

**Agency Report of:  
Public Official Appointments**

**A Public Document**


<b>1. Agency Name</b>			<b>California Form 806</b> For Official Use Only
City of Albany			
Division, Department, or Region (If Applicable)			
Designated Agency Contact (Name, Title)		Page <u>1</u> of <u>1</u>	Date Posted: 12/12/2018 <small>(Month, Day, Year)</small>
Anne Hsu, City Clerk			
Area Code/Phone Number	E-mail		
510-528-5763	ahsu@albanyca.org		

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Alameda Waste Management Authority	▶ Name <u>To be appointed 12/17/18</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 17 / 18</u> <small>Appt Date</small>  _____ <small>Length of Term</small>	▶ Per Meeting: \$ <u>150.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Alameda County Transportation Commission	▶ Name <u>To be appointed 12/17/18</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 17 / 18</u> <small>Appt Date</small>  _____ <small>Length of Term</small>	▶ Per Meeting: \$ <u>250.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Alameda County Housing Authority	▶ Name <u>To be appointed 12/17/18</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 17 / 18</u> <small>Appt Date</small>  _____ <small>Length of Term</small>	▶ Per Meeting: \$ <u>50.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
East Bay Community Energy Joint Power Authority Board	▶ Name <u>To be appointed 12/17/18</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 17 / 18</u> <small>Appt Date</small>  _____ <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

	Anne Hsu	City Clerk	12/12/2018
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: Form will be updated following City Council Meeting 12/17/2018