## DEPARTMENT OF BEHAVIORAL HEALTH

Administrative Services
268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026
Phone (909) 382-3019 • Fax (909) 382-3107



ALLAN RAWLAND, MSW, ACSW Director

COUNTY OF SAN BERNARDINO

To Whom It May Concern:

Re: AB 2149

This letter is to inform you of the impact of Assembly Bill 2149 on your facility's relationship with San Bernardino County Department of Children's Services (DCS), Department of Behavioral Health (DBH) and Probation Department. AB 2149 which can be accessed at <a href="https://www.leginfo.ca.gov/billinfo.html">www.leginfo.ca.gov/billinfo.html</a> amends sections of the Health and Safety Code relating to community care facilities. Health and Safety Code 1538.5 specifically states that the facility will transmit to the county all incident reports involving a <a href="response by local law enforcement or emergency services personnel">response by local law enforcement or emergency services personnel</a>. This will include both San Bernardino County and non-San Bernardino County placed children. The facility will redact the name of any non-San Bernardino County placed child referenced in the incident report.

The following procedure will help your facility in meeting this new requirement:

- The incident reports will be faxed on a monthly basis to: Kelly Cross, Analyst (909) 388-0182.
- The incident reports sent will also include those where law enforcement or emergency services personnel were requested but did not respond.
- The facility is to attach the cover letter (included with this letter) with all incident reports. The facility has the option to state any comments or response regarding the incident reports in the cover letter.
- Incident reports on SB County supervised children are to continue to be sent to the placing Social Worker and the Institutional Coordinator.

If you have any questions regarding this letter please contact the DCS Institutional Coordinator at (909)891-3613.

Thank you for your continuing care and supervision of the children placed in your facility.

Sincerely,

Paul Biane Chairman of the Board

CHD018