

**ALPINE COUNTY, CALIFORNIA
Title III Project Submission Form
For Projects 2019-2021**

Secure Rural Schools and Community Self-Determination Act of 2000
Public Law 106-393

Submission deadline: June 24, 2019 at 4:00 PM

Submit to: Alpine County Clerk
By mail: PO Box 158
Markleeville, CA 96120

Alpine County Clerk
In Person: 99 Water St
Markleeville, CA 96120

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|---|
| 1. Applicant Name: |
| 2. Project Name: |
| 3. Applicant's Contact Information |
| a. Contact Name: |
| b. Contact Address: |
| c. Contact Phone: |
| d. Contact Email: |
| e. Contact Fax: |

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|---|
| <p>4. Project authorized under the following category. (check all applicable uses)</p> <p><input type="checkbox"/> Search and Rescue and other emergency services</p> <p><input type="checkbox"/> Firewise Communities activities</p> <p><input type="checkbox"/> Develop Community Wildfire Protection Plan</p> <p>*See FAQ for details on allowable uses</p> |
| <p>5. Project Description (Address each question)</p> <p> a. Describe the project</p> <p> b. Identify project readiness</p> <p> c. Identify if this is a continuation of a previously funded Title III project.</p> |

- 6. Statement of Project Goals and Objectives (address each question)**
- a. What are the expected outcomes of the project?**
 - b. How does the project meet the purposes of the legislation?**

10. Estimated Project Start Date:

11. Estimated Project Completion Date:

12. Title III Funding Request:

a. Total Alpine County 2018/2019 Title III Funds Requested: _____

| | | | | |
|---|--|--|--|--|
| 26. Capital Costs (specify) _____ _____ _____ | | | | |
| 27. Total Project Budget | | | | |

Applicant Signature

Date Submitted