGISTICS & SA PUBLICITY | FETY | | 6,000 500 | | | 6,000 500 |
| | TOTAL OP | ERATING COST: | | \$ 23,000 |) | \$ | 23,000 |
| | | | | | | | |
| | SPONSORSHIPS | 5 | | - | | | - |
| | DONATIONS | | | 3,361 | | | 3,361 |
| | VENDORS | | | 10,128 | | | 10,128 |
| | PROGRAM | REVENUES: | | 13,489 | | | 13,489 |
| | | | | | | | |

EVENT: Pow Wow

| | | FULL TIME F | POSITIONS | | | | |
|-------------------------------|-----------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|--------------------|----------------------------|
| POSITION TITLE | EVENT HOURS | EVENT / PLANNING OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | AD | 20-2021 OOPTED GULAR |
| 1 RECREATION SUPERVISOR | 25 | 30 | 1,917 | 1,065 | 1,975 | | 1,097 |
| 1 SPECIAL EVENTS COORDINATOR | 25 | 15 | 664 737 683 | | 683 | | 759 |
| 2 PUBLIC WORKS STAFF | 0 | 10 | 514 | 0 | 529 | | 0 |
| | | PART TIME I | POSITIONS | | | | |
| 2 RECREATION LEADER II | 15 | 6 | 176 | 294 | 182 | | 303 |
| 8 RECREATION LEADERS | 75 | - | - | 1,205 | 0 | | 1,241 |
| 9 RECREATION LEADERS (SEASONA | 85 | - | - | 1,366 | 0 | | 1,407 |
| TOTAL: | 225.00 | 61.00 | \$ 3,271 | \$ 4.668 | \$ 3,369 | \$ | 4.808 |
| TOTAL. | 223.00 | 01.00 | ψ 3,271 | φ 4,000 | φ 3,303 | Ψ | 4,000 |
| | | | 2019-2020 | 2019-2020 | 2020-2021 | 20 | 20-2021 |
| DESCRI | DESCRIPTION | | | ADOPTED REGULAR | ADOPTED OVERTIME | ADOPTED REGULAR | |
| | FULL TIME WAGE | ES | | 1,803 | - | | 1,857 |
| | PART TIME WAG | ES | | 2,865 | - | | 2,951 |
| | OVERTIME WAGE | ES | 3,271 | - | 3,369 | | - |
| | MEDICARE/FICA | | 250 | 357 | 258 | | 368 |
| | TOTAL PER | SONNEL COST: | \$ 3,521 | \$ 5,025 | \$ 3,627 | \$ | 5,176 |
| | ENTERTAINMEN | г | | 5,000 | | | 5,000 |
| | EQUIPMENT | • | | 4,000 | | | 4,000 |
| | MEALS | | | 200 | | | 200 |
| | GIVEAWAYS | | | 2,000 | | | 2,000 |
| | LOGISTICS & SAF | ETY | | 1,000 | | | 1,000 |
| | PUBLICITY | | | 800 | | | 800 |
| | TOTAL OP | ERATING COST: | | \$ 13,000 | | \$ | 13,000 |
| | SPONSORSHIPS | | | | | | |
| | DONATIONS | | | - | | | - |
| | VENDORS | | | - | | | - |
| | PROOPAN | | | - | | | - |
| | | | | | | | - |
| | PROGRAM | REVENCES. | | - | | _ | |

EVENT: VOLUNTEER DINNER

| | | FULL TIME P | OSITIONS | | | |
|--|--------------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR |
| 1 SPECIAL EVENTS COORDINATOR | 7.5 | 5 | 320 | 320 | 329 | 329 |
| | | PART TIME P | OSITIONS | | | |
| 1 RECREATION LEADER II 2 RECREATION LEADER I 4 RECREATION LEADER | 9 15 21.5 | 3 - - | 88 - - | 177 277 346 | 91 - - | 182 285 356 |
| TOTAL: | 53 | 8 | \$ 408 | \$ 1,119 | \$ 420 | \$ 1,152 |
| | | | | · , - | · · · | , , - |
| DESCRIF | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR | | |
| | FULL TIME WAG PART TIME WAG | SES | - | 320 799 | - | 329 823 |
| | OVERTIME WAG | | 408 31 | - 86 | 420 32 | - 88 |
| | TOTAL PE | RSONNEL COST: | \$ 439 | \$ 1,204 | \$ 452 | \$ 1,241 |
| | ENTERTAINMEN | IT | | 1,500 | | 1,500 |
| | EQUIPMENT MEALS GIVEAWAYS | | | 2,000 2,000 3,500 | | 2,000 2,000 3,500 |
| | PUBLICITY | | | 500 | | 500 |
| | TOTAL OF | ERATING COST: | | \$ 9,500 | | \$ 9,500 |
| | SPONSORSHIPS DONATIONS VENDORS | 3 | | - - | | - - |
| | PROGRAM | REVENUES: | | - | | - |
| | | | | | | |

EVENT: RED RIBBON RALLY WALK

| | | FULL TIME P | OSITIONS | | | | | |
|------------------------------|---------------------------|-------------------|----------------------------------|---------|---------------------------------|----------------------------------|----|------------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME |) | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | A | 020-2021 DOPTED EGULAR |
| 1 SPECIAL EVENTS COORDINATOR | 7.5 | 2 | 1 | 28 | 320 | 132 | | 329 |
| 1 RECREATION LEADER II | 4 | - | | - | 91 | - | | 94 |
| 8 PUBLIC WORKS | - | 24 | 1,0 | 20 | - | 1,051 | | - |
| | | PART TIME P | OSITIONS | | | | | |
| 2 RECREATION LEADER II | 10 | - | | - | 196 | - | | 202 |
| 4 RECREATION LEADER II | 20 | - | | - | 369 | - | | 381 |
| 8 CROSSING GUARDS | 24 | - | | - | 356 | - | | 367 |
| TOTAL: | 65.5 | 26 | \$ 1,1 [,] | 48 | \$ 1,333 | \$ 1,182 | \$ | 1,373 |
| | | | | | | | | |
| DESCRI | | | 2019-2020 | | 2019-2020 | 2020-2021 | | 020-2021 |
| DESCRIP | TION | | | | ADOPTED REGULAR | ADOPTED OVERTIME | | DOPTED EGULAR |
| | | -0 | | | | | | 100 |
| | FULL TIME WAGE | | | - | 411 922 | - | | 423 950 |
| | OVERTIME WAG | | 1,1 | - 48 | 922 | - 1,182 | | 900 |
| | MEDICARE/FICA | | , | 88 | 102 | 90 | | 105 |
| | | | | | | | | |
| | TOTAL PER | SONNEL COST: | \$ 1,2 | 36 | \$ 1,435 | \$ 1,273 | \$ | 1,478 |
| | ENTERTAINMEN | г | | | \$200.00 | | | \$200.00 |
| | EQUIPMENT | I | | | \$200.00 | | | \$200.00 \$500.00 |
| | MEALS | | | | \$1,000.00 | | | \$1,000.00 |
| | GIVEAWAYS | | | | \$2,500.00 | | | \$2,500.00 |
| | PUBLICITY | | | | \$500.00 | | | \$500.00 |
| | TOTAL OPI | ERATING COST: | | | \$ 4,700 | | \$ | 4,700 |
| | | | | | | | | |
| | SPONSORSHIPS DONATIONS | | | | - | | | - |
| | VENDORS | | | | - | | | - |
| | PROGRAM | REVENUES: | | | - | | | - |
| | | | | | • | | • | |
| | NET PROGI | RAM COSTS | | | \$ 7,370 | | \$ | 7,450 |

EVENT: HALLOWEEN PROGRAM

| | | FULL TIME | POSITIONS | | | |
|----------------------------|---------------------------|-------------------|----------------------------------|---------------------------------|---------------------------------------|---------------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR |
| 1 RECREATION SUPERVISOR | 7.5 | 5 | 320 | 320 | 329 | 329 |
| 1 RECREATION COORDINATOR | 7.5 | - | - | 213 | - | 219 |
| 1 SR. RECREATION LEADER II | 5 | - | - | 112 | - | 115 |
| | | PART TIME | POSITIONS | | | |
| 5 RECREATION LEADER II | 30 | - | - | 588 | - | 606 |
| 10 RECREATION LEADER | 60 | - | - | 965 | - | 993 |
| 6 CROSSING GUARDS | 24 | - | - | 356 | - | 367 |
| TOTAL: | 134 | 5 | \$ 320 | \$ 2,553 | \$ 329 | \$ 2,630 |
| | | | | | | |
| DESCF | ADOPTED ADOPTED ADOPTED | | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR | | |
| | FULL TIME WAG | =9 | | 644 | | 663 |
| | PART TIME WAG | | - | 1,909 | | 1,967 |
| | OVERTIME WAG | | - 320 | 1,909 | 329 | 1,907 |
| | MEDICARE/FICA | | 24 | 195 | | 201 |
| | | SONNEL COST: | \$ 344 | \$ 2,748 | 3 \$ 354 | \$ 2,831 |
| | TOTALTER | | ψ 5++ | ψ 2,740 | νψ 334 | φ 2,031 |
| | ENTERTAINMEN | Г | | 2,500 | | 2,500 |
| | EQUIPMENT | | | 1,500 | | 1,500 |
| | MEALS | | | 200 | | 200 |
| | GIVEAWAYS | | | 3,100 | | 3,100 |
| | PUBLICITY | | | 300 | | 300 |
| | TOTAL OP | ERATING COST: | | \$ 7,600 |) | \$ 7,600 |
| | | | | | | |
| | SPONSORSHIPS DONATIONS | | | - | | - |
| | VENDORS | | | - | | - |
| | PROGRAM | REVENUES: | | - | · · · · · · · · · · · · · · · · · · · | - |
| | | | | | | |
| | NET PROG | RAM COSTS | | \$ 10,692 | 2 | \$ 10,785 |

EVENT: VETERANS DAY

| | | FULL TIME | POSITIONS | | | | | |
|-----------------------|------------------------|-------------------|---------------------------------|-----|---------------------------------|----------------------------------|--------------------|--------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTEI OVERTIM |) | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020 ADO REG | |
| RECREATION SUPERVISOR | - | 7.5 | 4 | 79 | - | 494 | | - |
| RECREATION SUPERVISOR | - | 7.5 | 2 | 79 | - | 494 | | - |
| | | PART TIME | POSITIONS | | | | | |
| RECREATION LEADER II | - | 21.5 | | 633 | - | 652 | | - |
| RECREATION LEADER I | - | 7.5 | | 208 | - | 214 | | - |
| RECREATION LEADER | - | 21.5 | ţ | 518 | - | 534 | | - |
| TOTAL: | | 65.5 | \$ 2,3 | 18 | \$- | \$ 2,387 | \$ | |
| | | 00.0 | Ψ 2,5 | 10 | Ψ | φ 2,307 | Ψ | |
| DESCRIPTION | | | 2019-2020 | | 2019-2020 | 2020-2021 | | -2021 |
| DESCRIPTION | | | | | ADOPTED REGULAR | ADOPTED OVERTIME | ADO REG | |
| | FULL TIME WAG | ES | | - | - | - | | - |
| | PART TIME WAG | ES | | - | - | - | | - |
| | OVERTIME WAG | ES | 2,3 | 818 | - | 2,387 | | - |
| | MEDICARE/FICA | | | 77 | - | 183 | | - |
| | TOTAL PER | SONNEL COST: | \$ 24 | 195 | \$ - | \$ 2,570 | \$ | _ |
| | | | ψ <u>-</u> , | | • | ÷ _, | Ŷ | |
| | ENTERTAINMENT | | | | 700 | | | 700 |
| | EQUIPMENT | | | | 1,800 | | | 1,800 |
| | MEALS | | | | 500 | | | 500 |
| | GIVEAWAYS PUBLICITY | | | | 1,500 500 | | | 1,500 500 |
| | | ERATING COST: | | | \$ 5,000 | | \$ | 5,000 |
| | | | | | φ 5,000 | | φ | 3,000 |
| | SPONSORSHIPS | | | | - | | | - |
| | DONATIONS | | | | - | | | - |
| | VENDORS | | | | - | | | - |
| | PROGRAM | REVENUES: | | | - | | | - |
| | | RAM COSTS | | | - \$ 7,495 | | | - |
| | | | | : | | | | 7,570 |

EVENT: CHRISTMAS TREE LIGHTING

| | | FULL TIME | POSITIONS | | | |
|--------------------------|----------------|-------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR |
| 3 RECREATION SUPERVISORS | 22.5 | 5 | 320 | 959 | 329 | 988 |
| 1 SPORTS COORDINATOR | 7.5 | - | - | 167 | - | 172 |
| 1 RECREATION COORDINATOR | 7.5 | - | - | 206 | - | 213 |
| 1 RECREATION LEADER III | 7.5 | - | - | 171 | - | 176 |
| 2 RECREATION LEADER II | 15 | - | - | 294 | - | 303 |
| | | PART TIME | POSITIONS | | | |
| 6 RECREATION LEADER II | 36 | - | - | 706 | - | 727 |
| 2 RECREATION LEADER I | 12 | - | - | 222 | - | 228 |
| 12 RECREATION LEADER | 72 | - | - | 1,157 | - | 1,192 |
| 2 BXING COACH | 8 | - | - | 214 | - | 220 |
| 5 CROSSING GUARD | 30 | - | - | 446 | - | 459 |
| | | | | | | |
| TOTAL: | 218 | 5 | \$ 320 | \$ 4,542 | \$ 329 | \$ 4,678 |
| | | | | . , | | |
| | | | 2019-2020 | 2019-2020 | 2020-2021 | 2020-2021 |
| DESCR | | | ADOPTED | ADOPTED | ADOPTED | ADOPTED |
| | | | OVERTIME | REGULAR | OVERTIME | REGULAR |
| | | | - | 2019-2020 | - | 2020-2021 |
| | FULL TIME WAGI | ES | - | 1,797 | - | 1,851 |
| | PART TIME WAG | FS | - | 2,744 | - | 2,827 |
| | OVERTIME WAG | | 320 | 2,744 | 329 | 2,021 |
| | MEDICARE/FICA | LO | 24 | 347 | 25 | 358 |
| | MEDICARE/FICA | | 24 | 547 | 25 | 556 |
| | TOTAL PER | SONNEL COST: | \$ 344 | \$ 4,889 | \$ 354 | \$ 5,036 |
| | ENTERTAINMENT | | | 13,200 | | 13,200 |
| | | | | | | |
| | EQUIPMENT | | | 22,000 | | 22,000 |
| | GIVEAWAYS | | | 21,000 | | 21,000 |
| | PUBLICITY | | | 1,275 | | 1,275 |
| | TOTAL OP | ERATING COST: | | \$ 57,475 | | \$ 57,475 |
| | SPONSORSHIPS | | | | | |
| | DONATIONS | | | - | | - |
| | VENDORS | | | - | | - |
| | DDOODAN | | | | | |
| | PROGRAM | REVENUES: | | - | | - |
| | NET PROG | RAM COSTS | | \$ 62,708 | | \$ 62,865 |
| | | | | ÷ 01,100 | | ÷ 01,000 |

EVENT: STUDENT GOVERNMENT DAY

| | | FULL TIME | POSITIONS | | | |
|--|--|--|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR |
| 1 RECREATION SUPERVISOR 1 RECREATION LEADER III 1 RECREATION COORDINATOR | 7.5 7.5 7.5 | 4 - - | 256 | 320 171 213 | 263 - - | 329 176 219 |
| | | PART TIME | POSITIONS | | | |
| 1 RECREATION LEADER | 4 | - | | 64 | - | 66 |
| TOTAL: | 26.5 | 4 | \$ 256 | \$ 767 | \$ 263 | \$ 790 |
| | 20.3 | 7 | Ψ 230 | Ψ 101 | ψ 203 | Ψ 130 |
| DE | SCRIPTION | | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR |
| | FULL TIME WAGE PART TIME WAGE OVERTIME WAGE MEDICARE/FICA | ES | - - 256 20 | | - - 263 20 | 724 66 - 60 |
| | TOTAL PER | SONNEL COST: | \$ 275 | \$ 826 | \$ 284 | \$ 851 |
| | | EQUIPMENT MEALS GIVEAWAYS PUBLICITY | | 300 900 200 500 | | 300 900 200 500 |
| | TOTAL OPI | ERATING COST: | | \$ 1,900 | | \$ 1,900 |
| | | SPONSORSHIPS DONATIONS VENDORS | | - | | - |
| | PROGRAM | REVENUES: | | - | | - |
| | NET PROG | RAM COSTS | | \$ 3,001 | | \$ 3,034 |

EVENT: EASTER EGG HUNT

| | | FULL TIME | DOSITIONS | | | |
|-----------------------------|----------------|-------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| | | FULL TIME | POSITIONS | | | |
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | 2020-2021 ADOPTED REGULAR |
| 1 RECREATION SUPERVISOR | 7.5 | - | - | 320 | - | 329 |
| 1 SR. RECREATION LEADER III | - | 6 | 205 | - | 211 | - |
| 1 RECREATION COORDINATOR | 7.5 | - | - | 213 | - | 219 |
| | | PART TIME | POSITIONS | | | |
| 6 RECREATION LEADER II | 42 | - | - | 824 | - | 849 |
| 1 RECREATION LEADER I | 7 | - | - | 129 | - | 133 |
| 14 RECREATION LEADER | 98 | - | - | 1,575 | - | 1,623 |
| | | | | | | |
| TOTAL: | 162 | 6 | 205 | 3,061 | 211 | 3,152 |
| | | | | | | |
| | | | 2019-2020 | 2019-2020 | 2020-2021 | 2020-2021 |
| DES | CRIPTION | | ADOPTED OVERTIME | ADOPTED REGULAR | ADOPTED OVERTIME | ADOPTED REGULAR |
| | FULL TIME WAGE | ES | - | 532 | - | 548 |
| | PART TIME WAG | ES | - | 2,528 | - | 2,604 |
| | OVERTIME WAGI | ES | 205 | - | 211 | - |
| | MEDICARE/FICA | | 16 | 234 | 16 | 241 |
| | TOTAL PER | SONNEL COST: | \$ 221 | \$ 3,295 | \$ 227 | \$ 3,394 |
| | ENTERTAINMENT | | | 3,500 | | 3,500 |
| | EQUIPMENT | | | 2,400 | | 2,400 |
| | GIVEAWAYS | | | 4,500 | | 4,500 |
| | PUBLICITY | | | 1,000 | | 1,000 |
| | TOTAL OP | ERATING COST: | | \$ 11,400 | | \$ 11,400 |
| | SPONSORSHIPS | | | | | |
| | DONATIONS | | | - | | _ |
| | VENDORS | | | - | | - |
| | PROGRAM | REVENUES: | | - | | - |
| | | | | | | |
| | NET PROG | RAM COSTS | | \$ 14,915 | | \$ 15,021 |

EVENT: CARNIVAL

| 1 RECREATION COORDINATOR 7.5 20 850 213 976 2 1 ACCOUNTANT - 24 1,020 - 1,051 1 1 RECREATION LEADER II - 16 471 - 485 1,051 1 RECREATION LEADER II - 16 471 - 485 1,9 6 RECREATION LEADER II 96 - - 1,837 - 9 15 RECREATION LEADER II 48 - - 3,858 - 3,316 16 POLICE OFFICERS 128 - - 3,316 - 3,4 DESCRIPTION 2019-2020 2019-2020 2020-2021 ADOPTED | | | FULL TIME | POSITIONS | | | | | | | |
|--|---|------------------|---------------|-----------|---------|---------|---------------------------------|------------|----|---------|---|
| I RECREATION COORDINATOR 7.5 20 860 213 876 2 ACCOUNTANT - 24 1,020 - 1,051 1 ACOUNTANT - 24 1,020 - 1,051 1 RECREATION LEADER II - 16 471 - 485 19 GRECREATION LEADER II 96 - - 1837 - 19 15 RECREATION LEADER II 48 - - 3,858 - 3,36 18 POLICE OFFICERS 128 - - 3,316 - 3,4 DESCRIPTION 2019-2020 ADOPTED 2019-2020 ADOPTED 2020-2021 ADOPTED 2020-2021 A | POSITION TITLE | | | ADOPTED | A | DOPTED | ADC | PTED | A | DOPTED | |
| 1 ACCOUNTANT - 8 501 - 516 4 PUBLIC WORKS - 16 471 - 1051 1 RECREATION LEADER II - 16 471 - 485 PART TIME POSITIONS FECREATION LEADER II 9 - 1.93 - 9.93 6 RECREATION LEADER II 48 - - 3.956 - 3.9 16 RECREATION LEADER II 48 - - 3.956 - 3.9 15 RECREATION LEADER 240 - - 3.956 - 3.9 15 RECREATION LEADER 240 - - 3.316 - 3.4 TOTAL: 542 106 \$ 5.399 \$ 11,115 \$ 5.561 \$ 11/4 CORESCRIPTION 2019-2020 2019-2020 2020-2021 2020-2021 2020-2021 2020-2021 2020-2021 2020-2021 2020-2021 ADOPTED ADOPTED ADOPTED 5.581 10.2 PAR | | | | | Ĭ | | | - | | 988 | |
| 4 PUBLIC WORKS - 24 1,020 - 1,051 1 RECREATION LEADER II - 16 471 - 465 FRECREATION LEADER II 96 - - 1,883 - 1,9 6 RECREATION LEADER II 48 - - 887 - 9 15 RECREATION LEADER II 48 - - 887 - 9 16 RECREATION LEADER II 48 - - 3,356 - 3,9 16 RECREATION LEADER II 48 - - 3,356 - 3,9 16 RECREATION LEADER II 48 - - 3,356 - 1,9 16 RECREATION LEADER II 48 - - 3,356 - 3,4 - 707AL 542 108 \$ 5,399 \$ 11,115 \$ 5,661 \$ 11,4 - PULL TIME WAGES - - 1,171 - 12,2 - OVERTIME WAGES 5,399 9,4 | | 7.5 | | | | 213 | | | | 219 | |
| I RECREATION LEADER II - 16 471 - 485 PART TIME POSITIONS G RECREATION LEADER II 96 - 1 583 - 19 6 RECREATION LEADER II 48 - - 887 - 9 16 FECREATION LEADER II 48 - - 3556 - 33 16 FOCIECTION LEADER 240 - - 3358 - 33 16 FOCIECTION LEADER 240 - - 3358 - 34 1707AL; 542 106 \$ 5,399 \$ 11,115 \$ 5,561 \$ 11,41 OUTAL; 542 106 \$ 5,399 \$ 11,115 \$ 5,661 \$ 11,41 OUTAL; 542 106 \$ 5,399 \$ 11,115 \$ 5,661 \$ 11,42 OUTAL; 542 10 OVERTIME OVERTIME \$ 0,00 \$ 100,00 FULL TIME WAGES - 1,171 - 1,2 \$ 100,00 | | | | | | - | | | | - | |
| PART TIME POSITIONS 6 RECREATION LEADER II 96 - 1.883 - 19 RECREATION LEADER II 96 - 1.883 - 1 SPART TIME POSITIONS 6 RECREATION LEADER II 96 - 1.883 - 1 9 TOTAL EADER II 96 - - 3.858 - 3.858 - 3.316 - 3.4 TOTAL 542 108 \$ 3.316 - 3.4 DESCRIPTION 2019-2020 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED REGULAR 2020-2021 POVERTIME 2020-2021 REGULAR 2020-2021 REGULAR 2020-2021 REGULAR 2020-2021 REGULAR 2020-2021 REGULAR <th colsp<="" td=""><td></td><td>-</td><td></td><td></td><td></td><td>-</td><td></td><td>-</td><td></td><td>-</td></th> | <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> | | - | | | | - | | - | | - |
| B RECREATION LEADER II 96 - - 1.883 - 19.9 6 RECREATION LEADER II 48 - - 3.858 - 3.9 16 POLICE OFFICERS 128 - - 3.358 - 3.9 16 POLICE OFFICERS 128 - - 3.316 - 3.4 TOTAL: 542 108 \$ 5,399 \$ 11,115 \$ 5,561 \$ 11,4 DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED REGULAR 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR | I RECREATION LEADER II | - | 10 | 471 | | - | | 400 | | - | |
| 6 RECREATION LEADER II 15 RECREATION LEADER 48 - - 887 - 9 15 RECREATION LEADER 240 - - 3,858 - 3,9 16 POLICE OFFICERS 128 - - 3,316 - 3,4 TOTAL: 542 108 \$ 5,399 \$ 11,115 \$ 5,561 \$ 11,4 DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR | | | PART TIME | POSITIONS | | | | | | | |
| 15 RECREATION LEADER 240 - - 3.858 - 3.9 16 POLICE OFFICERS 128 - - 3.368 - 3.4 TOTAL: 542 108 \$ 5.399 \$ 11,115 \$ 5.561 \$ 11,4 DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 REGULAR 2019-2020 OVERTIME 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED 2020-2021 ADOPT | 6 RECREATION LEADER II | 96 | - | - | | 1,883 | | - | | 1,939 | |
| 16 POLICE OFFICERS 128 - - 3,316 - 3,4 TOTAL: 542 108 \$ 5,399 \$ 11,115 \$ 5,561 \$ 11,4 DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED REGULAR | 6 RECREATION LEADER II | 48 | - | - | | | | - | | 913 | |
| TOTAL: 542 108 \$ 5,399 \$ 11,115 \$ 5,561 \$ 11,40 DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED REGULAR 2019-2020 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED REGULAR FULL TIME WAGES - 1,171 - 1,2 PART TIME WAGES - 9,943 - 10.2 OVERTIME WAGES 5,399 - 5,561 10.2 OVERTIME WAGES 5,812 \$ 10.794 \$ 5,986 11,11 PRE-SALE TICKETS 37,000 37,00 37,00 37,00 31,00 31,00 EQUIPMENT 17,000 17,00 17,00 7,5 9,00 3,00 3,00 3,00 3,00 | | | - | - | | - | | - | | 3,974 | |
| DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME FULL TIME WAGES - 1,171 - 1,2 PART TIME WAGES - 9,943 - 10.2 OVERTIME WAGES 5,399 - 5,561 MEDICARE/FICA 413 850 425 8 TOTAL PERSONNEL COST: \$ 5,812 \$ 10,794 \$ 5,986 \$ 11,1 PRE-SALE TICKETS 37,000 37,00 37,00 37,00 31,00 EQUIPMENT 11,000 11,00 11,00 10,00 10,00 GIVEAWAYS 3,500 3,500 3,50 3,500 3,50 LOGISTICS & SAFETY 7,500 7,5 9UBLICITY 3,000 3,00 30,00 SPONSORSHIPS 2,750 2,75 2,750 2,75 2,750 2,75 DONATIONS 50,800 50,800 50,800 50 | 16 POLICE OFFICERS | 128 | - | - | | 3,316 | | - | | 3,416 | |
| DESCRIPTION 2019-2020 ADOPTED OVERTIME 2019-2020 ADOPTED REGULAR 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME 2020-2021 ADOPTED OVERTIME FULL TIME WAGES - 1,171 - 1,2 PART TIME WAGES - 9,943 - 10.2 OVERTIME WAGES - 9,943 - 10.2 OVERTIME WAGES 5,399 - 5,561 MEDICARE/FICA 413 850 425 8 TOTAL PERSONNEL COST: \$ 5,812 10,794 \$ 5,986 11,1 PRE-SALE TICKETS 37,000 37,00 37,0 31,000 31,0 EQUIPMENT 11,000 110,00 110,00 10,0 10,00 GIVEAWAYS 3,500 3,50 3,50 3,00 3,00 3,00 LOGISTICS & SAFETY 7,500 7,5 100,00 \$ 100,0 2,75 2,750 2,75 2,750 2,75 2,75 2,75 2,75 2,75 2,75 2,75 2,75 | | | | | | | | | | | |
| DESCRIPTIONADOPTED OVERTIMEADOPTED REGULARADOPTED OVERTIMEADOPTED REGULARADOPTED REGULARFULL TIME WAGES-1,171-1,2PART TIME WAGES-9,943-10,2OVERTIME WAGES5,399-5,561MEDICARE/FICA413850425TOTAL PERSONNEL COST:\$ 5,812\$ 10,794\$ 5,986\$ 11,1PRE-SALE TICKETS37,0037,00ENTERTAINMENT31,00031,0EQUIPMENT17,00017,0MEALS1,00010,0GIVEAWAYS3,5003,5LOGISTICS & SAFETY7,5007,5PUBLICITY3,000\$ 100,000SPONSORSHIPS VENDORS2,7502,75DONATIONS VENDORS50,80050,800 | TOTAL: | 542 | 108 | \$ 5,399 | \$ | 11,115 | \$ | 5,561 | \$ | 11,448 | |
| DESCRIPTIONADOPTED OVERTIMEADOPTED REGULARADOPTED OVERTIMEADOPTED REGULARADOPTED REGULARFULL TIME WAGES-1,171-1,2PART TIME WAGES-9,943-10,2OVERTIME WAGES5,399-5,561MEDICARE/FICA413850425TOTAL PERSONNEL COST:\$ 5,812\$ 10,794\$ 5,986\$ 11,1PRE-SALE TICKETS37,0037,00ENTERTAINMENT31,00031,0EQUIPMENT17,00017,0MEALS1,00010,0GIVEAWAYS3,5003,5LOGISTICS & SAFETY7,5007,5PUBLICITY3,000\$ 100,000SPONSORSHIPS VENDORS2,7502,75DONATIONS VENDORS50,80050,800 | | | | | | | | | | | |
| PART TIME WAGES - 9,943 - 10,2 OVERTIME WAGES 5,399 - 5,561 8 MEDICARE/FICA 413 850 425 8 TOTAL PERSONNEL COST: \$ 5,812 \$ 10,794 \$ 5,986 \$ 11,1 PRE-SALE TICKETS 37,000 37,00 37,00 31,000 31,00 32,00 32,00 32,00 32,00 32,00 32,00 32,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30 | DE | ADOPTED | ADOPTED | | ADOPTED | | 2020-2021 ADOPTED REGULAR | | | | |
| PART TIME WAGES - 9,943 - 10,2 OVERTIME WAGES 5,399 - 5,561 8 MEDICARE/FICA 413 850 425 8 TOTAL PERSONNEL COST: \$ 5,812 \$ 10,794 \$ 5,986 \$ 11,1 PRE-SALE TICKETS 37,000 37,00 37,00 31,000 31,00 32,00 32,00 32,00 32,00 32,00 32,00 32,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30 | | | | | | | | | | | |
| OVERTIME WAGES MEDICARE/FICA 5,399 413 - 5,561 425 5 TOTAL PERSONNEL COST: \$ 5,812 \$ 10,794 \$ 5,986 \$ 11,1 PRE-SALE TICKETS 37,000 37,0 37,0 31,00 31,0 ENTERTAINMENT 31,000 11,0 17,00 11,00 11,0 GUIPMENT 17,000 17,0 100,00 10,00 10,00 GIVEAWAYS 3,500 3,500 3,000 3,000 3,000 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 3,000 3,000 TOTAL OPERATING COST: \$ 100,000 \$ 100,00 \$ 100,00 \$ SPONSORSHIPS 2,750 2,7 50,800 50,80 \$ \$ VENDORS SPONSORSHIPS 53,550 53,550 \$ \$ | | | | - | | | | - | | 1,206 | |
| MEDICARE/FICA 413 850 425 8 TOTAL PERSONNEL COST: \$ 5,812 \$ 10,794 \$ 5,986 \$ 11,1 PRE-SALE TICKETS 37,000 37,0 ENTERTAINMENT 31,000 31,0 EQUIPMENT 17,000 17,0 MEALS 1,000 10,0 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 30,00 SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,800 50,8 VENDORS PROGRAM REVENUES: 53,550 53,5 | | | | 5 300 | | 9,943 | | - 5 561 | | 10,242 | |
| TOTAL PERSONNEL COST: 5,812 10,794 5,986 11,1 PRE-SALE TICKETS 37,000 37,00 37,00 37,00 ENTERTAINMENT 31,000 31,00 31,00 31,00 EQUIPMENT 17,000 17,0 17,00 MEALS 1,000 1,00 1,00 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 30,00 30,00 30,00 30,00 TOTAL OPERATING COST: \$ 100,000 \$ 100,00 \$ 100,00 \$ 0,00,00 \$ 0,00,00 \$ 0,00,00 SPONSORSHIPS 2,750 2,75 2,750 2,750 50,800 50,80 <td< td=""><td></td><td></td><td>_0</td><td>,</td><td></td><td>850</td><td></td><td>,</td><td></td><td>876</td></td<> | | | _0 | , | | 850 | | , | | 876 | |
| PRE-SALE TICKETS 37,00 37,0 ENTERTAINMENT 31,000 31,0 EQUIPMENT 17,000 17,0 MEALS 1,000 1,0 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 3,0 TOTAL OPERATING COST: \$ 100,000 \$ 100,0 SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,8 VENDORS PROGRAM REVENUES: 53,550 53,5 | | | | | | | | | | | |
| ENTERTAINMENT 31,000 31,0 EQUIPMENT 17,000 17,0 MEALS 1,000 1,0 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 3,00 TOTAL OPERATING COST: \$ 100,000 \$ 100,0 SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,8 VENDORS 2 53,550 | | TOTAL PER | SONNEL COST: | \$ 5,812 | \$ | 10,794 | \$ | 5,986 | \$ | 11,118 | |
| ENTERTAINMENT 31,000 31,0 EQUIPMENT 17,000 17,0 MEALS 1,000 1,0 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 3,00 TOTAL OPERATING COST: \$ 100,000 \$ 100,0 SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,8 VENDORS 2 53,550 | | PRE-SALE TICKETS | 3 | | | 37 000 | | | | 37,000 | |
| EQUIPMENT 17,00 17,0 MEALS 1,000 1,0 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 3,0 TOTAL OPERATING COST: \$ 100,000 \$ 100,0 SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,8 VENDORS 200 53,550 | | | | | | | | | | 31,000 | |
| MEALS 1,00 1,0 GIVEAWAYS 3,500 3,5 LOGISTICS & SAFETY 7,500 7,5 PUBLICITY 3,000 3,00 TOTAL OPERATING COST: \$ 100,000 \$ 100,0 SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,8 VENDORS 53,550 53,5 | | | | | | | | | | 17,000 | |
| GIVEAWAYS3,5003,5LOGISTICS & SAFETY7,5007,5PUBLICITY3,0003,0TOTAL OPERATING COST:\$ 100,000\$ 100,0SPONSORSHIPS2,7502,7DONATIONS50,80050,8VENDORS50,80050,8 | | | | | | | | | | 1,000 | |
| LOGISTICS & SAFETY PUBLICITY 7,500 7,5 TOTAL OPERATING COST: \$ 100,000 \$ 100,000 SPONSORSHIPS DONATIONS VENDORS 2,750 2,7 PROGRAM REVENUES: 53,550 53,550 | | GIVEAWAYS | | | | | | | | 3,500 | |
| PUBLICITY 3,000 3,00 | | LOGISTICS & SAFE | TY | | | | | | | 7,500 | |
| SPONSORSHIPS 2,750 2,7 DONATIONS 50,800 50,8 VENDORS PROGRAM REVENUES: 53,550 53,5 | | | | | | | | | | 3,000 | |
| DONATIONS 50,800 50,8 VENDORS 50,800 50,8 PROGRAM REVENUES: 53,550 53,5 | | TOTAL OPI | ERATING COST: | | \$ | 100,000 | | | \$ | 100,000 | |
| DONATIONS 50,800 50,8 VENDORS 50,800 50,8 PROGRAM REVENUES: 53,550 53,5 | | | | | | | | | | | |
| VENDORS PROGRAM REVENUES: 53,550 53,5 | | | | | | | | | | 2,750 | |
| | | | | | | 50,800 | | | | 50,800 | |
| | | PROGRAM | REVENUES: | | | 53 550 | | | | 53,550 | |
| NET PROGRAM COSTS \$ 63.056 \$ 63.5 | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | NET PROG | RAM COSTS | | \$ | 63,056 | | | \$ | 63,554 | |

EVENT: PET CLINIC

| | | FULL TIME | POSITIO | NS | | | | | | |
|---|-------------------------------|-------------------|-----------------------|---|------------------------|----------------------------------|-----------------------|---------------------------------|-----|--------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019- ADOP OVER | TED | 2019-2 ADOP REGU | TED | 2020- ADOP OVER | TED | ADC | 0-2021 OPTED GULAR |
| 1 RECREATION SUPERVISOR 1 RECREATION LEADER II | - | 5 5 | | 320 147 | | - | | 329 151 | | - |
| 1 RECREATION COORDINATOR | - | 5 | | 213 | | - | | 219 | | - |
| | | PART TIME | POSITIO | NS | | | | | | |
| 2 RECREATION LEADER 4 CROSSING GUARDS | 10 20 | - | | | | 161 297 | | | | 166 306 |
| TOTAL: | 30 | 15 | \$ | 679 | \$ | 458 | \$ | 700 | \$ | 472 |
| | | | | | | | | | | |
| DESCRIPTION | | | | 2019-20202019-2020ADOPTEDADOPTEDOVERTIMEREGULAR | | 2020-2021 ADOPTED OVERTIME | | 2020-2021 ADOPTED REGULAR | | |
| | FULL TIME WAG | ES | | _ | | - | | _ | | - |
| | PART TIME WAG | | | - | | 458 | | - | | 472 |
| | OVERTIME WAG MEDICARE/FICA | ES | | 679 52 | | - 35 | | 700 54 | | - 36 |
| | TOTAL PER | SONNEL COST: | \$ | 731 | \$ | 493 | \$ | 753 | \$ | 508 |
| | GIVEAWAYS | | | | | 500 | | | | 500 |
| | PUBLICITY | | | | | 200 | | | | 200 |
| | EQUIPMENT | | | | | 250 | | | | 250 |
| | TOTAL OP | ERATING COST: | | | \$ | 950 | | | \$ | 950 |
| | SPONSORSHIPS | | | | | - | | | | - |
| | DONATIONS VENDORS | | | | | - | | | | - |
| | PROGRAM | REVENUES: | | | | - | | | | - |
| | | | | | | | | | | |
| | NET PROG | RAM COSTS | | | \$ | 2,174 | | | \$ | 2,211 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT BUDGET UNIT: 01-4410-4331-0029 EVENT: MAY

EVENT: MAYOR'S YOUTH WALK OF ACHIEVEMENT

| | | FULL TIME | POSITIONS | | | | |
|--------------------------|---------------------------|-------------------|----------------------------------|---------------------------------|----------------------------------|----|---------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2020 ADOPTED OVERTIME | 2019-2020 ADOPTED REGULAR | 2020-2021 ADOPTED OVERTIME | AD | 20-2021 OPTED GULAR |
| 1 RECREATION SUPERVISOR | 7.5 | 5 | 320 | 320 | 329 | | 329 |
| 1 RECREATION COORDINATOR | - | 7.5 | 319 | - | 328 | | - |
| | | PART TIME | POSITIONS | | | | |
| 1 RECREATION LEADER II | 28 | 5 | 147 | 549 | 152 | | 566 |
| 2 RECREATION LEADER I | 15 | - | - | 277 | - | | 285 |
| 5 RECREATION LEADER | 37.5 | - | - | 603 | - | | 621 |
| | | | | | | | |
| TOTAL: | 88 | 17.5 | \$ 785 | \$ 1,749 | \$ 809 | \$ | 1,801 |
| | | | | | | | |
| | | | 2019-2020 | 2019-2020 | 2020-2021 | | 20-2021 |
| DESCRIPTION | | | ADOPTED | ADOPTED | ADOPTED | | OPTED |
| | | | OVERTIME | REGULAR | OVERTIME | RE | GULAR |
| | FULL TIME WAG | ES | - | 320 | - | | 329 |
| | PART TIME WAG | ES | - | 1,429 | - | | 1,472 |
| | OVERTIME WAG | ES | 785 | - | 809 | | - |
| | MEDICARE/FICA | | 60 | 134 | 62 | | 138 |
| | | | | | | | |
| | TOTAL PER | RSONNEL COST: | \$ 846 | \$ 1,882 | \$ 871 | \$ | 1,939 |
| | ENTERTAINMENT | | | 800 | | | 800 |
| | EQUIPMENT | | | 3,000 | | | 3,000 |
| | MEALS | | | 2,300 | | | 2,300 |
| | GIVEAWAYS | | | 2,400 | | | 2,400 |
| | MISS HG SCHOLA | RSHIPS | | 7,500 | | | 7,500 |
| | YOUTH SCHOLAR | SHIPS | | 28,000 | | | 20,000 |
| | ADULT SCHOLARS | SHIPS | | 20,000 | | | 14,000 |
| | TOTAL OP | ERATING COST: | | \$ 64,000 | | \$ | 50,000 |
| | | | | | | | |
| | SPONSORSHIPS DONATIONS | | | - | | | - |
| | VENDORS | | | - | | | - |
| | PROGRAM | REVENUES: | | - | | | - |
| | | | | | | | |
| | NET PROG | RAM COSTS | | \$ 66,728 | | \$ | 52,810 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT BUDGET UNIT: 01-4421-4331-0026

EVENT: CORPORATE RECREATION

| | | FULL TIME | POSITION | IS | | | | | | |
|---|---|-------------------|---------------------------|-------------------|----|------------------------------|-----|-------------------------|----|------------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-20 ADOPT OVERT | ED | AD | 9-2020 OPTED GULAR | ADO |)-2021 PTED RTIME | AD | 20-2021 OPTED GULAR |
| 1 RECREATION SUPERVISOR 1 RECREATION COORDINATOR | 40 40 | 25 25 | | 1,598 1,063 | | 1,705 1,133 | | 1,646 1,094 | | 1,756 1,167 |
| | | PART TIME | POSITION | IS | | | | | | |
| 1 RECREATION LEADER III 2 RECREATION LEADER II | 40 40 | 10 10 | | 294 277 | | 785 739 | | 303 285 | | 808 761 |
| TOTAL: | 160 | 70 | \$ | 3,232 | \$ | 4,361 | \$ | 3,329 | \$ | 4,492 |
| | | | | | | | | | | |
| DE | SCRIPTION | | 2019-20 ADOPT OVERT | ED | AD | 9-2020 OPTED GULAR | ADO | D-2021 PTED RTIME | AD | 20-2021 OPTED GULAR |
| | FULL TIME WAG PART TIME WAG OVERTIME WAG MEDICARE/FICA | ES | | - 3,232 247 | | 2,838 1,523 - 334 | | 3,329 255 | | 2,923 1,569 - 344 |
| | TOTAL PER | SONNEL COST: | \$ | 3,479 | \$ | 4,695 | \$ | 3,584 | \$ | 4,836 |
| | ENTERTAINMEN EQUIPMENT GIVEAWAYS PUBLICITY | Т | | | | 2,000 500 2,000 500 | | | | 2,000 500 2,000 500 |
| | TOTAL OP | ERATING COST: | | | \$ | 5,000 | | | \$ | 5,000 |
| | SPONSORSHIPS DONATIONS VENDORS | | | | | - - - | | | | - - - |
| | PROGRAM | REVENUES: | | | | - | | | | - |
| | NET PROG | RAM COSTS | | | \$ | 13,174 | | | \$ | 13,420 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT BUDGET UNIT: 01-4421-4331-0035

EVENT: MEMORIAL DAY

| | | FULL TIME | POSITION | IS | | | | | | |
|--------------------------|----------------------|-------------------|--------------------------|-------|------|-----------------------|-----|--------------------------|----|---------------------------|
| POSITION TITLE | EVENT HOURS | EVENT OVERTIME | 2019-2 ADOPT OVERT | ED | ADO | -2020 PTED JLAR | ADC | 0-2021 OPTED RTIME | AD | 20-2021 OPTED GULAR |
| 1 RECREATION SUPERVISOR | - | 7.5 | | 479 | | - | | 494 | | - |
| 1 RECREATION COORDINATOR | - | 7.5 | | 319 | | - | | 328 | | - |
| | | PART TIME | POSITION | IS | | | | | | |
| 3 RECREATION LEADER II | - | 21.5 | | 633 | | - | | 614 | | - |
| 1 RECREATION LEADER I | - | 7.5 | | 208 | | - | | 186 | | - |
| 2 RECREATION LEADER | - | 15 | | 362 | | - | | 373 | | - |
| | | | | | | | | | | |
| TOTAL: | - | - | \$ | 2,000 | \$ | - | \$ | 1,995 | \$ | - |
| | | | | | | | | | | |
| | | | 2019-2 | | | -2020 | - | 0-2021 | | 20-2021 |
| Des | SCRIPTION | | ADOP1 OVERT | | REG | | | OPTED RTIME | | OPTED GULAR |
| | | | OVENT | | NLO. | | | | | JULAN |
| | FULL TIME WAGE | ES | | - | | - | | - | | - |
| | PART TIME WAG | | | - | | - | | - | | - |
| | OVERTIME WAG | ES | | 2,000 | | - | | 1,995 | | - |
| | MEDICARE/FICA | | | 153 | | - | | 153 | | - |
| | TOTAL PER | SONNEL COST: | \$ | 2,153 | \$ | - | \$ | 2,147 | \$ | - |
| | | | | | | | | | | |
| | ENTERTAINMEN | Г | | | | 500 | | | | 500 |
| | | | | | | 2,500 | | | | 2,500 |
| | MEALS GIVEAWAYS | | | | | 1,500 300 | | | | 1,500 300 |
| | PUBLICITY | | | | | 200 | | | | 200 |
| | | ERATING COST: | | | \$ | 5,000 | | | \$ | 5,000 |
| | | | | | Ψ | 3,000 | | | Ψ | 3,000 |
| | SPONSORSHIPS | | | | | - | | | | - |
| | DONATIONS VENDORS | | | | | - | | | | - |
| | VENDORS | | | | | | | | | _ |
| | PROGRAM | REVENUES: | | | | - | | | | - |
| | | RAM COSTS | | | \$ | 7,153 | | | \$ | 7,147 |
| | NET I KOG | | | | Ψ | 7,133 | | | φ | 7,147 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT CLARKDALE PARK BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|------------------|--|----------|----------|
| 4206 | Special Events | Holiday celebrations, movies, and concerts | 5,000 | 5,000 |
| 4208 | Excursions | Summer field trips | 1,000 | 1,000 |
| 4330 | Special Supplies | Games, playground equipment, balls, crafts, and food | 5,000 | 5,000 |
| | | | | |
| | | | | |
| | | | | |

01-4422 RECREATION AND COMMUNITY SVC CLARKDALE PARK

| | | Α | 2017-2018 UDITED CTUAL | Α | 2018-2019 MENDED 3UDGET | E | 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED SUDGET |
|------|-------------------------|----|------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 39,754 | \$ | 40,804 | \$ | 38,537 | \$ | 41,653 | \$ | 42,903 |
| 4020 | PART TIME | | 12,786 | | 22,200 | | 15,000 | | 24,238 | | 24,965 |
| 4030 | OVERTIME | | 3,780 | | - | | 5,500 | | - | | - |
| 4030 | OVERTIME SEASONAL | | 32 | | - | | - | | - | | - |
| | TOTAL SALARIES | | 56,352 | | 63,004 | | 59,037 | | 65,891 | | 67,868 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 23,750 | | 30,236 | | 22,186 | | 21,212 | | 22,061 |
| 4144 | DENTAL INSURANCE | | 2,188 | | 2,247 | | 1,927 | | 2,203 | | 2,247 |
| 4145 | VISION INSURANCE | | 661 | | 678 | | 588 | | 665 | | 665 |
| 4146 | LIFE INSURANCE | | 33 | | 98 | | 35 | | 42 | | 42 |
| 4280 | RETIREMENT PERS | | 14,840 | | 21,424 | | 15,869 | | 17,225 | | 17,742 |
| 4281 | RETIREMENT F.I.C.A. | | 4,515 | | 4,820 | | 4,516 | | 5,041 | | 5,192 |
| | TOTAL BENEFITS | | 45,987 | | 59,503 | | 45,121 | | 46,388 | | 47,949 |
| | TOTAL PERSONNEL | | 102,339 | | 122,507 | | 104,158 | | 112,279 | | 115,817 |
| | OPERATING COSTS | | | | | | | | | | |
| 4102 | ADVERTISING & PROMOTION | | - | | 200 | | 500 | | 500 | | 500 |
| 4150 | EQUIPMENT MAINTENANCE | | - | | 3,500 | | 4,000 | | 3,500 | | 3,500 |
| 4206 | SPECIAL EVENTS | | 1,285 | | 3,000 | | 3,400 | | 5,000 | | 5,000 |
| 4208 | EXCURSIONS | | 1,797 | | 1,000 | | 500 | | 1,000 | | 1,000 |
| 4300 | OFFICE SUPPLIES | | - | | 1,000 | | - | | 1,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | | 5,197 | | 5,000 | | 13,000 | | 5,000 | | 5,000 |
| | TOTAL OPERATING COSTS | | 8,279 | | 13,700 | | 21,400 | | 16,000 | | 16,000 |
| GRAN | D TOTAL CLARKDALE PARK | \$ | 110,618 | \$ | 136,207 | \$ | 125,558 | \$ | 128,279 | \$ | 131,817 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT TEEN CENTER BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|---|----------|----------|
| 4200 | Contract Services | Guest speakers, computer instructors, tutors | 26,500 | 26,500 |
| 4206 | Special Events | Holiday celebrations and dances | 4,000 | 4,000 |
| 4208 | Excursions | Summer field trips, amusement parks, sports and college visits | 5,000 | 5,000 |
| 4330 | Special Supplies | Games, crafts, videos and computer supplies | 15,000 | 15,000 |
| 4410 | Equipment | Tables, chairs, sport equipment, furniture, audio, video and transportation | 20,000 | 20,000 |
| | | | | |
| | | | | |

01-4423 RECREATION AND COMMUNITY SVC TEEN CENTER

| | | AUI | 17-2018 DITED TUAL | AM | 018-2019 ENDED IDGET | ESTI | 018-2019 MATED TUAL | A | 2019-2020 DOPTED SUDGET | A | 2020-2021 DOPTED SUDGET |
|------|-----------------------|-----|--------------------------|----|----------------------------|------|---------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | - | \$ | - | \$ | - | \$ | 56,724 | \$ | 58,426 |
| 4020 | PART TIME | Ŧ | - | Ŧ | - | Ŧ | - | + | 85,237 | | 87,794 |
| 4030 | OVERTIME | | - | | - | | - | | 8,000 | Ŧ | 8,240 |
| | TOTAL SALARIES | | - | | - | | - | | 149,961 | | 154,460 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | - | | - | | - | | 92,758 | | 96,468 |
| 4144 | DENTAL INSURANCE | | - | | - | | - | | 2,203 | | 2,247 |
| 4145 | VISION INSURANCE | | - | | - | | - | | 665 | | 665 |
| 4146 | LIFE INSURANCE | | - | | - | | - | | 84 | | 84 |
| 4280 | RETIREMENT PERS | | - | | - | | - | | 22,988 | | 23,678 |
| 4281 | RETIREMENT F.I.C.A. | | - | | - | | - | | 11,472 | | 11,816 |
| | TOTAL BENEFITS | | - | | - | | - | | 130,171 | | 134,959 |
| | TOTAL PERSONNEL | | - | | - | | - | | 280,132 | | 289,419 |
| | OPERATING COSTS | | | | | | | | | | |
| 4102 | ADVERTISING/PROMOTION | | - | | - | | - | | 4,000 | | 4,000 |
| 4150 | EQUIPMENT MAINTENANCE | | - | | - | | - | | 1,000 | | 1,000 |
| 4200 | CONTRACT SERVICES | | - | | - | | - | | 26,500 | | 26,500 |
| 4206 | SPECIAL EVENTS | | - | | - | | - | | 4,000 | | 4,000 |
| 4208 | EXCURSIONS | | - | | - | | - | | 5,000 | | 5,000 |
| 4285 | STAFF DEVELOPMENT | | - | | - | | - | | 2,000 | | 2,000 |
| 4300 | OFFICE SUPPLIES | | - | | - | | - | | 2,000 | | 2,000 |
| 4330 | SPECIAL SUPPLIES | | - | | - | | - | | 15,000 | | 15,000 |
| 4410 | EQUIPMENT | | - | | 95,000 | | 95,000 | | 20,000 | | 20,000 |
| | TOTAL OPERATING COSTS | | - | | 95,000 | | 95,000 | | 79,500 | | 79,500 |
| GRAN | ID TOTAL TEEN CENTER | \$ | - | \$ | 95,000 | \$ | 95,000 | \$ | 359,632 | \$ | 368,919 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT COMMUNITY OUTREACH SERVICES BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|--|--|----------|----------|
| 4206 4330.0031 | Special Events Tattoo Removal Program | Toy/turkey drive and health fair Tattoo removal program | 1,000 | 1,000 |

01-4425 RECREATION AND COMMUNITY SVC COMMUNITY OUTREACH SERVICES

| | | Α | 2017-2018 UDITED CTUAL | Α | 2018-2019 MENDED BUDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED SUDGET |
|------|------------------------|----|------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 53,198 | \$ | 58,460 | \$ | 52,729 | \$ | 59,854 | \$ | 61,650 |
| 4030 | OVERTIME | | 5,661 | | 515 | | 4,500 | | 4,000 | | 4,120 |
| | TOTAL SALARIES | | 58,859 | | 58,975 | | 57,229 | | 63,854 | | 65,770 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 8,933 | | 9,627 | | 6,898 | | 9,019 | | 9,380 |
| 4144 | DENTAL INSURANCE | | 793 | | 740 | | 642 | | 725 | | 740 |
| 4145 | VISION INSURANCE | | 252 | | 263 | | 228 | | 258 | | 258 |
| 4146 | LIFE INSURANCE | | 23 | | 49 | | 21 | | 21 | | 21 |
| 4280 | RETIREMENT PERS | | 19,877 | | 20,731 | | 20,710 | | 22,988 | | 23,678 |
| 4281 | RETIREMENT FICA | | 4,207 | | 4,512 | | 4,378 | | 4,885 | | 5,031 |
| | TOTAL BENEFITS | | 34,085 | | 35,922 | | 32,876 | | 37,897 | | 39,108 |
| | TOTAL PERSONNEL | | 92,944 | | 94,897 | | 90,105 | | 101,751 | | 104,878 |
| | OPERATING COSTS | | | | | | | | | | |
| 4206 | SPECIAL EVENTS | | - | | - | | - | | 1,000 | | 1,000 |
| 4221 | UTILITIES/PHONE | | - | | 1,000 | | - | | - | | _ |
| 4285 | STAFF DEVELOPMENT | | - | | 1,000 | | - | | 500 | | 500 |
| 4300 | OFFICE SUPPLIES | | - | | 500 | | - | | 1,500 | | 1,500 |
| 4330 | SPECIAL SUPPLIES | | 57 | | 500 | | 2,500 | | 500 | | 500 |
| 4330 | TATTOO REMOVAL PROGRAM | | 8,825 | | 10,000 | | 16,686 | | 15,000 | | 15,000 |
| 4334 | COMM OUTREACH PROGRAMS | | 211 | | - | | - | | - | | - |
| 4334 | YMCA CAMPING | | 10,608 | | - | | - | | - | | - |
| | TOTAL OPERATING COSTS | | 19,701 | | 13,000 | | 19,186 | | 18,500 | | 18,500 |
| GRA | ND TOTAL COMM OUTREACH | \$ | 112,645 | \$ | 107,897 | \$ | 109,291 | \$ | 120,251 | \$ | 123,378 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT ALTERNATIVE TO GANG (ATGM) BUDGET DETAIL

| ACCOUNT NUMBER | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|-------------------|---|----------|----------|
| 4200 | Contract Services | Coaches, officials, and support equipment | 15,000 | 15,000 |
| 4206 | Special Events | Tournaments, banquets, and other events | 5,000 | 5,000 |
| 4208 | Excursions | Summer trips | 1,000 | 1,000 |
| 4330 | Special Supplies | Uniforms, awards, food and beverages | 5,500 | 5,500 |
| | | | | |
| | | | | |
| | | | | |

01-4426 RECREATION AND COMMUNITY SVC ALTERNATIVE TO GANG (ATGM)

| | | Α | 2017-2018 UDITED CTUAL | A | 2018-2019 MENDED 3UDGET | E | 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED 3UDGET |
|------|------------------------|----|------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 62,736 | \$ | 62,851 | \$ | 60,946 | \$ | 65,828 | \$ | 67,803 |
| 4020 | PART TIME | | 25 | | - | | - | | - | | - |
| 4030 | OVERTIME | | 5,965 | | 5,600 | | 1,700 | | 2,000 | | 2,000 |
| | TOTAL SALARIES | | 68,726 | | 68,451 | | 62,646 | | 67,828 | | 69,803 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 9,143 | | 10,120 | | 8,500 | | 9,202 | | 9,571 |
| 4144 | DENTAL INSURANCE | | 856 | | 740 | | 726 | | 725 | | 740 |
| 4145 | VISION INSURANCE | | 296 | | 263 | | 254 | | 258 | | 258 |
| 4146 | LIFE INSURANCE | | 25 | | 49 | | 21 | | 21 | | 21 |
| 4280 | RETIREMENT PERS | | 22,445 | | 22,288 | | 24,305 | | 25,442 | | 26,205 |
| 4281 | RETIREMENT FICA | | 5,162 | | 5,237 | | 4,792 | | 5,189 | | 5,340 |
| | TOTAL BENEFITS | | 37,927 | | 38,697 | | 38,599 | | 40,838 | | 42,135 |
| | TOTAL PERSONNEL | | 106,653 | | 107,148 | | 101,245 | | 108,666 | | 111,937 |
| | OPERATING COSTS | | | | | | | | | | |
| 4120 | MILEAGE | | - | | 500 | | - | | 500 | | 500 |
| 4200 | CONTRACT SERVICES | | 15,791 | | 12,000 | | 17,400 | | 15,000 | | 15,000 |
| 4206 | SPECIAL EVENTS | | 9,359 | | 9,000 | | 4,000 | | 5,000 | | 5,000 |
| 4208 | EXCURSIONS | | 426 | | 1,500 | | 500 | | 1,000 | | 1,000 |
| 4210 | TRAVEL AND MEETINGS | | - | | 500 | | 1,500 | | 1,000 | | 1,000 |
| 4221 | UTILITIES/PHONE | | 510 | | 360 | | 480 | | 480 | | 480 |
| 4300 | OFFICE SUPPLIES | | 874 | | 1,000 | | 600 | | 1,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | | 11,023 | | 8,500 | | 2,000 | | 5,500 | | 5,500 |
| 4438 | SCHOLARSHIP | | 89 | | 5,000 | | - | | 5,000 | | 5,000 |
| | TOTAL OPERATING COSTS | | 38,072 | | 38,360 | | 26,480 | | 34,480 | | 34,480 |
| GRAN | D TOTAL ATGM | \$ | 144,725 | \$ | 145,508 | \$ | 127,725 | \$ | 143,146 | \$ | 146,417 |

RECREATION AND COMMUNITY SERVICES DEPARTMENT FEDDE SPORTS COMPLEX BUDGET DETAIL

| Account Number | | DESCRIPTION | FY 19-20 | FY 20-21 |
|-------------------|------------------|--|----------|----------|
| 4330 | Special Supplies | Field tools, supplies, charis, and balls | 2,000 | 2,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

01-4427 RECREATION AND COMMUNITY SVC FEDDE SPORTS COMPLEX

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|------|------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | SALARIES | | | | | |
| 4010 | SALARIES - FULL TIME | \$- | \$- | \$ 11,000 | \$- | \$- |
| 4020 | PART TIME | 96,395 | 82,897 | 91,416 | 84,068 | 86,590 |
| 4030 | OVERTIME | 382 | 515 | 100 | - | - |
| | TOTAL SALARIES | 96,777 | 83,412 | 102,516 | 84,068 | 86,590 |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 24,491 | 29,031 | 25,217 | 25,120 | 26,124 |
| 4144 | DENTAL INSURANCE | 1,099 | - | 1,576 | - | - |
| 4145 | VISION INSURANCE | 588 | - | 851 | - | - |
| 4146 | LIFE INSURANCE | 81 | 147 | 73 | 63 | 63 |
| 4280 | RETIREMENT PERS | 18,681 | 23,127 | 18,133 | 15,006 | 15,456 |
| 4281 | RETIREMENT FICA | 7,797 | 6,381 | 7,842 | 6,431 | 6,624 |
| | TOTAL BENEFITS | 52,737 | 58,686 | 53,691 | 46,620 | 48,268 |
| | TOTAL PERSONNEL | 149,514 | 142,098 | 156,207 | 130,687 | 134,857 |
| | OPERATING COSTS | | | | | |
| 4102 | ADVERTISING/PROMOTION | - | 500 | - | 500 | 500 |
| 4110 | AUTOMOTIVE EXPENSES | 37 | - | - | 5,000 | 5,000 |
| 4150 | EQUIPMENT MAINTENANCE | 5,782 | 3,500 | 2,500 | 5,000 | 5,000 |
| 4151 | BUILDING AND GROUND MAINT | 33,627 | 20,000 | 14,805 | 20,000 | 20,000 |
| 4210 | TRAVEL & MEETING | - | 500 | - | 1,000 | 1,000 |
| 4219 | UTILITIES/WATER | - | 6,000 | - | 6,000 | 6,000 |
| 4220 | UTILITIES /ELECTRIC | 70,750 | 60,000 | 58,161 | 60,000 | 60,000 |
| 4300 | OFFICE SUPPLIES | 408 | 1,500 | 300 | 1,500 | 1,500 |
| 4330 | SPECIAL SUPPLIES | 6,128 | 4,500 | 1,668 | 2,000 | 2,000 |
| 4337 | UNIFORMS & ASSECORIES | - | 1,200 | 1,423 | 2,000 | 2,000 |
| 4410 | EQUIPMENT | | 12,100 | 9,000 | 3,000 | 2,000 |
| | TOTAL OPERATING COSTS | 116,732 | 109,800 | 87,858 | 106,000 | 105,000 |
| GRAN | D TOTAL FEDDE SPORTS COMPLEX | \$ 266,246 | \$ 251,898 | \$ 244,065 | \$ 236,687 | \$ 239,857 |

01-4450 RECREATION AND COMMUNITY SVC TRANSPORTATION DEPARTMENT SUPPORTED BY METRO FUNDS

| | | FY 2017-2018 AUDITED ACTUAL | | Α | FY 2018-2019 AMENDED BUDGET | | 19 FY 2018-2019 D ESTIMATED ACTUAL | | 2019-2020 DOPTED SUDGET | Α | 2020-2021 DOPTED BUDGET |
|-------|-------------------------------|-----------------------------------|---------|----|-----------------------------------|----|--|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 436,412 | \$ | 394,507 | \$ | 394,903 | \$ | 426,935 | \$ | 439,743 |
| 4020 | PART TIME/SEASONAL | , | 2,187 | , | 12,592 | | 33,964 | , | - | • | _ |
| 4030 | OVERTIME | | 16,064 | | 14,000 | | 14,394 | | 16,000 | | 16,480 |
| | | | | | | | | | | | |
| | TOTAL SALARIES | | 454,663 | | 421,099 | | 443,261 | | 442,935 | | 456,223 |
| | DENEEITO | | | | | | | | | | |
| 4142 | BENEFITS MEDICAL INSURANCE | | 126,773 | | 131,314 | | 138,386 | | 140,297 | | 145,909 |
| 4144 | DENTAL INSURANCE | | 13,195 | | 12,864 | | 14,508 | | 13,343 | | 13,610 |
| 4145 | VISION INSURANCE | | 3,988 | | 4,389 | | 4,291 | | 3,750 | | 3,750 |
| 4146 | LIFE INSURANCE | | 155 | | 318 | | 170 | | 131 | | 131 |
| 4280 | RETIREMENT PERS | | 156,985 | | 139,461 | | 157,455 | | 165,385 | | 170,346 |
| 4281 | RETIREMENT FICA | | 33,410 | | 32,215 | | 33,910 | | 33,885 | | 44,770 |
| | | | | | | | | | | | |
| | TOTAL BENEFITS | | 334,506 | | 320,561 | | 348,721 | | 356,791 | | 378,516 |
| | TOTAL PERSONNEL | | 789,169 | | 741,660 | | 791,982 | | 799,725 | | 834,739 |
| | OPERATING COSTS | | | | | | | | | | |
| 4110 | AUTOMOTIVE EXPENSES | | 32,787 | | 30,000 | | 28,880 | | 30,000 | | 30,000 |
| 4150 | EQUIPMENT MAINTENANCE | | 10,481 | | 16,000 | | 22,617 | | 18,000 | | 18,000 |
| 4160 | PUBLICATIONS, DUES, LICENSE | | 6,500 | | - | | - | | - | | - |
| 4200 | CONTRACT SERVICES | | 25,074 | | 4,000 | | 5,489 | | 5,000 | | 5,000 |
| 4210 | TRAVEL/MEETINGS | | - | | 1,000 | | - | | 1,000 | | 1,000 |
| 4238 | STAFF DEVELOPMENT | | - | | 1,000 | | 1,500 | | 1,000 | | 1,000 |
| 4300 | OFFICE SUPPLIES | | 14 | | 1,000 | | - | | 1,000 | | 1,000 |
| 4330 | SPECIAL SUPPLIES | | 5,053 | | 2,000 | | 2,980 | | 2,000 | | 2,000 |
| 4410 | EQUIPMENT | | - | | 2,000 | | 2,980 | | 2,000 | | 2,000 |
| 4563 | PURCHASE OF PROP A FUNDS | | - | | - | | - | | 112,500 | | 277,500 |
| | TOTAL OPERATING COSTS | | 79,909 | | 57,000 | | 64,447 | | 172,500 | | 337,500 |
| TOTAL | - TRANSPORTATION | \$ | 869,078 | \$ | 798,660 | \$ | 856,429 | \$ | 972,225 | \$ | 1,172,239 |

FUND 02 - GAS TAX FUND FUND BALANCE ANALYSIS

| | A | 2017-2018 UDITED ACTUAL | A | 2018-2019 MENDED BUDGET | | Y 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED SUDGET |
|--|----|-------------------------------|----|-------------------------------|----|-----------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | | |
| Section 2103 (3215) | \$ | 57,685 | \$ | 72,516 | \$ | 56,966 | \$ | 125,082 | \$ | 125,082 |
| Section 2105 (3216) | Ŧ | 78,534 | Ŧ | 88,780 | Ŧ | 79,425 | Ŧ | 81,590 | Ŧ | 81,590 |
| Section 2106 (3219) | | 51,912 | | 58,445 | | 51,969 | | 52,975 | | 52,975 |
| Section 2107 (3217) | | 104,343 | | 114,775 | | 97,096 | | 107,140 | | 107,140 |
| Section 2107.5 (3218) | | 3,000 | | 4,000 | | 4,000 | | 3,000 | | 3,000 |
| State Gas Tax Loan Repayment | | 16,772 | | 17,078 | | 17,078 | | 16,539 | | 16,539 |
| Interest Earnings (3510) | | 324 | | - | | - | | - | | - |
| TOTAL REVENUES | | 312,570 | | 355,594 | | 306,535 | | 386,326 | | 386,326 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Salaries & Benefits | | (113,741) | | (126,981) | | (116,226) | | (156,260) | | (161,091) |
| Maintenance & Operations | | (164,764) | | (245,450) | | (212,764) | | (252,600) | | (263,600) |
| Capital Outlay | | - | | - | | - | | - | | - |
| TOTAL OPERATING EXPENDITURES | | (278,505) | | (372,431) | | (328,990) | | (408,860) | | (424,691) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 34,065 | | (16,837) | | (22,455) | | (22,534) | | (38,365) |
| BUDGETED TRANSFERS | | | | | | | | | | |
| Transfer from General Fund | | - | | - | | - | | - | | 10,291 |
| Transfer to Capital Project Fund | | - | | - | | - | | - | | - |
| TOTAL BUDGETED TRANSFERS | | - | | - | | - | | - | | 10,291 |
| EXCESS/DEFICIENCY WITH TRANSFERS | | 34,065 | | (16,837) | | (22,455) | | (22,534) | | (28,074) |
| FUND BALANCE, Beginning | \$ | 38,999 | \$ | 73,064 | \$ | 73,064 | \$ | 50,609 | \$ | 28,074 |
| FUND BALANCE, Ending | \$ | 73,064 | \$ | 56,227 | \$ | 50,609 | \$ | 28,074 | \$ | 0.30 |

02-4340 GAS TAX FUND STREETS AND HWY MAINTENANCE

| | | FY 2017-2018 AUDITED ACTUAL | | ٨N | 2018-19 IENDED UDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED SUDGET | A | 2020-2021 DOPTED UDGET |
|------|----------------------------|-----------------------------------|---------|----|----------------------------|----|---------------------------------|----|-------------------------------|----|------------------------------|
| | PERSONNEL | | | | | | | | | | |
| 4010 | SALARIES FULL TIME | \$ | 68,190 | \$ | 72,795 | \$ | 69,549 | \$ | 92,188 | \$ | 94,954 |
| | TOTAL SALARIES | | 68,190 | | 72,795 | | 69,549 | | 92,188 | | 94,954 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 13,808 | | 19,970 | | 11,554 | | 18,400 | | 19,136 |
| 4144 | DENTAL INSURANCE | | 1,492 | | 2,203 | | 1,391 | | 1,814 | | 1,851 |
| 4145 | VISION INSURANCE | | 559 | | 663 | | 534 | | 750 | | 750 |
| 4146 | LIFE INSURANCE | | 20 | | 49 | | 18 | | 24 | | 24 |
| 4280 | RETIREMENT PERS | | 24,549 | | 25,732 | | 27,807 | | 36,031 | | 37,112 |
| 4281 | RETIREMENT FICA | | 5,123 | | 5,569 | | 5,374 | | 7,052 | | 7,264 |
| | TOTAL BENEFITS | | 45,551 | | 54,186 | | 46,677 | | 64,072 | | 66,137 |
| | TOTAL PERSONNEL | | 113,741 | | 126,981 | | 116,226 | | 156,260 | | 161,091 |
| | OPERATING COSTS | | | | | | | | | | |
| 4110 | AUTOMOTIVE EXPENSES | | 18,857 | | 20,000 | | 19,350 | | 20,000 | | 20,000 |
| 4150 | EQUIPMENT MAINTENANCE | | 3,059 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| 4200 | CONTRACT SERVICES | | 20,615 | | 45,000 | | 50,000 | | 45,000 | | 45,000 |
| 4220 | UTILITIES/ELECTRIC | | 312 | | 250 | | 600 | | 400 | | 400 |
| 4224 | STREET REPAIR | | 4,391 | | 25,000 | | 12,400 | | 25,000 | | 25,000 |
| 4225 | STREET SWEEPING | | 106,960 | | 105,000 | | 110,172 | | 117,000 | | 123,000 |
| 4227 | SIGN MAINTENANCE | | 9,087 | | 15,000 | | 9,543 | | 15,000 | | 15,000 |
| 4229 | TRAFFIC SIGNAL MAINTENANCE | | 251 | | 20,000 | | 500 | | 20,000 | | 20,000 |
| 4232 | CURB NUMBERING | | - | | 5,000 | | - | | - | | 5,000 |
| 4300 | OFFICE SUPPLIES | | - | | - | | 200 | | - | | - |
| 4330 | SPECIAL SUPPLIES | | 1,232 | | 200 | | - | | 200 | | 200 |
| | TOTAL OPERATING COSTS | | 164,764 | | 245,450 | | 212,764 | | 252,600 | | 263,600 |
| GRAN | ID TOTAL GAS TAX FUND | \$ | 278,505 | \$ | 372,431 | \$ | 328,990 | \$ | 408,860 | \$ | 424,691 |

FUND 03 - SUPPLEMENTAL PUBLIC SAFETY PROGRAMS FUND BALANCE ANALYSIS

| | FY 2017-2018 AUDITED ACTUAL | | | Y 2018-19 MENDED BUDGET | | Y 2018-2019 STIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | | | 2020-2021 NDOPTED BUDGET |
|--|-----------------------------------|-----------|--------|-------------------------------|----------|-----------------------------------|-----------------------------------|-----------|----|--------------------------------|
| REVENUES | | | | | | | | | | |
| COPS Grant | \$ | 139,416 | \$ | 100,000 | \$ | 148,746 | \$ | 100,000 | \$ | 100,000 |
| YAL Probation Funding (3181) | | - | | 43,724 | | 43,724 | | 62,520 | | - |
| Donations/Fundraising | | - | | - | | 1,660 | | 1,000 | | 1,000 |
| Interest Earnings (3510) | | 1,049 | | - | | - | | - | | - |
| TOTAL REVENUES | | 140,465 | | 143,724 | | 194,130 | | 163,520 | | 101,000 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Salaries & Benefits | | - | | - | | - | | - | | - |
| Maintenance & Operations | | (100,000) | | (148,724) | | (206,516) | | (166,520) | | (100,000) |
| TOTAL OPERATING EXPENDITURES | | (100,000) | | (148,724) | | (206,516) | | (166,520) | | (100,000) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 40,465 | | (5,000) | | (12,386) | | (3,000) | | 1,000 |
| BUDGETED TRANSFERS | | | | | | | | | | |
| Transfer from General Fund | | - | | 5,000 | | 5,000 | | 5,000 | | - |
| TOTAL TRANSFERS | | - | | 5,000 | | 5,000 | | 5,000 | | - |
| EXCESS/DEFICIENCY WITH TRANSFERS | | 40,465 | | _ | | (7,386) | | 2,000 | | 1,000 |
| FUND BALANCE, Beginning | | 28,158 | 68,623 | | 3 68,623 | | 61,237 | | | 63,237 |
| FUND BALANCE, Ending | \$ | 68,623 | \$ | 68,623 | \$ | 61,237 | \$ | 63,237 | \$ | 64,237 |

03-0418/0419 PUBLIC SAFETY SUP LAW ENFORCEMENT LASD YOUTH ACTIVITIES LEAGUE

| | OPERATING COSTS | Α | 2017-2018 UDITED CTUAL | A | 2018-2019 MENDED SUDGET | ES | 2018-2019 TIMATED ACTUAL | A | 2019-2020 DOPTED UDGET | FY 2020-2021 ADOPTED BUDGET | | |
|--------------------------------------|---|----|------------------------------|----|---|----|--|----|--|-----------------------------------|-----------------------------|--|
| 4127 4200 4208 4330 4410 | DEDICATED LAW ENFORMT YAL CONTRACT SVC EXCUSIONS SPECIAL SUPPLIES EQUIPMENT | \$ | 100,000 - - - - | \$ | 100,000 25,000 6,170 17,554 - | \$ | 161,379 25,000 6,400 6,081 7,656 | | 100,000 48,020 7,000 5,000 6,500 | \$ | 100,000 - - - - | |
| | TOTAL OPERATING COSTS | | 100,000 | | 148,724 | | 206,516 | | 166,520 | | 100,000 | |
| | GRAND TOTAL | \$ | 100,000 | \$ | 148,724 | \$ | 206,516 | \$ | 166,520 | \$ | 100,000 | |

FUND 05 - CLEAN AIR FUND FUND BALANCE ANALYSIS

| | FY 2017-2018 AUDITED ACTUAL | | Α | Y 2018-19 MENDED BUDGET | E | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET | |
|--|-----------------------------------|----------|----|-------------------------------|----|---------------------------------|----|-------------------------------|-----------------------------------|---------|
| REVENUES | | | | | | | | | | |
| AB2766 Clean Air Fees (3210) | \$ | 18,719 | \$ | 18,500 | \$ | 18,500 | \$ | 18,500 | \$ | 18,500 |
| Interest Earnings (3510) | | 1,798 | | 500 | | - | | - | | |
| TOTAL REVENUES | | 20,517 | | 19,000 | | 18,500 | | 18,500 | | 18,500 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Salaries & Benefits | | _ | | _ | | - | | _ | | _ |
| Operational Budget | | (6,500) | | (33,000) | | (6,825) | | (7,000) | | (7,000) |
| Capital Outlay | | (32,142) | | (130,000) | | (130,000) | | - | | - |
| TOTAL OPERATING EXPENDITURES | | (38,642) | | (163,000) | | (136,825) | | (7,000) | | (7,000) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | (18,125) | | (144,000) | | (118,325) | | 11,500 | | 11,500 |
| BUDGETED TRANSFERS | | - | | - | | - | | - | | - |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (18,125) | | (144,000) | | (118,325) | | 11,500 | | 11,500 |
| FUND BALANCE, Beginning | \$ | 155,432 | \$ | 137,307 | \$ | 137,307 | \$ | 18,982 | \$ | 30,482 |
| FUND BALANCE, Ending | \$ | 137,307 | \$ | (6,693) | \$ | 18,982 | \$ | 30,482 | \$ | 41,982 |

05-4179 CLEAN AIR FUND AIR QUALITY ADMIN/OPERATING COSTS

| | | AL | 017-2018 JDITED CTUAL | Y 2018-19 MENDED BUDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED 3UDGET | FY 2020-2021 ADOPTED BUDGET | | |
|----------------------|---|----|-----------------------------|-------------------------------|----------------------------|---------------------------------|-----------------------|-------------------------------|-----------------------------------|----|-----------------|
| | OPERATING COSTS | | | | | | | | | | |
| 4160 4200 4410 | PUBLICATION AND DUES CONTRACT SERVICE VEHICLE ACQUISITION | \$ | 6,500 - 32,142 | \$ | 6,500 26,500 130,000 | \$ | 6,825 - 130,000 | \$ | 7,000 - - | \$ | 7,000 - - |
| | TOTAL OPERATING COSTS | | 38,642 | | 163,000 | | 136,825 | | 7,000 | | 7,000 |
| GRAN | ID TOTAL CLEAN AIR FUND | \$ | \$ 38,642 | | 163,000 | \$ | 136,825 | \$ | 7,000 | \$ | 7,000 |

FUND 06 - PROPOSITION C FUND BALANCE ANALYSIS

| | FY 2017-2018 AUDITED ACTUAL | | A | 2018-2019 MENDED BUDGET | Y 2018-2019 STIMATED ACUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED 3UDGET |
|---|-----------------------------------|----------------------------|----|-------------------------------|----------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | |
| MTA Proposition C (3130) Interest Earnings (3510) | \$ | 229,627 163 | \$ | 236,850 - | \$ 245,000 - | \$ | 245,837 - | \$ | 250,754 - |
| TOTAL REVENUES | | 229,790 | | 236,850 | 245,000 | | 245,837 | | 250,754 |
| OPERATING EXPENDITURES | | | | | | | | | |
| Salaries & Benefits Maintenance & Operations Capital Outlay | | (185,198) (56,696) - | | (177,995) (34,500) - | (185,927) (58,035) - | | - (26,500) - | | - (26,500) - |
| TOTAL OPERATING EXPENDITURES | | (241,894) | | (212,495) | (243,962) | | (26,500) | | (26,500) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | (12,104) | | 24,355 | 1,038 | | 219,337 | | 224,254 |
| BUDGETED TRANSFERS | | | | | | | | | |
| General Fund Transfer | | (2,434) | | - | - | | (219,337) | | (224,254) |
| TOTAL BUDGETED TRANSFERS | | (2,434) | | - | - | | (219,337) | | (224,254) |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (14,538) | | 24,355 | 1,038 | | - | | |
| FUND BALANCE, Beginning | | 14,554 | | 16 | 16 | | 1,053 | | 1,053 |
| FUND BALANCE, Ending | \$ | 16 | \$ | 24,371 | \$ 1,053 | \$ | 1,053 | \$ | 1,053 |

06-4510 PROPOSITION C PARATRANSIT PROGRAM

| | | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|------|-----------------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|-----------------------------------|
| | PERSONNEL | | | | | |
| | SALARIES | | | | Reported in (| General Fund |
| 4010 | FULL TIME | \$ 77,546 | \$ 95,214 | \$ 93,677 | \$- | \$- |
| 4020 | PART TIME | 129 | 2,518 | 10,814 | - | - |
| 4030 | OVERTIME | 6,702 | 6,000 | 4,394 | - | - |
| | | · | · | · · | | |
| | TOTAL SALARIES | 84,377 | 103,732 | 108,885 | - | - |
| | BENEFITS | | | | | |
| 4142 | MEDICAL INSURANCE | 23,521 | 28,835 | 26,633 | - | - |
| 4144 | DENTAL INSURANCE | 2,558 | 2,910 | 2,586 | - | - |
| 4145 | VISION INSURANCE | 740 | 964 | 805 | - | - |
| 4146 | LIFE INSURANCE | 28 | 71 | 34 | - | - |
| 4280 | RETIREMENT PERS | 28,060 | 33,547 | 38,655 | - | - |
| 4281 | RETIREMENT FICA | 6,324 | 7,936 | 8,330 | - | - |
| | TOTAL BENEFITS | 61,231 | 74,263 | 77,042 | - | - |
| | TOTAL PERSONNEL | 145,608 | 177,995 | 185,927 | - | - |
| | OPERATING COSTS | | | | | |
| 4110 | AUTOMOTIVE EXPENSES | 18,359 | 15,000 | 15,000 | - | _ |
| 4150 | EQUIPMENT MAINTENANCE | 5,313 | 8,000 | 11,719 | - | - |
| 4160 | PUBLICATION AND DUES | 6,500 | 6,500 | 6,825 | - | - |
| 4200 | CONTRACT SERVICES | 22,575 | 2,000 | 22,491 | 26,500 | 26,500 |
| 4210 | TRAVEL & MEETINGS | - | 500 | - | - | - |
| 4300 | OFFICE SUPPLIES | 14 | 500 | - | - | - |
| 4330 | SPECIAL SUPPLIES | 2,985 | 1,000 | 500 | - | - |
| 4410 | EQUIPMENT | 950 | - | - | - | - |
| 4285 | STAFF DEVELOPMENT | - | 1,000 | 1,500 | - | - |
| | TOTAL OPERATING COSTS | 56,696 | 34,500 | 58,035 | 26,500 | 26,500 |
| | ID TOTAL TRANSIT PROGRAM | \$ 202,304 | \$ 212,495 | \$ 243,962 | \$ 26,500 | \$ 26,500 |

FUND 07 - PROPOSITION A FUND BALANCE ANALYSIS

| | FY 2017-2018 AUDITED ACTUAL | | FY 2018-201 AMENDED BUDGET | | 2018-2019 STIMATED ACUAL | Α | 2019-2020 DOPTED 3UDGET | Α | 2020-2021 DOPTED BUDGET |
|--|-----------------------------------|--------------------|----------------------------------|-------------------|--------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | |
| MTA Proposition A Funds (3127) Prop A Funds Purchase (3230) | \$ | 278,419 180,000 | \$ | 285,218 80,000 | \$ 250,866 130,000 | \$ | 296,377 506,000 | \$ | 305,268 370,000 |
| Interest Earnings (3510) | | 6,897 | | 25 | 100 | | 100 | | 100 |
| Miscellaneous (3710) Bus Passes | | 370 | | 1,000 | 1,000 | | 1,000 | | 1,000 |
| TOTAL REVENUES | | 465,686 | | 366,243 | 381,966 | | 803,477 | | 676,368 |
| OPERATING EXPENDITURES | | | | | | | | | |
| Salaries & Benefits | | (626,382) | | (613,460) | (632,338) | | (80,855) | | (83,399) |
| Maintenance & Operations | | (44,683) | | (53,098) | (53,355) | | (26,008) | | (28,109) |
| Capital Outlay | | (35,017) | | (35,000) | (36,086) | | - | | - |
| TOTAL OPERATING EXPENDITURES | | (706,082) | | (701,558) | (721,778) | | (106,863) | | (111,508) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | (240,396) | | (335,315) | (339,812) | | 696,614 | | 564,860 |
| BUDGETED TRANSFERS | | | | | | | | | |
| Transfer Revenue to General Fund | | - | | - | - | | (696,614) | | (564,860) |
| TOTAL BUDGETED TRANSFERS | | - | | - | - | | (696,614) | | (564,860) |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (240,396) | | (335,315) | (339,812) | | - | | - |
| FUND BALANCE, Beginning | \$ | 626,282 | \$ | 385,886 | \$ 385,886 | \$ | 46,074 | \$ | 46,074 |
| FUND BALANCE, Ending | \$ | 385,886 | \$ | 50,571 | \$ 46,074 | \$ | 46,074 | \$ | 46,074 |

Fund 07 PROPOSITION A

Bus Stop Maintenance, Bus Pass Subsidy and Long Beach Transit Transportation Moved To GF FY 19-20

| | | FY 2017-2018 AUDITED ACTUAL | | 3 FY 2018-2019 AMENDED BUDGET | | FY 2018-2019 ESTIMATED ACTUAL | | | | FY 2020-2021 ADOPTED BUDGET | |
|------|------------------------|-----------------------------------|---------|-------------------------------------|---------|-------------------------------------|---------|----|---------|-----------------------------------|---------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 345,376 | \$ | 326,769 | \$ | 329,857 | \$ | 45,346 | \$ | 46,706 |
| 4020 | PART TIME | | 2,058 | | 10,074 | | - | | - | | - |
| 4030 | OVERTIME | | 9,362 | | 8,000 | | 10,000 | | - | | |
| | TOTAL SALARIES | | 356,796 | | 344,843 | | 339,857 | | 45,346 | | 46,706 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 104,028 | | 112,310 | | 118,339 | | 13,654 | | 14,201 |
| 4144 | DENTAL INSURANCE | | 10,891 | | 10,383 | | 12,267 | | 412 | | 421 |
| 4145 | VISION INSURANCE | | 3,232 | | 3,615 | | 3,752 | | 451 | | 451 |
| 4146 | LIFE INSURANCE | | 129 | | 271 | | 146 | | 15 | | 15 |
| 4280 | RETIREMENT PERS | | 124,801 | | 115,657 | | 130,208 | | 17,508 | | 18,033 |
| 4281 | RETIREMENT FICA | | 26,505 | | 26,381 | | 27,770 | | 3,469 | | 3,573 |
| | TOTAL BENEFITS | | 269,586 | | 268,617 | | 292,481 | | 35,509 | | 36,693 |
| | TOTAL PERSONNEL | | 626,382 | | 613,460 | | 632,338 | | 80,855 | | 83,399 |
| | OPERATING COSTS | | | | | | | | | | |
| 4105 | LONG BEACH TRANSIT | | 17,098 | | 19,098 | | 19,098 | | 21,008 | | 23,109 |
| 4110 | AUTOMOTIVE EXPENSES | | 14,883 | | 16,500 | | 14,880 | | 1,500 | | 1,500 |
| 4150 | EQUIPMENT MAINTENANCE | | 6,032 | | 9,000 | | 11,898 | | 1,000 | | 1,000 |
| 4200 | CONTRACT SERVICES | | 3,199 | | 5,000 | | 3,498 | | 1,000 | | 1,000 |
| 4210 | TRAVEL/MEETINGS | | - | | 500 | | - | | - | | - |
| 4300 | OFFICE SUPPLIES | | - | | 500 | | - | | - | | - |
| | SPECIAL SUPPLIES | | 3,471 | | 2,500 | | 3,980 | | 1,500 | | 1,500 |
| 4410 | EQUIPMENT | | 35,017 | | 35,000 | | 36,086 | | - | | |
| | TOTAL OPERATING COSTS | | 79,700 | | 88,098 | | 89,441 | | 26,008 | | 28,109 |
| GRAN | ND TOTAL PROPOSITION A | \$ | 706,082 | \$ | 701,558 | \$ | 721,778 | \$ | 106,863 | \$ | 111,508 |

FUND 09- TRANSPORTATION DEVELOPMENT ACT FUND BALANCE ANALYSIS

| | FY2017-2018 AUDITED ACTUAL | | AN | 2018-2019 //ENDED UDGET | ES | 2018-2019 TIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | | ADO | 20-2021 OPTED DGET |
|---|------------------------------------|----------|----|-------------------------------|----|--------------------------------|-----------------------------------|----------|-----|--------------------------|
| REVENUES | | | | | | | | | | |
| Transportation Development Act (TDA3) (3129) | \$ | 29,501 | \$ | 10,000 | \$ | - | \$ | 20,598 | | 10,000 |
| TOTAL REVENUES | | 29,501 | | 10,000 | | - | | 20,598 | | 10,000 |
| OPERATING EXPENDITURES Operational Budget | | - | | - | | - | | - | | |
| TOTAL OPERATING EXPENDITURES | | - | | - | | - | | - | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 29,501 | | 10,000 | | - | | 20,598 | | 10,000 |
| BUDGETED TRANSFERS Transfer to Fund 30 General Fund Transfer | | (17,000) | | (10,000) | | 17,000 | | (20,598) | | (10,000) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES (OPERATIONAL + CAPITAL) | | 12,501 | | - | | 17,000 | | - | | |
| FUND BALANCE, Beginning | \$ | (29,501) | \$ | (17,000) | \$ | (17,000) | \$ | - | \$ | - |
| FUND BALANCE, Ending | \$ | (17,000) | \$ | (17,000) | \$ | - | \$ | - | \$ | - |

09-4909 TRANSPORTATION DEVELOPMENT ACT TDA3

| | | Α | 2017-2018 UDITED ACTUAL | Α | 2018-2019 MENDED BUDGET | ES | 2018-2019 TIMATED ACTUAL | A | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED 3UDGET |
|------|---------------------|----|-------------------------------|----|-------------------------------|----|--------------------------------|----|-------------------------------|----|-------------------------------|
| | OPERATING COSTS | | | | | | | | | | |
| 4999 | TRANSFER TO FUND 30 | \$ | 17,000 | \$ | 10,000 | \$ | (17,000) | \$ | 20,598 | \$ | 10,000 |
| | GRAND TOTAL TDA | \$ | 17,000 | \$ | 10,000 | \$ | (17,000) | \$ | 20,598 | \$ | 10,000 |

FUND 10 - CDBG FUND FUND BALANCE ANALYSIS ANNUAL ALLOCATION

| | A | 2017-2018 UDITED ACTUAL | A | 2018-2019 MENDED BUDGET | ES | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | A | 2020-2021 DOPTED SUDGET |
|--|----|-------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | | |
| CDBG Grant (3810) Loan Payoffs (3809) | \$ | 36,540 - | \$ | 275,635 | \$ | 539,191 | \$ | 266,242 | \$ | - |
| TOTAL REVENUES | | 36,540 | | 275,635 | | 539,191 | | 266,242 | | - |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Salaries & Benefits Long-Term Service Fees | | (13,938) | | (11,844) | | (13,959) | | (14,452) | | - |
| Maintenance & Operations Captial Outlay | | (23,437) - | | (32,397) - | | (25,892) - | | (26,544) - | | - |
| TOTAL OPERATING EXPENDITURES | | (37,374) | | (44,241) | | (39,851) | | (40,996) | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | (834) | | 231,394 | | 499,340 | | 225,246 | | - |
| BUDGETED TRANSFERS | | | | | | | | | | |
| Transfer to Capital Projects | | (261,383) | | (94,013) | | (94,013) | | (151,558) | | - |
| TOTAL BUDGETED TRANSFERS | | (261,383) | | (94,013) | | (94,013) | | (151,558) | | - |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (262,217) | | 137,381 | | 405,327 | | 73,688 | | |
| FUND BALANCE, Beginning | \$ | - | \$ | (262,217) | \$ | (262,217) | \$ | 143,110 | \$ | 216,798 |
| FUND BALANCE, Ending | \$ | (262,217) | \$ | (124,836) | \$ | 143,110 | \$ | 216,798 | \$ | 216,798 |

10-4829 CDBG STREET IMPROVEMENT

| | | FY 2017-2018 AUDITED ACTUAL | | A | 2018-2019 MENDED SUDGET | FY 2018-2019 ESTIMATED ACTUAL | | | | ADC | 20-2021)PTED DGET |
|--------------|--|-----------------------------------|-------------------|----|-------------------------------|-------------------------------------|------------------|----|-------------------|-----|--------------------------|
| | OPERATING COSTS | | | | | | | | | | |
| 4200 4999 | CONTRACT SERVICES TRANSFER TO FUND 30 | \$ | 16,665 261,383 | \$ | 23,503 94,013 | \$ | 23,503 94,013 | \$ | 18,263 151,558 | \$ | - |
| | TOTAL OPERATING COSTS | | 278,047 | | 117,516 | | 117,516 | | 169,821 | | - |
| GRAN | ID TOTAL STREET IMPROVEMENT | \$ | 278,047 | \$ | 117,516 | \$ | 117,516 | \$ | 169,821 | \$ | - |

10-4829 CDBG NEIGHBORHOOD CLEANUP

| | | AU | 017-2018 IDITED CTUAL | ٨N | 2018-2019 MENDED UDGET | ES | 2018-2019 TIMATED CTUAL | AD | 019-2020 OPTED UDGET | AD | 20-2021 OPTED DGET |
|------|-------------------------------------|----|-----------------------------|----|------------------------------|----|-------------------------------|----|----------------------------|----|--------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4020 | PART TIME | \$ | _ | \$ | - | \$ | _ | \$ | - | \$ | _ |
| 4030 | OVERTIME | Ŧ | 12,958 | Ŧ | 11,000 | Ŧ | 12,835 | Ŧ | 13,425 | Ŧ | |
| | | | · | | | | | | · | | |
| | TOTAL SALARIES | | 12,958 | | 11,000 | | 12,835 | | 13,425 | | - |
| | | | | | | | | | | | |
| 4280 | <u>BENEFITS</u> RETIREMENT PERS | | | | | | 154 | | | | |
| 4280 | RETIREMENT FICA | | - 980 | | - 844 | | 970 | | - 1,027 | | - |
| 4201 | | | 500 | | 044 | | 570 | | 1,027 | | |
| | TOTAL BENEFITS | | 980 | | 844 | | 1,124 | | 1,027 | | - |
| | | | | | | | | | | | |
| | TOTAL PERSONNEL | | 13,938 | | 11,844 | | 13,959 | | 14,452 | | - |
| | OPERATING COSTS | | | | | | | | | | |
| | OF ERATING COSTS | | | | | | | | | | |
| 4160 | PUBLICATIONS-DUES-LICENSE | | - | | - | | - | | - | | - |
| 4200 | CONTRACT SERVICES | | 6,222 | | 8,594 | | 1,883 | | 8,000 | | - |
| 4300 | OFFICE SUPPLIES | | - | | - | | - | | - | | - |
| 4330 | SPECIAL SUPPLIES | | 550 | | 300 | | 506 | | 281 | | - |
| | TOTAL OPERATING COSTS | | 6,772 | | 8,894 | | 2,389 | | 8,281 | | - |
| | GRAND TOTAL NEIGHBORHOOD CLEANUP | \$ | 20,710 | \$ | 20,738 | \$ | 16,348 | \$ | 22,733 | \$ | - |

FUND 12- SELACO FUND FUND BALANCE ANALYSIS

Budget Based on Funding Availability Approved for July to Dec and January to June Phases Projecting 30 Slots per Phase

| | Α | 2017-2018 CTUAL UDITED | A | 2018-2019 MENDED SUDGET | ESTI | 18-2019 MATED TUAL | Α | 2019-2020 DOPTED 3UDGET | A | 2020-2021 ADOPTED BUDGET |
|---|----|------------------------------|----|-------------------------------|------|---------------------------|----|-------------------------------|----|--------------------------------|
| Calworks (3428) NCC Foster Youth | \$ | 73,401 38,014 5,073 | | 49,680 49,680 - | | 49,680 49,680 - | | 43,200 25,920 - | | 43,200 25,920 - |
| SIY REVENUES Projecting 30 slots per phase | | - 116,488 | | 30,240 129,600 | 1 | 30,240 29,600 | | 60,480 129,600 | | 60,480 129,600 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Salaries & Benefits Maintenance & Operations Capital Outlay | | (30,965) (85,523) - | | (43,200) (101,400) - | | (43,200) 01,400) - | | (43,200) (101,400) - | | (43,200) (101,400) - |
| TOTAL OPERATING EXPENDITURES | | (116,488) | | (144,600) | (1 | 44,600) | | (144,600) | | (144,600) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | - | | (15,000) | | (15,000) | | (15,000) | | (15,000) |
| BUDGETED TRANSFERS | | | | | | | | | | |
| Transfer from General Fund | | - | | 15,000 | | 15,000 | | 15,000 | | 15,000 |
| TOTAL BUDGETED TRANSFERS | | | | 15,000 | | 15,000 | | 15,000 | | 15,000 |
| EXCESS/DEFICIENCY WITH TRANSFERS | | - | | <u>-</u> | | - | | _ | | |
| FUND BALANCE, Beginning | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| FUND BALANCE, Ending | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

FUND 12 SELACO ALL PROGRAMS

| | | FY 2017-201 AUDITED ACTUAL | 8 | FY 2018-2019 AMENDED BUDGET | | Y 2018-2019 ESTIMATED ACTUAL | A | 2019-2020 ADOPTED BUDGET | Α | 2020-2021 DOPTED 3UDGET |
|------|-------------------------------|----------------------------------|---|-----------------------------------|----|------------------------------------|----|--------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | |
| | | | | | | | | | | |
| 4020 | <u>SALARIES</u> PART TIME | \$ 15,000 | h | \$ 31,220 | \$ | 31,220 | \$ | 31,168 | \$ | 31,168 |
| 4020 | OVERTIME | φ 10,000 - | , | φ 51,220 - | ψ | - 5 51,220 | ψ | - | Ψ | - |
| 1000 | | | | | | | | | | |
| | TOTAL SALARIES | 15,000 |) | 31,220 | | 31,220 | | 31,168 | | 31,168 |
| | | | | | | | | | | |
| | BENEFITS | | | | | | | | | - · · |
| 4142 | MEDICAL INSURANCE | - | | 24 | | 24 | | 24 | | 24 |
| 4146 | LIFE INSURANCE | - | | 24 | | 24 | | 24 | | 24 |
| 4281 | RETIREMENT FICA | 6,900 |) | 11,932 | | 11,932 | | 11,984 | | 11,984 |
| | TOTAL BENEFITS | 6,900 | h | 11,980 | | 11,980 | | 12,032 | | 12,032 |
| | TOTAL DENELTIS | 0,900 | , | 11,900 | | 11,900 | | 12,002 | | 12,002 |
| | TOTAL PERSONNEL | 21,900 |) | 43,200 | | 43,200 | | 43,200 | | 43,200 |
| | | | | | | | | | | |
| | OPERATING COSTS | | | | | | | | | |
| | OPERATING COSTS | | | | | | | | | |
| 4060 | YEP PARTICIPANT WAGES | 72,000 |) | 95,400 | | 95,400 | | 95,400 | | 95,400 |
| 4300 | OFFICE SUPPLIES | 2,380 |) | - | | - | | 3,000 | | 3,000 |
| 4330 | SPECIAL SUPPLIES | 2,300 |) | 6,000 | | 6,000 | | 3,000 | | 3,000 |
| | TOTAL OPERATING COSTS | 76,680 |) | 101,400 | | 101,400 | | 101,400 | | 101,400 |
| GRA | ND TOTAL EARN & LEARN PROGRAM | \$ 98,580 |) | \$ 144,600 | \$ | 5 144,600 | \$ | 144,600 | \$ | 144,600 |

FUND 16- CAL RECYCLE FUND FUND BALANCE ANALYSIS

| | AL | 017-2018 JDITED CTUAL | ٨N | 018-2019 IENDED JDGET | ES | 2018-2019 TIMATED ACTUAL | A | 2019-2020 DOPTED SUDGET | A | 2020-2021 DOPTED SUDGET |
|--|----|-----------------------------|----|-----------------------------|----|--------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | | |
| Recycle Fees-beverage | \$ | 10,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| Recycle Fees-used oil | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 |
| Interest | | 197 | | - | | - | | - | | - |
| TOTAL REVENUES | | 15,197 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Maintenance & Operations Capital Outlay | | (12,112) - | | (10,000) - | | (18,713) - | | (10,000) - | | (10,000) - |
| TOTAL OPERATING EXPENDITURES | 5 | (12,112) | | (10,000) | | (18,713) | | (10,000) | | (10,000) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 3,085 | | - | | (8,713) | | - | | - |
| BUDGETED TRANSFERS | | | | | | | | | | |
| General Fund Transfer | | - | | - | | - | | - | | - |
| TOTAL BUDGETED TRANSFERS | | - | | - | | - | | - | | - |
| EXCESS/DEFICIENCY | | | | | | | | | | |
| WITH TRANSFERS | | 3,085 | | - | | (8,713) | | - | | - |
| FUND BALANCE, Beginning | \$ | 15,138 | \$ | 18,223 | \$ | 18,223 | \$ | 9,510 | \$ | 9,510 |
| FUND BALANCE, Ending | \$ | 18,223 | \$ | 18,223 | \$ | 9,510 | \$ | 9,510 | \$ | 9,510 |

FUND 16 RECYCLE FUND

| | | AU | 017-2018 DITED TUAL | AM | FY 2018-2019 AMENDED BUDGET | | FY 2018-2019 ESTIMATED ACTUAL | | 19-2020 OPTED DGET | ADC | 20-2021 OPTED DGET |
|------|-------------------------|--------|---------------------------|----|-----------------------------------|----|-------------------------------------|----|--------------------------|-----|--------------------------|
| | OPERATING COSTS | ACTUAL | | | | | TONE | | 0021 | | |
| 4330 | SPECIAL SUPPLIES | \$ | 12,112 | \$ | 10,000 | \$ | 18,713 | \$ | 10,000 | \$ | 10,000 |
| | TOTAL OPERATING COSTS | | 12,112 | | 10,000 | | 18,713 | | 10,000 | | 10,000 |
| | GRAND TOTAL CAL RECYCLE | \$ | 12,112 | \$ | 10,000 | \$ | 18,713 | \$ | 10,000 | \$ | 10,000 |

FUND 21 - LANDSCAPE AND LIGHTING DISTRICT FUND FUND BALANCE ANALYSIS

| | A | 2017-2018 AUDITED ACTUAL | Α | 2018-2019 MENDED BUDGET | Y 2018-2019 ESTIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED BUDGET |
|--|----|--------------------------------|----|-------------------------------|------------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | |
| Excess Tax Increment Fund | \$ | 76,165 | \$ | 15,000 | \$ 120,000 | \$ | 225,000 | \$ | 225,000 |
| Taxes / Assessments | | 251,468 | | 250,000 | 220,000 | | 109,000 | | 109,000 |
| Interest | | 4,258 | | 1,000 | - | | - | | - |
| TOTAL REVENUES | | 331,891 | | 266,000 | 340,000 | | 334,000 | | 334,000 |
| OPERATING EXPENDITURES | | | | | | | | | |
| Salaries & Benefits | | (72,377) | | (80,358) | (73,523) | | (236,819) | | (244,120) |
| Maintenance & Operations | | (225,067) | | (237,350) | (205,080) | | (266,850) | | (266,850) |
| Capital Outlay/Equipment | | - | | (25,000) | (25,000) | | - | | - |
| TOTAL OPERATING EXPENDITURES | | (297,444) | | (342,708) | (303,603) | | (503,669) | | (510,970) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 34,447 | | (76,708) | 36,397 | | (169,669) | | (176,970) |
| BUDGETED TRANSFERS | | | | | | | | | |
| Transfer from General Fund | | - | | - | - | | - | | 111,721 |
| Transfer to Capital Projects | | (200,000) | | - | - | | - | | - |
| TOTAL BUDGETED TRANSFERS | | (200,000) | | - | | | - | | 111,721 |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (165,553) | | (76,708) | 36,397 | | (169,669) | | (65,249) |
| FUND BALANCE, Beginning | \$ | 364,074 | | 198,521 | 198,521 | | 234,918 | | 65,249 |
| FUND BALANCE, Ending | \$ | 198,521 | \$ | 121,813 | \$ 234,918 | \$ | 65,249 | \$ | - |

21-4340 LANDSCAPE AND LIGHTING ASSESSMENT

| | | Α | 2017-2018 UDITED .CTUAL | Α | 2018-2019 MENDED BUDGET | ES | 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED 3UDGET | A | 2020-2021 DOPTED SUDGET |
|------|--------------------------------|----|-------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | | | |
| | SALARIES | | | | | | | | | | |
| 4010 | FULL TIME | \$ | 44,561 | \$ | 48,059 | \$ | 44,882 | \$ | 141,340 | \$ | 145,580 |
| | TOTAL SALARIES | | 44,561 | | 48,059 | | 44,882 | | 141,340 | | 145,580 |
| | BENEFITS | | | | | | | | | | |
| 4142 | MEDICAL INSURANCE | | 7,171 | | 10,248 | | 6,146 | | 25,604 | | 26,628 |
| 4144 | DENTAL INSURANCE | | 892 | | 1,122 | | 821 | | 2,717 | | 2,771 |
| 4145 | VISION INSURANCE | | 296 | | 347 | | 282 | | 1,047 | | 1,047 |
| 4146 | LIFE INSURANCE | | 12 | | 29 | | 10 | | 37 | | 37 |
| 4280 | RETIREMENT PERS | | 16,100 | | 16,877 | | 17,949 | | 55,262 | | 56,920 |
| 4281 | RETIREMENT FICA | | 3,345 | | 3,676 | | 3,433 | | 10,812 | | 11,137 |
| | TOTAL BENEFITS | | 27,816 | | 32,299 | | 28,640 | | 95,479 | | 98,540 |
| | TOTAL PERSONNEL | | 72,377 | | 80,358 | | 73,523 | | 236,819 | | 244,120 |
| | OPERATING COSTS | | | | | | | | | | |
| 4150 | EQUIPMENT MAINTENANCE | | 5,640 | | 6,000 | | 6,000 | | 6,000 | | 6,000 |
| 4159 | PARKWAY/MEDIAN LANDSCAPING | | 35,632 | | 40,000 | | 48,757 | | 60,000 | | 60,000 |
| 4200 | CONTRACT SERVICES | | 192 | | - | | - | | - | | - |
| 4219 | UTILITIES/WATER | | 42,326 | | 45,700 | | 32,000 | | 45,700 | | 45,700 |
| 4220 | UTILITIES/ELECTRIC | | 135,266 | | 134,000 | | 109,323 | | 143,500 | | 143,500 |
| 4221 | UTIILITIES/PHONE | | - | | 2,650 | | - | | 2,650 | | 2,650 |
| 4256 | ENGINEERING - PROFESSIONAL SVC | | 5,083 | | 8,000 | | 8,000 | | 8,000 | | 8,000 |
| 4330 | SPECIAL SUPPLIES | | 928 | | 1,000 | | 1,000 | | 1,000 | | 1,000 |
| 4410 | EQUIPMENT | | - | | 25,000 | | 25,000 | | - | | - |
| | TOTAL OPERATING COSTS | | 225,067 | | 262,350 | | 230,080 | | 266,850 | | 266,850 |
| | GRANT TOTAL LLAD | \$ | 297,444 | \$ | 342,708 | \$ | 303,603 | \$ | 503,669 | \$ | 510,970 |

FUND 22 SB1 ROAD & REHABILITATION FUND BALANCE ANALYSIS

| | A | 2017-2018 UDITED CTUAL | A | 2018-19 MENDED SUDGET | E | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | A | 2020-2021 DOPTED 3UDGET |
|--|----|------------------------------|----|-----------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | | |
| Road Maintenance Rehab Gas Tax (new for 2017-18) | \$ | 86,446 | \$ | 252,985 | \$ | 241,034 | \$ | 253,086 | \$ | 253,086 |
| Interest | | 241 | | - | | - | | - | | - |
| TOTAL REVENUES | | 86,687 | | 252,985 | | 241,034 | | 253,086 | | 253,086 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Operating Transfer Out | | (84,333) | | - | | - | | - | | - |
| TOTAL OPERATING EXPENDITURES | | (84,333) | | - | | - | | - | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 2,354 | | 252,985 | | 241,034 | | 253,086 | | 253,086 |
| BUDGETED TRANSFERS TRANSFERS TO FUND 30 TOTAL BUDGETED TRANSFERS | | (84,333) | | - | | - | | (242,746) (242,746) | | (253,086) (253,086) |
| | | | | 050 005 | | 044.004 | | | | (, , , |
| WITH TRANSFERS | | (81,979) | | 252,985 | | 241,034 | | 10,340 | | - |
| FUND BALANCE, Beginning | \$ | - | \$ | 2,354 | \$ | 2,354 | \$ | 243,388 | \$ | 253,728 |
| FUND BALANCE, Ending | \$ | 2,354 | \$ | 255,339 | \$ | 243,388 | \$ | 253,728 | \$ | 253,728 |

FUND 23 - MTA MEASURE M FUNDING FUND BALANCE ANALYSIS

| | A | 2017-2018 UDITED ACTUAL | A | 2018-2019 MENDED BUDGET | Y 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED 3UDGET |
|---|----|-------------------------------|----|-------------------------------|---------------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES | | | | | | | | | |
| Measure M Interest | \$ | 156,752 836 | \$ | 180,000 - | \$ 5 200,000 1,000 | \$ | 208,961 - | \$ | 200,000 - |
| TOTAL REVENUES | | 157,588 | | 180,000 | 201,000 | | 208,961 | | 200,000 |
| OPERATING EXPENDITURES Operational Budget | | _ | | _ | - | | - | | - |
| TOTAL OPERATING EXPENDITURES | | - | | - | - | | - | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 157,588 | | 180,000 | 201,000 | | 208,961 | | 200,000 |
| BUDGETED TRANSFERS TRANSFERS TO FUND 30 TOTAL BUDGETED TRANSFERS | | (150,000) | | (150,000) | | | (208,961) (208,961) | | (200,000) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES (OPERATIONAL + CAPITAL) | | 7,588 | | 30,000 | - 201,000 | | - | | - |
| FUND BALANCE, Beginning | \$ | - | \$ | 7,588 | \$ 5 7,588 | \$ | 208,588 | \$ | 208,588 |
| FUND BALANCE, Ending | \$ | 7,588 | \$ | 37,588 | \$ 208,588 | \$ | 208,588 | \$ | 208,588 |

FUND 24- MEASURE R FUND BALANCE ANALYSIS

| | ļ | 2017-2018 ACTUAL AUDITED | Α | 2018-2019 MENDED 3UDGET | E | 2018-2019 STIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | Α | 2020-2021 DOPTED 3UDGET |
|--|----|--------------------------------|----|-------------------------------|----|---------------------------------|----|-------------------------------|----|-------------------------------|
| REVENUES Measure R Revenue Interest | \$ | 172,972 5,591 | \$ | 177,440 | \$ | 180,000 | \$ | 184,397 | \$ | 189,929 |
| TOTAL REVENUES | | 178,563 | | 177,440 | | 180,000 | | 184,397 | | 189,929 |
| OPERATIONAL EXPENSES Operational Budget | | _ | | - | | - | | - | | - |
| TOTAL OPERATIONAL EXPENDITURES | ; | - | | - | | - | | - | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | 178,563 | | 177,440 | | 180,000 | | 184,397 | | 189,929 |
| BUDGETED TRANSFERS TRANSFERS TO FUND 30 | | (159,015) | | (184,397) | | - | | (184,397) | | (189,929) |
| TOTAL BUDGETED TRANSFERS | | (159,015) | | (184,397) | | - | | (184,397) | | (189,929) |
| EXCESS/DEFICIENCY WITH TRANSFERS | | 19,548 | | (6,957) | | 180,000 | | - | | - |
| FUND BALANCE, Beginning | \$ | 367,234 | \$ | 386,782 | \$ | 386,782 | \$ | 566,782 | \$ | 566,782 |
| FUND BALANCE, Ending | \$ | 386,782 | \$ | 379,825 | \$ | 566,782 | \$ | 566,782 | \$ | 566,782 |

FUND 26 - FEDERAL, LOCAL & STATE CIP FUNDING FUND BALANCE ANALYSIS

| | 2017-2018 ACTUAL AUDITED | Α | 2018-2019 MENDED 3UDGET | ES | 2018-2019 TIMATED ACTUAL | A | 2019-2020 DOPTED BUDGET | A | 020-2021 DOPTED UDGET |
|---|---------------------------------|----|-------------------------------|----|--------------------------------|----|-------------------------------|----|-----------------------------|
| REVENUES STPL (bus pads/shelters grant) HSIP Grant Donation for Shade Structure - Lee Ware Park Pending Park Grant Reimbursement | \$ 40,000 - 5,000 - | \$ | - 850,000 - - | \$ | - - - | \$ | - 850,000 - 300,000 | \$ | - - - |
| TOTAL REVENUES | 45,000 | | 850,000 | | - | | 1,150,000 | | - |
| OPERATING EXPENDITURES Operational Budget | - | | - | | - | | - | | - |
| TOTAL OPERATING EXPENDITURES | - | | - | | - | | - | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | 45,000 | | 850,000 | | - | | 1,150,000 | | - |
| BUDGETED TRANSFERS TRANSFERS TO FUND 30 - Natl Hwy Grant TRANSFERS TO FUND 30 - Other Grants TOTAL BUDGETED TRANSFERS | - (316,412) (316,412) | | (850,000) - (850,000) | | - - - | | (850,000) - (850,000) | | - |
| EXCESS/DEFICIENCY WITH TRANSFERS | (271,412) | | - | | - | | 300,000 | | - |
| FUND BALANCE, Beginning | \$ (28,588) | \$ | (300,000) | \$ | (300,000) | \$ | (300,000) | \$ | - |
| FUND BALANCE, Ending | \$ (300,000) | \$ | (300,000) | \$ | (300,000) | \$ | - | \$ | - |

FUND 27 - HOMELESS GRANT FUND BALANCE ANALYSIS

| | AU | 017-2018 DITED CTUAL | ٨N | 2018-2019 IENDED UDGET | ESTIN | 8-2019 MATED UAL | ADO | 9-2020 PTED DGET | ADO | 20-2021 PTED DGET |
|--|----|----------------------------|----|------------------------------|-------|------------------------|-----|------------------------|-----|-------------------------|
| REVENUES | | | | | | | | | | |
| Homeless Grant | \$ | - | \$ | 30,000 | \$ | 30,000 | \$ | - | \$ | - |
| Interest | | - | | - | | - | | - | | - |
| TOTAL REVENUES | | - | | 30,000 | | 30,000 | | - | | - |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Operatiing Expenditures | | (8,375) | | (20,000) | (| 12,880) | | - | | - |
| TOTAL OPERATING EXPENDITURES | | (8,375) | | (20,000) | | 12,880) | | - | | - |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | (8,375) | | 10,000 | | 17,120 | | - | | - |
| BUDGETED TRANSFERS Operating Transfers | | | | | | | | | | |
| Operating managers | | - | | - | | - | | - | | - |
| TOTAL BUDGETED TRANSFERS | | - | | - | | - | | - | | - |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (8,375) | | 10,000 | | 17,120 | | - | | - |
| FUND BALANCE, Beginning | \$ | - | \$ | (8,375) | \$ | (8,375) | \$ | 8,745 | \$ | 8,745 |
| FUND BALANCE, Ending | \$ | (8,375) | \$ | 1,625 | \$ | 8,745 | \$ | 8,745 | \$ | 8,745 |

27-4818 HOMELESS GRANT

| | | ITED | AM | 018-2019 ENDED DGET | EST | 018-2019 IMATED CTUAL | AD | 019-2020 OPTED IDGET | ADC | 20-2021 PTED DGET |
|--------------|---------------------------------------|-------------|----|---------------------------|-----|-----------------------------|----|----------------------------|-----|-------------------------|
| | OPERATING COSTS | | | | | | | | | |
| 4170 4180 | POSTAGE PRINTING | \$ - | \$ | - | \$ | 703 980 | \$ | - | \$ | - |
| 4200 4330 | CONTRACT SERVICES SPECIAL SUPPLIES | 8,375 | | 16,000 4.000 | | 10,520 678 | | - | | - |
| 1000 | TOTAL OPERATING COSTS | \$ 8,375 | \$ | 20,000 | \$ | 12,880 | \$ | _ | \$ | - |
| | GRAND TOTAL | \$ 8,375 | \$ | 20,000 | \$ | 12,880 | \$ | - | \$ | - |

FUND 28 SECTION 8 HOUSING VOUCHERS FUND BALANCE ANALYSIS

| | Α | 2017-2018 UDITED ACTUAL | Α | 2018-2019 MENDED BUDGET | Ε | Y 2018-2019 STIMATED ACTUAL | Α | 2019-2020 DOPTED BUDGET | A | 2020-2021 ADOPTED BUDGET |
|--|----|-------------------------------|----|-------------------------------|----|-----------------------------------|----|-------------------------------|----|--------------------------------|
| REVENUES | | | | | | | | | | |
| HAP Reimbursement | \$ | 2,113 | \$ | - | \$ | 2,061 | \$ | - | \$ | - |
| HUD Admin Fees | | 134,839 | | 136,825 | | 135,401 | | 139,562 | | 142,353 |
| HUD Housing Assistance Pmts | | 1,096,501 | | 1,291,825 | | 1,134,340 | | 1,158,474 | | 1,158,474 |
| Interest | | 67 | | - | | - | | 50 | | 50 |
| TOTAL REVENUES | | 1,233,520 | | 1,428,650 | | 1,271,802 | | 1,298,086 | 1 | ,300,877 |
| OPERATING EXPENDITURES | | | | | | | | | | |
| Salaries and Benefits | | (304,364) | | (248,836) | | (290,508) | | (302,587) | | (311,869) |
| Admin Costs | | - | | - | | (51,475) | | (22,512) | | (22,512) |
| HAP Funding | (| 1,159,428) | (| (1,319,815) | | (1,076,361) | (| (1,171,674) | | (1,171,674) |
| Capital Projects | | - | | - | | - | | - | | - |
| TOTAL OPERATING EXPENDITURES | (| 1,463,792) | (| (1,568,651) | | (1,418,343) | | (1,496,773) | | (1,506,055) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | | (230,272) | | (140,001) | | (146,541) | | (198,688) | | (205,178) |
| BUDGETED TRANSFERS | | | | | | | | | | |
| TRANSFER FROM GENERAL FUND | | 189,097 | | 139,951 | | 175,000 | | 150,000 | | 150,000 |
| TRANSFER FROM FUND 29 | | - | | - | | 31,581 | | 48,688 | | 55,178 |
| TOTAL BUDGETED TRANSFERS | | 189,097 | | 139,951 | | 206,581 | | 198,688 | | 205,178 |
| EXCESS/DEFICIENCY WITH TRANSFERS | | (41,175) | | (50) | | 60,040 | | _ | | |
| FUND BALANCE, Beginning | \$ | 67,854 | \$ | 26,679 | \$ | 26,629 | \$ | 86,669 | \$ | 86,669 |
| FUND BALANCE, Ending | \$ | 26,679 | \$ | 26,629 | \$ | 86,669 | \$ | 86,669 | \$ | 86,669 |

28-4808 COMMUNITY DEVELOPMENT SECTION 8 HOUSING PROGRAM

| | | 2017-2018 AUDITED ACTUAL | A | 2018-2019 MENDED BUDGET | 2018-2019 STIMATED ACTUAL | A | 2019-2020 ADOPTED BUDGET | A | 2020-2021 DOPTED BUDGET |
|------|-----------------------------|--------------------------------|----|-------------------------------|---------------------------------|----|--------------------------------|----|-------------------------------|
| | PERSONNEL | | | | | | | | |
| | SALARIES | | | | | | | | |
| 4010 | FULL TIME | \$ 177,275 | \$ | 167,553 | \$ 169,020 | \$ | 170,079 | \$ | 175,181 |
| 4040 | STIPENDS | 3,450 | | 4,200 | 4,200 | | 4,200 | | 4,200 |
| | TOTAL SALARIES | 180,725 | | 171,753 | 173,220 | | 174,279 | | 179,381 |
| | BENEFITS | | | | | | | | |
| 4142 | MEDICAL INSURANCE | 39,288 | | 41,118 | 35,343 | | 42,529 | | 44,230 |
| 4144 | DENTAL INSURANCE | 4,534 | | 4,494 | 3,875 | | 4,406 | | 4,495 |
| 4145 | VISION INSURANCE | 1,375 | | 1,357 | 1,184 | | 1,330 | | 1,330 |
| 4146 | LIFE INSURANCE | 50 | | 98 | 41 | | 42 | | 42 |
| 4280 | RETIREMENT PERS | 64,710 | | 16,877 | 63,594 | | 66,668 | | 68,668 |
| 4281 | RETIREMENT FICA | 13,682 | | 13,139 | 13,251 | | 13,332 | | 13,723 |
| | TOTAL BENEFITS | 123,639 | | 77,082 | 117,288 | | 128,308 | | 132,488 |
| | TOTAL PERSONNEL | 304,364 | | 248,836 | 290,508 | | 302,587 | | 311,869 |
| | OPERATING COSTS | | | | | | | | |
| 4160 | PUBLICATION AND DUES | 275 | | 300 | - | | 300 | | 300 |
| 4200 | CONTRACT SERVICES | 11,215 | | 8,290 | 41,000 | | 8,300 | | 8,300 |
| 4210 | TRAVEL AND MEETINGS | 1,002 | | 4,100 | 500 | | 4,000 | | 4,000 |
| 4330 | SPECIAL SUPPLIES | 949 | | 1,000 | 2,000 | | 1,000 | | 1,000 |
| 4447 | HAP PORT-IN | - | | 7,800 | - | | - | | - |
| 4448 | HAP PORT-OUT | 109,259 | | 98,000 | 135,781 | | 13,200 | | 13,200 |
| 4449 | ADMIN FEE PORT-OUT | 6,826 | | 6,500 | 7,975 | | 8,912 | | 8,912 |
| 4450 | HOUSING ASSISTANCE PAYMENTS | 1,029,902 | | 1,193,825 | 940,580 | | 1,158,474 | | 1,158,474 |
| | TOTAL OPERATING COSTS | 1,159,428 | | 1,319,815 | 1,127,835 | | 1,194,186 | | 1,194,186 |
| GRAN | D TOTAL SECTION 8 VOUCHERS | \$ 1,463,792 | \$ | 1,568,651 | \$ 1,418,343 | \$ | 1,496,773 | \$ | 1,506,055 |

FUND 29 & 54 - LOW MOD HOUSING FUND BALANCE ANALYSIS

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | | FY 2019-2020 ADOPTED BUDGET | FY 2019-2020 ADOPTED BUDGET |
|--|-----------------------------------|-----------------------------------|--------------|-----------------------------------|-----------------------------------|
| REVENUES | | | | | |
| Tax Increment | \$- | \$- | \$- | \$ 150,000 | \$- |
| Sale of Properties | - | - | - | 1,200,000 | - |
| Interest | 14,348 | - | - | 5,000 | 2,000 |
| TOTAL REVENUES | 14,348 | - | - | 1,355,000 | 2,000 |
| OPERATING EXPENDITURES | | | | | |
| Operating Costs | (1,641,677) | (1,065,000) | (485,000) | (625,000) | (625,000) |
| TOTAL OPERATING EXPENDITURES | (1,641,677) | (1,065,000) | (485,000) | (625,000) | (625,000) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | (1,627,329) | (1,065,000) | (485,000) | 730,000 | (623,000) |
| BUDGETED TRANSFERS | | | | | |
| OPERATING TRANSFER TO FUND 28 | - | - | (50,000) | (48,688) | (55,178) |
| OPERATING TRANSFER FROM GF | - | - | - | 5,000 | 5,000 |
| TOTAL BUDGETED TRANSFERS | - | - | (50,000) | (43,688) | (50,178) |
| EXCESS/DEFICIENCY OF REVENUES OVER EXPENDITURES | (4 007 000) | (4.005.000) | (525.000) | 000 242 | (070.470) |
| (OPERATIONAL + CAPITAL) | (1,627,329) | (1,065,000) | (535,000) | 686,312 | (673,178) |
| FUND BALANCE, Beginning | \$ 3,700,876 | \$ 2,073,547 | \$ 2,073,547 | \$ 1,538,547 | \$ 2,224,859 |
| FUND BALANCE, Ending | \$ 2,073,547 | \$ 1,008,547 | \$ 1,538,547 | \$ 2,224,859 | \$ 1,551,681 |

FUND 29 & 54 LOW MOD HOUSING

| | FY 2017-2018 AUDITED ACTUAL | FY 2018-2019 AMENDED BUDGET | FY 2018-2019 ESTIMATED ACTUAL | FY 2019-2020 ADOPTED BUDGET | FY 2020-2021 ADOPTED BUDGET |
|-------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| OPERATING COSTS | | | | | |
| 4999 TRANSFER TO FUND 28 | \$- | \$- | \$ 50,000 | \$ 48,688 | \$ 55,178 |
| 4253 ADMINISTRATIVE COSTS | 89,025 | 200,000 | 150,000 | 150,000 | 150,000 |
| 4460 HOMLESSNESS PREVENTION | - | 250,000 | - | 25,000 | 25,000 |
| 4462 DEVELOPMENT INCENTIVES | 1,252,651 | 290,000 | 10,000 | 50,000 | 50,000 |
| 4463 REHABILITTION ASSISTANCE | 300,000 | 325,000 | 325,000 | 400,000 | 400,000 |
| TOTAL OPERATING COSTS | 1,641,677 | 1,065,000 | 535,000 | 673,688 | 680,178 |
| GRAND TOTAL | \$ 1,641,677 | \$ 1,065,000 | \$ 535,000 | \$ 673,688 | \$ 680,178 |

PROJECTS AND RESERVES ADOPTED 2019-2021 PROJECTS & FUNDING SOURCES

| LINE NUMBER | PROJECT NAME | ADOPTED BUDGET FY 2019-2020 | General Fund ADOPTED FY 2019-2020 | Fund 09 TDA Fund | Fund 10 CDBG Fund | Fund 22 SB1 - Road Repair | Fund 23 Measure M Fund | Fund 24 Measure R Fund | Fund 26 Grants Fund |
|----------------|--|-----------------------------------|---|------------------------|-------------------------|---------------------------------|------------------------------|------------------------------|---------------------------|
| | | | PMF Fund 14 | | | - | Projects d 30 | | |
| RESER | VES | | | | | | | | |
| 1 | Fedde Sports Park Turf Replacement Reserve Replace aging deteriorated synthetic turf on football field. These funds are being set aside each year to build a reserve to do the replacement when required. | 75,000 | 75,000 | - | - | - | - | - | - |
| 2 | Reception/Council Chambers Remodel Build reserve for future project | 100,000 | 100,000 | - | - | - | - | - | - |
| 3 | Carson Street Bearutification - Norwalk to Bloomfield Allocate to build reserve for future project | 100,000 | 100,000 | - | - | - | - | - | - |
| 4 | City Parade Build reserve for parade every 5 years | 20,000 | 20,000 | - | - | - | - | - | - |
| | TOTAL RESERVES | 295,000 | 295,000 | - | - | - | - | - | - |
| | | | | | | | | | |
| PROJE | | | | | | | | | |
| 5 | Remove/Replace Sidewalks Removal and replacement of broken and uplifted sidewalks per master plan. | 40,598 | 20,000 | 20,598 | - | - | - | - | - |
| 6 | Street Repaving/Slurry Seal Annual street resurfacing and needed street, curb, ramp, sidewalk and gutter reconstruction on streets to be determined by pavement management study. | 787,662 | - | - | 151,558 | 242,746 | 208,961 | 184,397 | - |
| 7 | Traffic Signal Syncronization Carson/ Belshire traffic signal sycronization | 20,000 | 20,000 | - | - | - | - | - | - |
| 8 | Helen Rosa Tile Roof Repair | 15,000 | 15,000 | - | - | - | - | - | - |
| 9 | HSIP Grant | 850,000 | - | - | - | - | - | - | 850,000 |
| | TOTAL PROJECTS | 1,713,260 | 55,000 | 20,598 | 151,558 | 242,746 | 208,961 | 184,397 | 850,000 |
| | TOTAL ADOPTED FY 19-20 | \$ 2,008,260 | \$ 350,000 | \$ 20,598 | \$151,558 | \$ 242,746 | \$ 208,961 | \$ 184,397 | \$850,000 |
| | | | | | | | | | |
| PMF | TOTAL NEW COMMITTED GENERAL | FUNDS | \$ 350,000 | | | | | | |

PROJECTS AND RESERVES

ADOPTED 2020-2021 PROJECTS & FUNDING SOURCES

| LINE NUMBER | PROJECT NAME | ADOPTED BUDGET FY 2020-2021 | General Fund ADOPTED FY 2020-2021 | Fund 09 TDA Fund | Fund 10 CDBG Fund | Fund 22 SB1 - Road Repair | Fund 23 Measure M Fund | Fund 24 Measure R Fund |
|----------------|---|-----------------------------------|---|------------------------|-------------------------|---------------------------------|------------------------------|------------------------------|
| | | | PMF Fund 14 | | с | apital Projects Fund 30 | | |
| RESER | VES | | | | | | | |
| 1 | Fedde Sports Park Turf Replacement Reserve Replace aging deteriorated synthetic turf on football field.These funds are being set aside each year to build a reserve to do the replacement when required. | 75,000 | 75,000 | - | - | - | - | - |
| 2 | Reception/Council Chambers Remodel Build reserve for future project | 100,000 | 100,000 | - | - | - | - | - |
| 3 | Carson Street Bearutification - Norwalk to Bloomfield Allocate to build reserve for future project | 100,000 | 100,000 | - | - | - | - | - |
| 4 | City Parade Build reserve for parade every 5 years | 20,000 | 20,000 | - | - | - | - | - |
| | TOTAL RESERVES | 295,000 | 295,000 | - | - | - | - | - |
| | | | | | | | | |
| PROJEC | Remove/Replace Sidewalks Removal and replacement of broken and uplifted sidewalks per master plan. | 30,000 | 20,000 | 10,000 | - | - | - | - |
| 6 | Street Repaving/Slurry Seal Annual street resurfacing and needed street, curb, ramp, sidewalk and gutter reconstruction on streets to be determined by pavement management study. | 643,015 | - | - | - | 253,086 | 200,000 | 189,92 |
| | TOTAL PROJECTS | 673,015 | 20,000 | 10,000 | - | 253,086 | 200,000 | 189,92 |
| | | | | | | | | |