Gift to Agency Report		A Public Doc	ument		G	IFT TO AGENCY REPORT	
1. Agency Name				RECEIV	E Ca	lifornia QO1	
City of Murrieta				RECEIV		Form OUI	
Division, Department, or Reg	ion (if applicable)			AUG 06 2	012	For Official Use Only	
Economic Development De	partment			A00 00 2	013		
Street Address				CITY OF MUR	RIETA		
1 Town Square, Murrieta, C	CA 92562			CITY CLERK'S	OFFICE		
Area Code/Phone Number	E-mail			Amendment (ex	plain in comm	nent section)	
951-304-2489	smanwaring@murri	nwaring@murrieta.org					
Agency Contact (name and title)				Date of Original Filing:			
Sarah Manwaring							
2. Donor Name and Addre	SS						
☐ Individual		ı	√l Othar	Tower Bridge Int	ernationa	i, LLC	
Last Name First Name		ne			Name	Name	
24801 Monroe Street Roor		Murrieta		CA		92562	
		City		State	2	ip Code	
Facilitate Educational Prog		- its active and interes					
						<del></del>	
If applicable, identify the name	of each source and the	amount(s) solicited	or receive	ed by the donor for t	his gift:		
	\$					\$	
Name	Ar	nount		Name		Amount	
March 2 - 8, 2013  Date(s) of Travel	3609.00 ansportation Expenses					\$ 5397.00	
Date(s) of Travel	ansportation Expenses Lo	odging Expenses	Meal Exp	penses Other E	xpenses	Total Expenses	
Provide a specific description of the China Education Program. agreement between the Cital Identify the officials for	Made numerous pres	entations regardi rieta Valley Unifi	ng the ed	ducational exchang	ge progra	m covered by the	
Coleman	Bruce	Ed	on Dev [	Director	Econom	ic Development	
Last Name	First Name					epartment/Division	
Last Name	First Name		Title		Department/Division		
1. Verification	************************						
	a interests of the acon	y to account this aiff	and uso i	it for the official ager	ov hunino	an described above	
I have determined that it is in th	ie interests of the agent	y to accept this girl	and use i	t for the omcial agen	icy busines	ss described above.	
(20) II.							
+ Whally	Rick Dudley		City Manager			8-6-201	
Signature of Agency Head of Design	nee Pri	nt Name		Title		(month, day, year)	
Comment: (Use this space or a	n attachment for any additi	onal information.)					
	,	,					