| CA# Expiration Da | | (Insurance v | erification) | | | | <i>Google Doc #</i> Permit # | |
|------------------------------|------------------------------|--|--|--|------------------------|---------------------------|---|-------------------------|
| | | City of Los Angeles • Department of Recreation and Parks APPLICATION FOR USE OF FACILITIES (THIS IS NOT A PERM PERMITTEE MAY NOT PUBLICIZE THE EVENT UNTIL A PERMIT HAS BEEN ISSUED | | | | | The or recreation in the | |
| PLEASE READ AND | D COMPLETE | TTEMS 1 THRU 1 | 9 AND SIGN THE DO | DCUMENT (SIGNATURE OF | APPLICANT) | | PARK PROUD L | |
| 1. Recreation Cer | nter | | | | | | | |
| 2. Name of Organization | | 3. Representative's Name | | | | | | |
| 4. Mailing Addres | ss _ | City | | | | | Zip | |
| 5. Contact E | Evening | () | | Cell () | | e-mail | | |
| 6. Type of Event | . <u> </u> | | | | | | | |
| 7. Date and Time o Day(s) | of Event | | Month/Date(s |) | | Time(s) | | |
| Sunday | | | | | | | to | |
| Monday | | | | | | | to | |
| Tuesday | | | | | | | to | |
| Wednesday | | | | | | | to | |
| Thursday | | | | | | | to | |
| Friday | | | | | | | to | |
| Saturday | | | | | | | to | |
| 8. Charging Fee(s) |)? 🗌 Y | es 🗌 No 🔄 | 9. Will | food sales be conduct | ted? 🗌 Yes 🗌 No | 10. No. Participants: | Adult Youth | |
| 11. Facilities/Serv | ☐ Kitch | en [| all that apply): Outdoor Area Utility Hookup | Baseball Diam Picnic Area #_ | | Other Field # | | |
| I2. Is this a Fundra | aiser? 🗌 | Yes 🗌 No | 13. Ref | reshments Served? | Yes 🗌 No | 14. Canopies/Te | ents? 🗌 Yes 🗌 No | |
| 15. Rental: 🗌 Yes | s 🗌 N | o Chairs | 6 <u>#</u> | Tables # | Company Name | | | |
| 16. Moon Bounce | 🗌 Yes | 🗌 No 🛛 | Company Name | | | | | |
| Contact Name | e | | | | | Phone No. | | |
| 17. Will you requi | re electric | al set-ups? 🗌 | Yes 🗌 No | 18. Will you be erecti | ng/assembling any | structure larger than | a canopy? 🗌 Yes 🛛 🗌 No | |
| 19. There is a poss | sibility tha | t this event m | ay need insurance | e, please check with th | ne Facility director | | | |
| volunteers shall not b | oressly agre oe responsib | es on its behalf le or liable for a | and that of its depe ny injury (physical or | ndents, heirs, assigns an r mental), death, damage, the above permission or is | loss or expense (inclu | ding legal costs and reas | ngeles, its officers, agencies, emplo sonable attorney fees) either to Per | yees and mittee, its |

PERMITTEE HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY AND ALL RISK OF INJURY, DEATH OR PROPERTY DAMAGE

Arising out of said activities. Permittee further agrees to indemnify and hold harmless the City, its officers, agencies, employees, and volunteers from all loss or liability, actual or alleged, that may arise from Permittee's conduct, either intentional or negligent, while participating in the above described activities. However, neither the waiver nor the indemnity agreement exempts the City or its officers, agencies, employees or volunteers from acts of gross negligence or willful misconduct.

PERMITTTEE HERBY REPRESENTS THAT:

Permittee is aware of the condition of the public premises and accepts the premises in their present condition. Permittee agrees to abide by all safety regulations. Permittee has carefully reviewed this document, understands its contents, and signs it voluntarily, without being subject to coercion.

THE SALE, SERVING AND CONSUMPTION OF ALCOHOLIC BEVERAGES IS NOT PERMITTED. SOUND APPLIFYING SYSTEMS ARE PROHIBITED. (MC63.44)

I certify that all statements on this application are complete and correct.

Signature of Applicant/Permittee:

Date

TO BE COMPLETED BY DIRECTOR IN CHARGE

APPLICATION MUST BE FILLED OUT COMPLETELY, GIVEN IMMEDIATELY TO THE DISTRICT SUPERVISOR FOR APPROVAL WITH <u>ALL FEES PAID IN FULL OR RESERVATIONS</u> <u>REQUIRE AN ADVANCE DEPOSIT OF 50% OF THE TOTAL FEES (PER RATES AND FEES MANUAL)</u>. ALL APPLICATIONS ARE TO BE SUBMITTED TO THE REGION OFFICE TWO WEEKS PRIOR TO EVENT. <u>SPECIAL EVENTS WITH 200+</u> REQUIRES PRIOR APPROVAL BEFORE FEES ARE COLLECTED AND 12 WEEKS PRIOR TO THE EVENT

| | e verification Top of | | | | | | | |
|--|-----------------------|--|--|--|--|--|--|--|
| Is Insurance Required : Yes No of people. front page | | | | | | | | |
| Fees: Regular Permit Fee Generating Group Exempt from fees? Yes No Permit If yes - Exemption number Proof of Non Profit status attached Yes No | | | | | | | | |
| Basic Room Fee (1 st 3 hours) = \$ | | | | | | | | |
| No. Staff # of hours | | | | | | | | |
| Needed x requested = Total Staff Hrs x Hourly rate \$ = \$ | | | | | | | | |
| Additional Hours Needed (Rates & Fees) X Hourly Rate \$ | | | | | | | | |
| Additional Rooms (Rates & Fees) x \$ x \$ = \$ | | | | | | | | |
| Use of Kitchen (Rates & Fees) = \$ | | | | | | | | |
| Refreshment Fee (Rates & Fees) = \$ | | | | | | | | |
| Field / Gymnasium Rental Fee Hours x \$ = \$ | | | | | | | | |
| Picnic Reservation Fee: 1-50 51-100 101-200 201-400**see note 201-400**see note = \$ | | | | | | | | |
| Non-Refundable Permit Fee (All picnic reservation and specific facilities) – (deposited into Regional Account) = \$ | | | | | | | | |
| Picnic Maintenance Fee (MRP #) = \$ | | | | | | | | |
| Moon Bounce Fee (Special Fund) = _\$ | | | | | | | | |
| Center Rental: Chairs _# x _\$ Tables _# x _\$ = \$ | | | | | | | | |
| Utility Hookup Fee | | | | | | | | |
| Clean-up Breakage Refundable Deposit Receipt No = _\$ | | | | | | | | |
| Other Charges (Explain) | | | | | | | | |
| TOTAL CHARGES: = | | | | | | | | |
| LESS DEPOSIT: Receipt No. | 5 | | | | | | | |
| Balance Due By: TOTAL: = _\$ | 5 | | | | | | | |
| Approval of Director In Charge | Date | | | | | | | |
| Approval of District Supervisor | Date | | | | | | | |
| Approval of Principal Recreation Supervisor **PLEASE NOTE: For EVENTS (200 persons or more) Principal Maintenance Supervisor and Recreation Superintendent Required | Date | | | | | | | |
| Approval of Principal Maintenance Supervisor Date | | | | | | | | |
| | Date | | | | | | | |
| Approval of Superintendent Comments: | Dale | | | | | | | |
| | | | | | | | | |