

FORM LETTER (3)

Date:

FROM:

## TO: LOS ANGELES COUNTY PUBLIC WORKS ENVIRONMENTAL PROGRAMS DIVISION UNDERGROUND STORAGE OF HAZARDOUS MATERIALS

900 South Fremont Avenue, Annex 3rd floorAlhambra, CA 91803-1331(626) 458-3517(626) 458-3569 fax

## HAZARDOUS MATERIALS UNDERGROUND STORAGE NOTICE OF PROPOSED ACTION SUBMITTED TO LOCAL AGENCY

## FACILITY NAME: \_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_

## ASSESSOR PARCEL NUMBER(S): \_\_\_\_\_

In accordance with section 25297.15(a) of Chapter 6.7 of the Health & Safety Code, I, certify that I have notified all responsible landowners of the enclosed proposed action. Check space for all applicable proposed action(s):

\_\_\_\_\_ cleanup proposal (corrective action plan)

\_\_\_\_\_ site closure proposal

\_\_\_\_\_ local agency intention to make a determination that no further action is required

\_\_\_\_\_ local agency intention to issue a closure letter

Sincerely,

Name of Primary Responsible Party

Signature of Primary Responsible Party

cc: Names and addresses of all record fee title owners