# NOTICE OF PUBLIC HEARING

**Alpine County Board of Supervisors** 

Tuesday February 2, 2021 10:30 AM

Website link <u>https://zoom.us/j/93036153372</u>

Phone number: 1-253-215-8782 US

Zoom Webinar ID: 930 3615 3372

# AN URGENCY ORDINANCE OF THE COUNTY OF ALPINE, STATE OF CALIFORNIA EXTENDING URGENCY ORDINANCE NO. 734-20 SUSPENDING REGISTRATION OF RESIDENTIAL SHORT-TERM RENTALS DURING THE MORATORIUM PERIOD

On March 17, 2020, the Board of Supervisors adopted Ordinance No. 734-20, an urgency ordinance to suspend registrations for new residential short-term rentals. The Board extended the ordinance on April 21, 2020 and that extension expires on March 8, 2021. State law allows for up to two extensions of the initial approval of an urgency ordinance. This is the second extension which shall be for twelve months which is in accordance with the limits in State law.

The Board of Supervisors finds that the proposed first extension is not subject to California Environmental Quality Act pursuant to section 15060(c)(2) and 15060(c)(3) of California Code of Regulations, Title 14, Chapter 3.

Any person interested may appear and be heard as to whether the Interim Urgency Ordinance should be extended for the first time, or on any other matter related to the extension of the Interim Urgency Ordinance. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board in advance.

Written comments may be submitted to <u>clerk@alpinecountyca.gov</u>.

DATED: January 22, 2021

UMAL MIMANSH

TEOLA L. TREMAYNE, County Clerk and Ex officio Clerk of the Alpine County Board of Supervisors

## IMPORTANT NOTICE REGARDING ALPINE COUNTY BOARD OF SUPERVISORS MEETINGS

### TELECONFERENCE INFORMATION:

As authorized by Governor Newsom's Executive Order, N-29-20, dated March 17, 2020, the meeting will be held via teleconferencing with members of the Board attending from separate remote locations. This altered format is in observance of recommendations by local officials that precautions be taken, including social distancing, to address the threat of COVID-19.

Important Notice to the Public Regarding COVID-19 Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID-19 virus, please note the following:

1. There is no physical location of the meeting open to the public. You may participate in the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

To join the meeting by computer: Visit https://zoom.us/j/93036153372 Or visit https://www.zoom.us/ click on "Join A Meeting" and use the Zoom Meeting ID 930 3615 3372.

To join the meeting by telephone: Dial (253) 215-8782 or (346) 248-7799 or (669) 900-9128, then enter Webinar ID: 964 3928 9379. To provide public comment (at appropriate times) during the meeting, press \*9 to raise your hand.

2. If you are unable to join the Zoom Webinar of the Board meeting you may still view the live stream of the meeting by visiting http://alpinecountyca.iqm2.com/citizens/default.aspx

Submission of Public Comments for the record:

For those wishing to make public comments at the Board meeting, please submit your comments electronically for the record. Comments will not be read aloud at the meeting. Email comments must be submitted to the County Clerk at <u>clerk@alpinecountyca.gov</u> or though the Alpine County website form <u>http://alpinecountyca.gov/FormCenter/County-Clerk-5/Public-Comment-Form-42</u>. All documents submitted during the meeting are available in the County Clerk's Office.

### Reading of Public Comments:

The County Clerk will not read electronic comments. The public has the opportunity to participate and comment through the Zoom meeting information above. The email comments submitted shall become part of the record of the Board meeting.