MAF316 (P1) (1/1993)



## JORDAN Z. MARKS SAN DIEGO COUNTY ASSESSOR/RECORDER/CLERK 9225 CLAIREMONT MESA BLVD., SAN DIEGO, CA 92123-1211 BUSINESS DIVISION / MARINE & AVIATION 858/505-6200 \* EAX 858/505-6266

858/505-6200 \* FAX 858/505-6266 www.sdarcc.gov



## COMMERCIAL FISHING / SUPPLEMENTAL 4% QUESTIONNAIRE

| Vessel   | Name   |                         |                                    |                           |  |  |
|--|--|-------------------------|------------------------------------|---------------------------|--|--|
| Official Number (CF or Documented) V                                   |  | Vessel - Current        | t Commercial F/G                   | License No.               |  |  |
| Owner  | Name   | Current                 | t Commercial F/G                   | License No.               |  |  |
| Lessee Name  |  | _ Current               | t Commercial F/G                   | License No.               |  |  |
| Crew Member Name   |  | _ Current               | Current Commercial F/G License No. |                           |  |  |
| Crew N   | lember Name  | _ Current               | t Commercial F/G                   | License No                |  |  |
| Yes<br>2. Wa<br>Yes<br>3. Is t<br>Yes<br>4. Wa<br>Yes<br>5. <b>FIS</b> | of January 1, was the vessel commercially registered by the   s No Enclose copy of Registration or Document   us the vessel completely rigged and ready to fish on January   s No   s No   he vessel licensed to commercially fish in foreign waters?   s No   s No   sthe vessel commercially fished last season?   s No   sthe vessel commercially fished last season?   s No   sthe vessel commercially fished last season? | · 1?                    |                                    | -<br>-                    |  |  |
| A.   | Date started or intend to start : What use   |                         |                                    |                           |  |  |
| В.   | Species of fish or other living resource taken:  |                         |                                    |                           |  |  |
| C.   | Principal Rig: Bait $\Box$ , Jig $\Box$ , Rod & Reel $\Box$ , Hand Line $\Box$ ,   | , Gill Net □, Harpo     | on □, Purse Sein                   | □, Trap □, Auto Pole □    |  |  |
|  | Other □, Explain   |                         |                                    |                           |  |  |
| D.   | Percent of Usage: Pleasure $\Box$ , Cruising $\Box$ , Sportfishing $\Box$  | ], Commercial □, (      | Commercial Passe                   | enger Sportfishing $\Box$ |  |  |
| E.   | Number of Sportfishing passengers authorized:  | plied, exemption will r | _<br>not be granted)               |                           |  |  |
|  |  | <b>.</b> .              |                                    |                           |  |  |
| F.   | Total number of days boat commercially fished last season  |                         |                                    |                           |  |  |
|  | Total number of days boat commercially fished last season<br>Average number of days per trip:  |                         |                                    |                           |  |  |
| G.   |  |                         |                                    | re caught.                |  |  |

6. Specific Marina Dock, Slip, or Pier Number vessel is moored when not fishing:

| 7.  | Is Commercial Fishing your principal means of livelihood?   |
|-----|---|
|     | Yes 🗆 No 🗆  |
| 8.  | Do you fish for a specific market, restaurant, or dealer?   |
|     | Yes 🗆 No 🗆 If yes, list name and address of consumer:   |
|     |   |
| 9.  | Principal occupation of Owner:  |
| 10. | Principal occupation of Lessee:   |
| 11. | Gross Income from last seasons fishing operation: <u></u>   |
|     | Include copy of Federal Income Tax Return (If not supplied, exemption will not be granted)  |
| 12. | Name and address of company carrying Commercial Insurance:  |
|     |   |
|     | A. Insured amount – Hull & Machinery: <u></u>   |
|     | B. Copy of Insurance Policy   |
| 13. | Include photographs showing the vessel is rigged for the type of commercial fishing activities indicated. Photographs shall include full profile of the vessel, type of fishing gear used, vessel name and/or number, and the Fish & Game number attached to the vessel. (If not supplied, exemption will not be granted) |
| 14. | The above information may be verified by audit of records at the following location:  |
|     |   |
|     |   |
|     | I declare under the penalty of perjury under the laws of the State of California, the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.  |
|     | Signature Date  |
|     | E-Mail Address Daytime Telephone  |
|     |   |
|     |   |

## NOTE: NO EXEMPTION WILL BE GRANTED UNLESS THIS FORM IS COMPLETED, RETURNED WITHIN THE TIME SPECIFIED AND ALL CONDITIONS OF THE EXEMPTION HAVE BEEN COMPLIED WITH.