

**CONSOLIDATED DREDGING-DREDGED MATERIAL  
REUSE/DISPOSAL APPLICATION**

(Please completely follow instructions provided with application)

**SECTION I - GENERAL INFORMATION**

**1. APPLICANT INFORMATION**

Individual	Legal Entity	Government	Non-profit
Applicant Name: _____ Title: _____			
Company Name: _____			
Mailing Address: _____			
City: _____ State: _____ Zip: _____			
Phone: Main (    ) _____ - _____		Fax (    ) _____ - _____	
Cell (    ) _____ - _____			
E-mail _____			
Applicant Business Type - Check One If Applicable (See Instructions)			
Sole Proprietorship	Partnership	Corporation	Government Agency      Other Association
Description			
_____			

**2. REPRESENTATIVE INFORMATION**

Applicant's authorized agent, point of contact and/or representative		None
Name: _____		Title: _____
Organization: _____		
Mailing Address: _____		
City: _____ State: _____ Zip: _____		
Phone: Main (    ) _____ - _____		Fax (    ) _____ - _____
Cell (    ) _____ - _____		
E-mail _____		
I hereby authorize _____ to act as my representative bind me in all matters concerning this application.		
_____	_____	_____
Signature of Applicant	Signature of Representative	Date
_____	_____	(if different then box 1)
Name	Title	
Who should receive correspondence relevant to this application?		
Applicant	Representative	Both

**SECTION II - PROJECT INFORMATION**

**3. DREDGING PROJECT**

Project Name or Title: \_\_\_\_\_

Type of Dredging Project:	Maintenance	New Work (see instructions)	
	Single Episode	Multi-Episode	Knockdown

**Project Description:**

\_\_\_\_\_  
 \_\_\_\_\_

**Project Need and/or Purpose:**

\_\_\_\_\_  
 \_\_\_\_\_

Month and year work is proposed to begin: \_\_\_\_\_, complete: \_\_\_\_\_

Estimated total project cost: \_\_\_\_\_

**Project Location:**

County: \_\_\_\_\_ Nearest City: \_\_\_\_\_  
 Latitude(s): \_\_\_\_\_ Longitude(s): \_\_\_\_\_  
 Waterway: \_\_\_\_\_

Proposed type of equipment to be used:

\_\_\_\_\_  
 \_\_\_\_\_

Will the project result in the construction of temporary or permanent structures or other than normal dredging equipment?      Yes      No      **If Yes, describe:**

\_\_\_\_\_  
 \_\_\_\_\_

**Project depth information:**

Proposed design depth (MLLW) \_\_\_\_\_ Overdredge depth tolerance (MLLW) \_\_\_\_\_

Existing depth (MLLW) \_\_\_\_\_ Proposed total depth (MLLW) \_\_\_\_\_

(design depth plus overdredge depth)

Volume of material to be dredged: \_\_\_\_\_ cy, area of dredging: \_\_\_\_\_ acres/sq feet

Volume of material to be knocked down: \_\_\_\_\_ cy

**Type(s) of substrate being dredged:**      Subtidal Bottom      Intertidal Bottom      Wetlands

Other (explain): \_\_\_\_\_

Does the project involve activities within the Suisun Marsh Protection Zone?      Yes      No

**If Yes, complete Box 7**

**Please list agency and identification numbers of any previous permits for this activity:**

SLC \_\_\_\_\_ RWQCB \_\_\_\_\_ BCDC \_\_\_\_\_ USACE \_\_\_\_\_

**SECTION III - DISPOSAL SITE INFORMATION**

**4. DIRECTIONS** (Please answer all questions)

Does the project involve unconfined aquatic disposal? <b>If Yes, complete box 5</b>	Yes	No
Does the project involve upland, wetland or reuse disposal? <b>If Yes, complete box 6</b>	Yes	No
Does the project involve disposal within the Suisun Marsh Protection Zone? <b>If Yes, complete box 7</b>	Yes	No

**5. AQUATIC DISPOSAL**

Site	Proposed disposal volume
SF-9 (Carquinez Strait)	_____cy
SF-11 (Alcatraz)	_____cy
SF-10 (San Pablo Bay)	_____cy
SF- DODS (Deep Ocean Disposal Site)	_____cy
Other (Explain): _____	_____cy

Have you completed a Small Dredger Programmatic Alternatives Analysis (SDPAA) form?  
 Have you completed an Integrated Alternatives Analysis (IAA)?

Note: If you are considering multiple sites or have not yet determined a site, please comment in Box 12 ("Remarks")

**6. PROPOSED UPLAND OR WETLAND REUSE/ DISPOSAL SITE INFORMATION**

Site Name: \_\_\_\_\_

Site Description (see instructions):  
 \_\_\_\_\_  
 \_\_\_\_\_

Site Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Latitude(s): \_\_\_\_\_ Longitude(s): \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (        ) \_\_\_\_\_ - \_\_\_\_\_

Are there wetlands on the site?	Yes	No
If yes, has a jurisdictional delineation been done by the U.S. Army Corps?	Yes	No

Corps file # \_\_\_\_\_



**SECTION IV - OTHER REQUIRED INFORMATION**

**8. ENVIRONMENTAL APPROVALS**

- a) Has an EIR or an EIS been prepared for the project? Yes                      No
- b) Has the project been determined to be categorically exempt from the need for any environmental documentation by the lead environmental agency? Yes                      No
- If Yes**, attach a statement from the lead agency supporting this categorical exemption
- c) Was an EA prepared for previous dredging at this site? Yes                      No
- d) If (a) is No**, will an EIR or an EIS be prepared? Yes                      No
- e) If (d) is No**, has a negative declaration been prepared (or is one being prepared)? Yes                      No
- f) If (d or e) is Yes**, please answer the following:
- (1) Who is the lead agency for the EIS, EIR, or negative declaration?  
\_\_\_\_\_
- (2) Approximate date of completion: \_\_\_\_\_
- g) Provide** a copy of the project environmental documentation with your application

**9. OTHER APPROVALS** (see instructions)

CA DEPARTMENT OF FISH AND GAME - 1601 & 1603 Approval		None Required	
Number	Date of Application	Date of Issuance	
_____	_____	_____	
_____	_____	_____	
LOCAL GOVERNMENT APPROVALS		None Required	
Approving Agency	Type of Approval	Date of Approval	Local Contact and Phone
_____	_____	_____	_____
_____	_____	_____	_____

**10. DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

Disclose any campaign contributions in excess of \$250 to officials of the agencies using this application form: No such campaign contributions have been made

Contribution Made To:	Contribution Made By:	Date of Contribution:
_____	_____	_____
_____	_____	_____

