# CITY OF SAN MARINO <br> RESIDENTIAL PLAN INFORMATION SHEET <br> R-1 DISTRICTS I(E), I, II, III, IV 

Property Address: $\qquad$
Contact Person: $\qquad$
Owner's Name: $\qquad$
Date: $\qquad$

Area District: $\qquad$ Proposed Building Height:
$\qquad$
Phone: (___)
Phone: (__ )


1. Actual Parcel Area:

(See Exhibit "B")
2. Smaller of Lines 3 or 4: $\qquad$
3. If the Actual Parcel Area (Line 1) is larger than the Statutory Parcel Area (Line 2), enter $10 \%$ of the difference: (Line 1-Line2) x 10\%:
4. Maximum Livable Area and Ground Coverage:
(line 5 + Line 6)
5. Existing Ground Coverage:
(gross sq.ft. of $1^{\text {st }}$ floor only including garage)
6. Proposed Additional Ground Coverage:
(gross sq.ft. of $1^{\text {st floor only including garage) }}$
7. Total Proposed Ground Coverage: (Line $8+$ Line 9)
8. Existing Livable Area:
$\qquad$
9. Statutory Parcel Area (See Exhibit "A"):
10. $30 \%$ of Actual Parcel Area (Line $1 \times 30 \%$ ):
11. $\quad$ \% of Statutory Parcel Area:
$=\quad$ sq.ft.
$=\quad$ sq.ft.
$\qquad$
$=\longrightarrow$ sq.ft.
12. Proposed Additional Livable Area:
$=\quad$ sq.ft.
$=\quad$ sq.ft.

- Include all interior ceiling areas over 15 feet in height:

13. Total Proposed Livable Area (Line $11+$ Line 12)
14. Garage Size: $\qquad$ ft. $x$ $\qquad$ ft .
15. Proposed Setbacks: Front Yard: $\qquad$ Rear Yard: $\qquad$ Right Side: $\qquad$ Left Side: $\qquad$
16. Number of existing bedrooms*: $\qquad$ Total proposed number of bedrooms*: $\qquad$
*Bedroom - Any room which is not a kitchen, dining room, living room, family room or bathroom and which is designated as a bedroom or is capable of being used for sleeping quarters, which contains a closet, or to which a closet could be added, which has a nearby or adjacent bathroom, and which meets the requirements contained in section $\underline{23.02 .10}$ of this chapter. Final determination of the identification of any room shall rest with the City Manager or his/her designated representative.

I certify that I have read this application and state that the information is true and correct. Any falsification of this application will be sufficient cause to revoke any permits or approvals that are granted based on this information.

## EXHIBIT "A"

| EXHIBIT "A" |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AREA DISTRICT | MINIMUM BUILDING SITE (STATUTORY PARCEL AREA) | MAXIMUM BUILDING HEIGHT | MINIMUM AVERGE WIDTH OF LOT | MINIMUM STREET FRONTAGE OF LOT | MINIMUM REQUIRED YARD DIMENSION |
| IE | 60,000 sq. ft. | 35 ft . | 125 ft . | 100 ft . | Rear: 40 ft . <br> *Side: 20 ft . <br> *Front: 40 ft . |
| 1 | 30,000 sq. ft. | 35 ft . | 125 ft . | 100 ft . | Rear: 40 ft . <br> *Side: 20 ft . <br> *Front: 40 ft . |
| II | 20,000 sq. ft. | 35 ft . | 100 ft . | 80 ft . | Rear: 40 ft . <br> *Side: 12 ft . <br> *Front: 40 ft . |
| III | 17,000 sq. ft. | 30 ft . | 100 ft . | 80 ft . | Rear: 40 ft . <br> *Side: 12 ft . <br> *Front: 40 ft . |
| IV | 15,000 sq. ft. | 30 ft . | 85 ft . | 70 ft . | Rear: 35 ft . <br> *Side: 10 ft . <br> *Front: 35 ft . |
| V | 12,000 sq. ft. | 30 ft . | 80 ft . | 70 ft . | Rear: 30 ft . *Side: 8 ft . *Front: 30 ft . |
| VI | 10,000 sq. ft. | 30 ft . | 70 ft . | 60 ft . | Rear: 25 ft . *Side: 5 ft . *Front: 25 ft . |
| VII | 9,000 sq. ft. | 30 ft . | 60 ft . | 60 ft . | Rear: 25 ft . *Side: 5 ft . *Front: 25 ft . |

* No front yard or side yard shall have less than the respective yard dimension shown and delineated for each parcel of land on the "Yard Map", which is on file in the City of San Marino Planning Department ofice.


## EXHIBIT "B"

## BUILDING AREA LIMITATION

Neither the square footage of gross ground coverage of all buildings or the maximum livable are of all buildings on a parcel shall exceed the smaller of the areas determined by the percentage in the following table.

MAXIMUM GROSS GROUND COVERAGE AND MAXIMUM LIVABLE AREA

| AREA | \% of ACTUAL | \% of STATUTORY |
| :---: | :---: | :---: |
| DISTRICT | PARCEL AREA | PARCEL AREA |
| IE | 30 | 18 |
| I | 30 | 22 |
| II | 30 | 26 |
| III | 30 | 28 |
| IV | 30 | 30 |
| V | 40 | 30 |
| VI | 40 | 30 |
| VII | 40 | 30 |

